

THE HERALD

WEDNESDAY, JUNE 27, 1894.

ST. DUNSTAN'S COLLEGE.

Commencement Exercises
in the Lyceum.

INTERESTING CEREMONIES.

MUSIC AND SONG BY THE BAND AND
GLEE CLUB.—THE PRIZE WINNERS
RECEIVE THEIR PREMIUMS.—DE-
GREES CONFERRED.—J. JEFFERY
ROCHE ADDRESSES THE GRADUATES
—THE VALUEDICTORY.

The Lycée never before, perhaps, has been so appropriate an anniversary as that which on Friday night filled every chair in the body of the hall in order to witness the commencement exercises of St. Dunstan's College. The Master of the Hall, Dr. Morrison, and the other members of the faculty. About 300 tickets were issued for the exercises, and took advantage of the privileges thus afforded. Among those present we noticed His Lordship Bishop McDonald, and many others, including Mr. Justice Howland, the Lieutenant-Governor, Mr. Justice Hodgson, Master of the Royal, Rev. S. J. Arsenault of St. Joseph's College, Memramcook, Judge B. and Mrs. McEldine, Dr. Anderson of Prince of Wales College, and Mrs. Anderson, Prof. Cavan of the same institution, and the Misses Caven, Dr. S. Conner, Dr. F. Taylor, Mr. and Mrs. Minchinton, J. T. Mallard, Esq., Jas. Reddin, Esq., and the Misses Reddin; Edward Blache, Esq., May Byrnes, B. Macneil, Esq., Mr. McNeil, Rev. B. Macneil, D. O'M Reddin, Esq., Maurice Blake, Esq., and Mrs. Blake, W. C. Harris, Jr., Esq. and Counsellor Has-

sard.

The students of the College and also the band and Glee Club occupied seats on the stage, and from this position witnessed the proceedings of the exercises, with interest, in the quiet and sweetly rendered instrumental music.

The proceedings of the evening were carried out along the lines of the follow-

PROGRAMME:

- Overture—"H. Eccles" Missed
- College Band Pickering
- Glee Club Glee Club.
- Distribution—Junior.
- Easy—D. O'Neil.
- Solo and Chorus—"Sailing" Glee Club.
- Distribution—Intermediate.
- Piano Duet Selected
- A. Donnelly and W. Bradley.
- Valedictory J. C. McKinney.
- Chorus—"There is a Land for One" Glee Club.
- