which beams through every line, and the touching truthfulness of its details, won for it a reception there as universal as it was favourable.

The glowing narrative of personal incident and suffering which she gives in the present work, will no doubt attract general attention. It would be difficult to point out delineations of fortitude under privation, more interesting or more pathetic than those contained in her second volume.

ことを主義のははないといるというというではないのはましているない。人間のないないははははははは

LONDON.

January 22, 1852.