

ANGLO-CATHOLIC

ST. PAUL'S CATHEDRAL

Rector, The Very Rev. DEAN TUCKER, D.D., D.C.L.
Assistant, Rev. Denny Bright.
Organist and Choirmaster, Harry T. Dickinson.

MORNING SERVICE AT 11 a.m. EVENING SERVICE AT 7 p.m.

Christ Church
Corner Wellington and Hill Sts.
C. R. Gunne, Rector.
10 a.m.—Sunday School.
11 a.m.—Morning Prayer.
4 p.m.—Baptisms.
7 p.m.—Evening Prayer.
At evening service the Rev. R. D. Mess will preach.

Cronyn Memorial
Corner Queen's Ave. and William St.
Quintin Warner, Rector.
Ridley Parson, Assistant.
8:30 a.m.—Holy Communion.
10 a.m.—The Church School.
11 a.m.—Morning Prayer. Preacher, Quintin Warner.
7 p.m.—Evensong. Preacher, Ridley Parson.

St. John the Evangelist
Wellington and St. James Sts.
Rev. A. L. G. Clarke, Rector.
SERVICES AS USUAL.

BAPTIST

ADELAIDE ST. BAPTIST

Morning:
REV. G. A. LEICHLITER, M.A.
of Buffalo.
Subject:
"The Time of Possession"
Sunday School, 3 p.m.
Evening:
REV. G. A. LEICHLITER, M.A.
Subject:
"The Man Who Wanted Wings"

Egerton Street Baptist
Rev. A. Burgess, Minister.
10:30 a.m.—Prayer and praise.
11 a.m.—Rev. J. C. Williamson will preach.
Talk to Junior Congregation.
3 p.m.—Bible School.
7 p.m.—"THE LIFE LOOK."
Hope Mission Sunday School at 2 p.m.
Service at 8 p.m.
Speaker, Mr. W. H. Walters.

Maitland Street Baptist
REV. DR. SOWERBY will preach.
11 a.m.
WHY CHRIST PAID TAXES?
7 p.m.
THE UNPARADISABLE SIN—
How can I tell whether I have committed it or not?
Several Baptisms during the Evening Service.

PRESBYTERIAN

FIRST PRESBYTERIAN

AND
ST. ANDREW'S CHURCH

11 a.m.—Public Worship in St. Andrew's. Rev. F. W. K. Harris, B.A.
7 p.m.—Public Worship in First Church. Rev. F. W. K. Harris, B.A.
Morning Subject—"THE MAN, THE MESSENGER, THE MESSAGE."
Evening Subject—"THE CLOSED DOOR."
Music by St. Andrew's Choir under the direction of Mr. C. E. Wheeler, F.C.C.O.
A CORDIAL WELCOME.

Chalmers Presbyterian
Mr. Ronald Hart, Organist.
Rev. J. Richardson, B.A., Minister.
11 a.m.—"Are We Loosening Our Hold on the Sanctity of the Lord's Day?"
7 p.m.—"The Principle of Proportion or Balance in Life."

Hamilton Road
M. Fraser Cree, B.A., Minister.
10 a.m.—Sunday School and Bible Class.
11 a.m.—"The Joy of the Christian Life."
7 p.m.—"The Great Salvation."

King St. Presbyterian
AND
Centennial Methodist

11 a.m.—Centennial.
7 p.m.—King St.
Rev. A. E. M. Thompson will preach at both services.
You Are Welcome.

New St. James'
Cor. Oxford and Wellington Streets.
REV. JOHN McNAIR, D.D., will preach at both services.
Sunday School and Adult Bible Study Class 10 a.m.

CHRISTIAN SCIENCE

Christian Science

The Subject of the Lesson—Sermon for Sunday, July 22.
"LIFE."
Richmond St. at Kent.
Sunday—11 a.m.
Sunday School—11 a.m.
Reading room, Bank of Toronto Bldg. Open daily 10 a.m. to 8 p.m. Room 55.
Wednesday Meeting, 8 p.m. in the church, at which testimonies of healing through Christian Science are given.

METHODIST

ASKIN ST. METHODIST

11 a.m. REV. J. T. COSBY MORRIS, B.D.,
"THE REWARD OF FAITHFULNESS."
7 p.m. REV. J. T. COSBY MORRIS, B.D.,
Subject—"THE SABBATH."
STRANGERS WELCOME.

DUNDAS STREET CENTER
REV. (Captain) JOHN GARBUTT, Minister.
11:00 a.m.—Subject, "THE APOSTLE JOHN."
Solo by Mrs. (Dr.) Marsden (nee Daisy Austin).
7:00 p.m.—Subject, "HIGHER CITIZENSHIP." The value of applied Christianity. Why should we pray for the League of Nations? If Europe does collapse, how shall we be affected?
J. PARNELL MORRIS, L.Mus., Organist.

