

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MAY 16, 1917

VOL. XLVI, No. 20

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C LYONS & CO

A. ril 26, 1916-17



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 20 acres, or on a homesteaded acre and road a house worth \$200.00.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$2.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$2.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$200.00.

W. W. CORY,

Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

DeBLOIS BROS.

Charlottetown

Water Street, Phone 521

June 30, 1915-3m

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books

Dodgers

Note Books of Hand

Head Letters

Tickets

Receipt Books

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT FEBRUARY 1st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
6.50	2.20			10.30	5.25		
8.13	3.38			9.08	4.15		
9.00	4.23			8.22	3.32		
9.40	5.02			7.45	2.51		
9.20	5.30			7.15	2.20		

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
4.33				11.10			
6.00				9.32			
7.00				8.05			

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
4.30				8.10			
5.20				7.20			

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
4.40				11.30			
4.40	4.45			9.55	9.25		
5.04	5.02			9.09	8.53		
5.29	6.02			8.38	8.30		
6.40	7.35			7.10	7.20		

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
4.40				9.35			
5.54				8.09			
6.25				7.35			
7.15				6.45			

Mixed train will leave Elmira on Monday, Tuesday and Wednesday at 5.50 a. m. for Souris

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.	Daily Ex.	Tues. Thurs.	Sun. & Sat.	A. M. P. M.
4.40				10.10			
5.54				8.27			
6.25				8.31			
7.15				6.30			

Carter's Tested Seeds For 1917

Sold by nearly 200 Reliable Merchants in Prince Edward Island and at our Seed Store, Market Square and Seed and Grain Warehouse, Queen Street, Charlottetown.

Carter's Seeds are Tested

At the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file in our office, reports of the different tests each season, which can be seen when required.

Clover and Timothy Seed

Cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or 3, and must be marked so. We have obtained our stocks from the best seed-growing centres of Ontario

Seed Wheat, Clover, Oats, Barley, Vetches, Buck-wheat, etc.

Our stock of Timothy Seed this year is Island-grown and Imported. We have also a supply of choice Island grown

Oats and Wheat

Which we offer at lowest prices. Our aim in the

Seed Business

Has always been to put

Quality and Value First

Price is a secondary condition.

Poor Seed is Dear Seed

At any price. "BEST BY TEST" is our MOTTO. Don't buy Seed because it is offered at a low price. It is poor Seed, low grade, and you are paying much more than it is worth. Our 37 years experience in the Seed Business enables us to know where and how to get the

Best Seeds Grown

CARTER & COMPANY, Ltd.

P. O. Drawer 38.

Phone 70

"If A Man Die."

Some thousands of years ago the holy man of Hus looked over the burning sand of the Arabian Desert and through his parched lips asked: "Shall a man that is dead, thinkst thou, live again?" It is still the question whispered by humanity under the shadow of death.

Views of the future state have varied from the fantastic to the sublime, but all men in all ages, saints and sinners, sages and simpletons, have had some sort of faith in life eternal. The inspired writers of the Old Testament had clearer visions of immortality. The pagan world had a hope, holding as a common belief the future happiness of the faithful, which was their inspiration to virtue. Socrates emphasized this and Cicero felt its urging when he spoke of the soul of his beloved Cato "often looking back." Individuals have tried to rid themselves of "the secret dread and inward horror of falling into naught," but even the great American agnostic confessed that "in the night of death hope sees a star and listening earth can hear the rustling of a wing."

When death comes at the end of progressive decay, of human powers it may be ignored and forgotten. Death in the midst of life forces itself upon our attention. All intense periods in the history of the world have been times of death and martyrdom. A human being considered merely as an animal decays and dies because it did not live strongly enough to keep off the martyr for a cause or the warrior in a conflict dies because he lived too intensely. To the soldier who sets his breast against the bayonet, the devotee of humanity who wears out, quickly in the service, because the body cannot endure the fierce flame of the spirit, death is a portal which they enter with eager feet. They go out to meet death as an adventure. The Christian alone has more than "an intimation of eternity." Instead of a yearning he has a positive assurance that Jesus Christ became "the first fruits of them that sleep."

The figure that beckons him is that of the Risen Saviour. His life is unreasonable and his ethics foolish without the realism of immortality. Every man confronted with the question of following Christ is asked to venture his all on a scheme of life which is so big that he must be willing to yield everything to answer the invitation. It is an invitation not to a great adventure but to stake life on the certainty of immortality.

