

by such duties and activities the Laity prove their Priesthood, by these they win the Master's blessing now and in That Day. This, and this only, is the "way of righteousness" as laid out in the Scripture, and illustrated by the Saints dead and living.—*Selected.*

THERE are two good old rules by which every well-ordered Church should be governed. The first rule is that of St. Ignatius:—"Do nothing without the Bishop." In matters affecting the welfare of the Church, as he is your acknowledged chief pastor, take him into council; ask his advice; set up no factions against him; make him, if possible, a party to your work, and you strengthen your own hands, as much as you strengthen his. The second is that of St. Cyprian:—"Do nothing without the advice of the Clergy and Laity." No Bishop who looks to Scripture and Primitive Christianity as his models, wishes to stand alone. Autocracy is distasteful to him. He desires to act in concert with the other orders. He distrusts his own solitary judgment, and deems himself strongest when he can say, "the Bishop, Elders and Brethren, to the Church, greeting."—*Bishop of Fredericton.*

JEWS have been admitted to the House of Commons and House of Lords. Bradlaugh, the Atheist, is member for Northampton. And now, it is said the Pope will make a Cardinal of the Hon. and Rev. Wm Petre, eldest son of Baron Petre, the head of an ancient Roman Catholic family. The Bishop of Lincoln predicted that a Roman Catholic Cardinal would soon be in the House of Lords.

MISQUOTATIONS FROM SCRIPTURE.

"THE merciful man is merciful to his beast." The Scripture form, "A righteous man regardeth the life of his beast."—Prov. xiii., 10.

"A nation shall be born in a day." In Isaiah it reads, "Shall a nation be born at once?"—Isa. lxvi. 8.

"As iron sharpeneth iron, so doth a man the countenance of his friend."

"Iron sharpeneth iron; so a man sharpeneth the countenance of his friend."—Prov. xxvii., 17.

"That he who runs may read." "That he may run that readeth."—Hab. ii., 2.

"Owe no man anything but love." "Owe no man anything, but to love one another."—Rom. xiii., 8.

"Cleanliness akin to godliness." Not in the Bible.

"Prone to sin as the sparks fly upward." "Born unto trouble as the sparks fly upward"—Job. v., 7.

"Exalted to heaven in the point of privilege." Not in the Bible.

"Eve was not Adam's *help mate*, but merely a help meet for him; nor was Absalom's long hair, of which he was so proud, the instrument of his destruction; his head, not the hair upon it, having been caught in the boughs of a tree. (2 Samuel, xviii., 9).

"Money is the root of all evil." St. Paul said. 1st Timothy, vii., 10, "The love of money is the root of all evil."

"In the sweat of thy face shalt thou eat bread."—Gen. iii., 19. Commonly quoted brow.

"God tempers the wind to the shorn lamb." From Sterne's Sen-