FIRST METHODIST
10 a.m.—Class Meeting.
11 a.m.—"WHAT IS GOD LIKE?"
REV. C. W. BROWN, B.A., B.D.
3 p.m.—SUNDAY SCHOOL.
7 p.m.—"THE CLEARER VISION OF GOD."
REV. C. W. BROWN, B.A., B.D.
Soloists—Miss Beryl Wainwright, Mr. Newton Howlett and Mr. Lyle Jackson.
Organist—E. W. Goethe Quantz.

Colborne St. Methodist
Rev. H. J. Uren, Pastor.
Mr. John Elliott will preach morning and evening.
Mr. B. Adams, Organist.
Mr. Frank Webster and Miss Grace Needham, Soloists.
11 a.m.—Men's Class Meeting.
11 a.m.—"LIBERTY AND TRUTH."
Pastor.
2:45 p.m.—Sunday School and Bible Classes.
7:00 p.m.—"A MAN WHO IS BLESSED."

Wellington Street
REV. GEORGE T. WATTS, D.D., Pastor.
10 a.m.—Men's Class Meeting.
11 a.m.—"LIBERTY AND TRUTH."
Pastor.
2:45 p.m.—Sunday School and Bible Classes.
7:00 p.m.—"A MAN WHO IS BLESSED."

Robinson Memorial
Rev. W. Lyon Hiles, B.A., Minister.
SERVICES AS USUAL.

Empress Ave. Church
J. F. Chapman, B.A., Pastor.
11 a.m.—Sacramental Service.
2:45 p.m.—Sunday School.
7 p.m.—The Pastor.

Hyatt Ave. Methodist
11 a.m.—"Walk and Not Faint."
3 p.m.—Sunday School.
7 p.m.—"Echoes From the Summer School." Miss Lily Hoffman.
"Cottages on the Lake Shore."
The Pastor.

Ridout St. Methodist
J. A. Arnes, Pastor.
Residence, 87 Windsor Ave.
11 a.m.—Subject, "THE LIGHT OF THE WORLD."
7 p.m.—Subject, "SUNDAY AMUSEMENTS."
10 a.m.—Men's Brotherhood.
Chas. Deakin will speak.
W. Gordon Scott, Organist.
STRANGERS WELCOME.

BRITISH M. E. CHURCH, GREY STREET.
Rev. F. O. Stewart, Minister, Residence, 124 Grey St., Phone 2822.
10 a.m.—Brotherhood meeting.
10 a.m.—Sunday School. Subject: "KEEPING THE LORD BEFORE US."
2 p.m.—Church School and Bible Class.
7 p.m.—Evening meeting. Subject: "ISAIAH'S CALL TO THE CHURCH."
Strangers and visitors are made welcome at all of our services.

GOSPEL TENT
on Dundas St. near Adelaide, by Messrs. McCrory and Dobbin. We have a store to tell. God is his author. Christ is his gracious presence. Let us see the salvation of sinners. We cordially invite you to come.

For Sunday At Home

SUNDAY SCHOOL LESSON FOR JULY 22.

John, the Apostle of Love.
Scripture Lesson: Luke 9:49-56.
John 19:25-27; 1 John 4:7-10; 1 John 4:16.
Text: 1 John 4:16.

REV. T. DE COURCY RAYNOR.
Can "son of Thunder" ever be transformed into an Apostle of Love? Our lesson answers this question. It was the affirmative, for a survey of the life of the Apostle reveals that, while a fierce temper marked his early years, the later years of his life were crowned with the glory of tender love to God and man.
John, like Peter, was a fisherman, and a native of Bethsaida. His father was Zebedee, his mother Salome, and his brother James, one of the leading apostles. John first became acquainted with Jesus through John the Baptist, who pointed to Jesus as the Lamb of God which taketh away the sin of the world. John at once followed Jesus, being one of the first disciples. Later he was called into the apostleship in the same manner as was Peter.
John was the writer of the Fourth Gospel and of the three epistles which bear his name.
Four important things to notice as we survey John's life:
1. Salvation by Jesus. That John had tasted the joy of salvation and had found eternal life is evidenced both by his gospel and his epistles.
2. Fellowship with Jesus. John was indeed, nearest of all to Jesus, "the disciple whom Jesus loved." It was the intimate relationship between John and Jesus which is the subject of our lesson. John 13:23; and it was John to whom the dying Savior on the cross entrusted the care of his mother. John 19:25-27.
3. Love for the inner circle. Have you heard the Master's call? Have you given your life to Jesus? Is He now your All in All?
4. Love for the outer circle. John's passionate nature became wonderfully attractive and effective in God's service. This love developed into a love for the world, which was the result of close intimacy with the Master. Love begets love. Can two disciples, later he was called into the apostleship in the same manner as was Peter.
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BIBLE SEARCHER STORY FOR CHILDREN, "THE LARGEST SHIP."