It was his confidence in glorious immortality born of the Resurrection that presents the greatest spiritual phenomenon in history and makes even the seoffer pause—the transformation in the character of the Galilean fishermen. Their dreams of a new kingdom and their hope of power and place were destroyed by the Crucifixion of their Leader. They were huddled together in an upper chamber, dreading the same fate. Suddenly they were turned into the boldest, most unselfish, most fervent preachers of a Risen Christ, defying the power of Rome and the priestly crew of Jerusalem. They testified to the resurrection and counted it a glorious privilege to seal their testimony with their blood. They had neither the power nor the purpose of impostors. They welcomed dungeons, scourgings, fire, sword, burning oil and cruel crosses, crying with faces shining like those of angels, in the words of their earlier persecutor and their greatest convert: "O death, where is thy sting? O grave, where is thy victory?"

All trains, unless otherwise marked, run daily, Sunday excepted.

Daily Ex. Sun. A. M. P. M. 9.35 8.09 7.35 6.45

Daily Ex. Sun. A. M. P. M. 10.10 8.27 8.31 6.30

Daily Ex. Sun. A. M. P. M. 11.10 9.32 8.05 7.20

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She puts aside the garments of the cold, dull season of winter and robes herself anew in the bright, attractive colors of spring. A new life animates her, the evidences of which are everywhere to be seen. Bud and blossom come to tree and plant; the delicate green leaf catches like diamonds in the sun; once more is heard the song of birds and the gentle murmur of mountain streams; woodland and meadow are fairly a delight to look upon; already the early wild flowers are to be seen in sheltered nooks; all nature is aroused from sleep and with quickened pulse and joyful step is entering upon a new life.

How beautiful the springtime of nature! There is none of the seasons can compare with it. In our climate we regret that the season is all too brief. We would wish to prolong it if we could. Only a few brief weeks and it is gone, giving place to the sultry heats of summer. We love the warm, balmy air; the gentle, cooling breeze; the bright, life-giving sunlight which give to early spring the talismanic power of bringing all things in nature back to life. Springtime is nature's resurrection day. Thus does the good God bountifully provide for us in the natural order, displaying the beauties of His handiwork all around us.

But how vastly richer is His loving Providence in these days which are the springtime of the soul! How happy the thought that out of the death of sin there is a resurrection into life! If nature rejoices in the new birth from out of its winter, what must be man's joy in finding the death robes exchanged for the wedding garment? A good Saviour has died that man may be raised from the dead and enjoy true life. He has rolled away the great stone of sin and opened the door of the tomb, and summoned man to arise and live.

He died and He rose from the dead, and His Resurrection is a pledge that we too will one day rise; for if we die with Christ, with Him we will rise again. In life how often man falls into sin, the grace of God departs from the soul and death enters in and dwells there. The grace of God touches the soul, it desires resurrection, and in an instant life comes where death was, and man lives again in God's love, in the blessed hope of a resurrection into Eternal life.

O, open tomb of our Risen Saviour; thou art the source of all our hopes! O, Easter morn, thou art the harbinger of our resurrection! O, Risen Lord, Thou art indeed our Saviour, and all our trust is in Thee! May the joys of Eastertide be ours!

—Rev. Morgan Sheedy.

Garden Of Gethsemane.

The site of the garden of Gethsemane, on the western slope of Olivet, has been recently enclosed—there is about a third of an acre—and is maintained by the Franciscans. Eight olive trees of very great age are among the interesting features of the garden, and it is thought, with some probability, that they may have sprung from the roots of those which were there in the time of our Lord.

Three special sites are shown to travelers—the one known as the Chapel of the Agony, in a cave, and revered by the early pilgrims, the place where the three disciples slept and the spot where Judas gave the kiss of betrayal. The last two are not mentioned by the early chroniclers and have possibly been added at a much later date.

Eleanor C. Donnelly Dies.

On Tuesday, May 1, Eleanor Cecilia Donnelly, the author and poet, died at Villa Maria in Westchester, Pa., the convent of the Sisters of the Immaculate Heart of Mary. She had been ill for some time.

Miss Donnelly was born in 1838, in Philadelphia, her par-

ents being Dr. Philip and Catherine (Gavin) Donnelly. She was educated by her mother. More than fifty volumes of her works have been published. Some thirty volumes of her poetry and prose were given a place in the British Museum Library a few years ago. She had been a constant contributor to leading Catholic magazines, and has given many readings from her poems, notably before the Catholic Historical Society and in the Library of Congress at Washington. She received the apostolic benediction of Pope Leo XIII and Pope Pius X. Miss Donnelly was selected to prepare the Jubilee Ode for Pope Leo XIII and the Ode for the recent Centenary of the establishment of the Diocese of Philadelphia. She has been known as the "Adelaide Proctor of America."

