

old. They carried on Missions in Japan, Mexico and Indian Territory.

Mrs. Cunningham, of Wheeling, Virginia, followed, and said she belonged to the oldest of the American W. F. M. Societies in Presbyterian connection, the Philadelphia Board. Mrs. Cunningham outlined the founding of that society when a few of the women came together not knowing anything about rules or constitutions, and not knowing even how to pray audibly. Their most recent undertaking was the founding of two homes for missionaries' children. She felt at home in Toronto, for she was born in Scotland; her home had been in the States, and she had once lived in Prince Edward Island, and attended the same Bible class with one of the Gordons, afterwards of Erromanga.

In response to the request of delegates from abroad, Mrs. D. J. Macdonnell, Toronto, gave an excellent account of the work and methods of the W.F.M.S. of the Canadian Church, which need scarcely be reported here, as it covered ground quite familiar to most readers of the LETTER LEAFLET.

Mrs. Shortreed read a cordial letter of greeting from the Woman's Christian Temperance Union, after which "God is love," by Lowrie, was sweetly sung by a quartette of young ladies.

Mrs. McClymont, of Aberdeen, brought greetings from the Church of Scotland Women's Association for Foreign Missions. The principal Mission Stations of this Church are at Calcutta, Madras, Poona, Guzrat, Sialkot and Chamba in India; at Blantyre and Domasi in Africa, and at Ichang in China; twenty-seven lady missionaries are supported, who are assisted by over one hundred Eurasian and native teachers and Bible women. There are now forty-six Presbyterian Auxiliaries, with 522 parishes contributing to the funds, which, for 1890, amounted to about \$52,685. Mrs. McClymont related a touching incident showing the faith of a secret believer: "A few months ago a woman at one of the stations, whose husband would not permit