I expect you have all heard of the largest ship the Bible tells us about. Although it was built quite early in the history of mankind, it was quite large as some of our modern ocean liners. It was about 300 feet long, 83 feet broad, and 50 feet high. It was constructed of gopher wood, and took 120 years to build. It was three stories high, and each story was divided into many cabins. One strange thing about this large ship was that it was not built anywhere near ocean or lake, so it was not a sea-going vessel. Neither was it built according to the shape of our modern ships with a sharp bow forward to cut the waves for a better speed, but it was built with a flat bottom. It was not intended for navigation, but for safety and storage. God ordered it to be built because He was going to destroy the wicked people of earth by means of a flood, and He wanted to save the good people who loved Him, and also many animals and birds. However, all the while God's servant was building the boat, he kept on preaching to the wicked people, warning them that God was going to do, and urging them to repent and seek God's forgiveness. But they only laughed, and mocked him for building such a big clumsy boat, so far away from any water.

At last the boat was finished, and God told the man who had built it to take his wife, his three sons and their wives, and enter the strange ship. Then God brought the animals that He desired to save to the boat, so that they could enter also. God closed the doors of heaven and opened the windows of the great deep, and all the fountains of the great deep were broken up. The floods of water poured down from the land until all the living thing on earth had perished. The ship, however, was saved, and it floated on the waves. These people had been saved, and wouldn't take it. Were they not foolish? You wouldn't be so foolish, would you? This story is found in the Book of Genesis, and the chapter is the first. What were the first thing he did after he came out of the ship?

LAST WEEK'S ANSWERS.
Story found in Exodus 1 and 2. An ark of bulrushes. The baby passenger was Moses. His name was Miriam. Num. 26:59. His parents' names: Amram and Jochebed. Exo. 6:20.

FAILS TO OVERTAKE MIDNIGHT AUTO THIEF

George Poole of Norwich Pursues Robber Through the Darkness.

Special to The Advertiser.
Woodstock, July 20.—A daring robbery took place in Norwich, when some one entered George Poole's barn about midnight and stole his auto. Mr. Poole heard the car being driven away, but by the time he had dressed and given chase in a neighbor's machine he was unable to overtake the thief. The license number was 129-022. The thieves went into the barn through a window and then unhooked the door of the part of the barn in which the car was stored. An interesting and instructive two-day course in poultry culling came to a conclusion today, and some 20 commence duties on Monday as poultry cullers throughout the district. The course was under the direction of Professor Marcellus of Guelph and of whom the culling of poultry is a department of the local office of the Ontario department of agriculture.

KIWANIS CAMP COMES TO CLOSE WITH SPORTS DAY

Boys Are Treated To Gala Day At Conclusion of Fine Outing.

PRIZES PRESENTED

"We build," say the Kiwanians in their world-known motto, "We build," and by turning the energy of their great motto to the forming of manhood, and in the manly shaping of a boy's character, the club justifies its life and being.

The "Ki-Y" boys are the boys whom the Kiwanian father, under the wing of the club the boys grow and prosper; the "Ki-Y" in the winter, and in the summer, camps in the fine weather. Last night out at Sage's farm on the fourth concession, about four miles out of the city, 45 "Ki-Y" boys brought their summer camp to a close and in a real camp fire evening under the soft moon, enlivened by the wonderful impromptu program and the prize giving, bade farewell to their 1923 camp.

Present Prizes.
About 8 o'clock the boys who had spent the last day in a general all-round camp day, gathered in front of a ready-made platform on which the prizes stood and took part in the various stunt competitions that featured the beginning of the program. Each tent in the camp had to put some kind of a stunt; there was singing and elocution, and a one-act play, but the prize of supremacy was awarded to number two tent for their life-like imitation of well-known camp sounds and events.

Beaver Hay, president of the Ki-Y boys, presented the prizes, congratulating the winners and encouraging the others to try again next year. The boys who looked wonderfully fit cheered the winners in the right sporting spirit, and the whole evening went off with the usual "Ki-Y" enthusiasm, and that is what one youngster called the "bee's knees."

Good Entertainment.
After the prize-giving, Reg. Hudson, an entertainer known all willing to give any boys a good time, told the boys some good stories, and accompanying himself on the little camp organ delighted the eager audience with his contribution to the farewell evening.

Then came a troupe of minstrels, including Frank Gray, a Kiwanian, who has always been in the camp, and the boys' movement, who is in charge of the camp, and Lloyd Houlding, the physical director of the camp. They put up a really interesting and well-luck nothing by reason of the very short time in which the skit had been prepared, and which appealed to the boys' sense of humor. The skit was the red and blue fire balloon that sky and disappeared in the evening, and the boys' movement, who is in charge of the camp, and Lloyd Houlding, the physical director of the camp. They put up a really interesting and well-luck nothing by reason of the very short time in which the skit had been prepared, and which appealed to the boys' sense of humor. The skit was the red and blue fire balloon that sky and disappeared in the evening, and the boys' movement, who is in charge of the camp, and Lloyd Houlding, the physical director of the camp. 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