Miss Donnelly was the sister of the late Ignatius Donnelly of St. Paul. Among her relatives in this city are Attorney Stanislaus J. Donnelly, a nephew, and the following nephews and nieces: Ignatius Donnelly, Philip C. Donnelly, Catherine C. Donnelly, and Mary F. Donnelly.

Dominican General

Vary Rev. Louis Theissling, O. P., Master General of the Dominican Order, arrived recently in New Orleans from Cuba, to visit the various Dominican houses in Louisiana. He is the seventy-seventh Master General of his Order, and the first to visit America. When he has finished his official visits in the United States, he will visit the Dominican missions in the Philippines, China, Tonkin, Japan, Central and South America. He is an indefatigable worker, and unusual developments are expected as a result of his visit to this country.

The new General of the Dominicans is in his first year. He was ordained at Ninewegen in 1830, taught philosophy for a number of years; was prior of two convents, Provincial three times, and was commissioned by the Order to visit Russia and America. Father Theissling belonged to the Province of Holland.

Eighth Sacrament

St. Augustine links spiritual reading to an eighth sacrament. The little substance and the few words in the administration of a sacrament give results wonderfully beyond the little effort required. So a little time spent in spiritual reading every day will bring to the reader a hundredfold of light and strength and joy. The saint also tells that spiritual reading is the oil, so our prayer-life will gradually die out if we do not feed our minds with spiritual reading.

A Deaf-Mute Centenary

The centenary of the founding of the first school of deaf-mutes in this country occurs this year. Rev. Eugene Gehl, of St. Francis, Wis., in a recent lecture at Toledo reviewed the progress of the work. Among the pictures shown was one of two nuns, sisters, who had been educated at St. John's Institute, near Milwaukee, and later entered the community of the Sisters of St. Francis, in order to teach the children afflicted like themselves.

Good And Faithful Servants

What an eager and loving welcome the Divine Master on the threshold of heaven will give to those who will have paid Him this tribute of fidelity and love—attending Mass—each morning. Jesus will recognize them from having seen them crowded every day round His altar, the little chosen flock favored with His most precious graces. How could they dread Him as their judge, those generous souls who

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him.

All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleaning medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it.

Mr. Leonard D. Cooke, Indian Path, N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day to a friend's house, and there they advised me to use B. B. B. so I purchased two bottles, and before I had taken I found I was getting better. I got two more, and when they were finished I was completely cured. I recommend it to all who are troubled with pimples, and I am, Leonard D. Cooke, Indian Path, N.S."

B. B. B. is manufactured only by Dr. T. M. Jones Co., Limited, Toronto, Ont.

have made Him their friend so long? These are indeed the good and faithful servants whom Jesus with His sweetest smile will invite to enter into the joy of their Lord.

—Rev. Matthew Russel, S. J.

MINARD'S LINIMENT CURES DYPHERIA.

The Motor-bus stopped, and the conductor looked earnestly up the steps, but no one descended, at last he stalked up impatiently. "Ere," you he said to a man on top: "don't you want Westminster Abbey?"

"Yes," was the reply.

"Well," retorted the conductor, "come down for it. I can't bring it on the bus for you."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

The teacher was questioning the boy about Napoleon's disastrous invasion of Russia and the subsequent retreat from Moscow.

"What did the French do then?" she asked.

"They ran away replied the boy.

"Yes, that is what they did," said the teacher, "but 'run away' is hardly the correct phrase to use. What should you have said?"

The boy's face lighted up with understanding. "They beat it!" he exclaimed, quite innocently.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

A party of British officers at Salonika fell into a dispute. The question was which smelt the worse, a Turk or a goat. One of the officers was duly constituted judge. A goat was led in, and the officer fainting. Then the Turk was brought in, and the goat fainted!

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25c.

MINARD'S LINIMENT CURES DISTEMPER.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc.

Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, Britton Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation causing headache, backache and dizzy spells, and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief."

I commenced using Milburn's Laxa-Liver Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxa-Liver Pills, 25c a vial, 50c a vial for \$1.00, at all dealers, or mailed direct on receipt of price by T. M. Jones Co., Limited, Toronto, Ont.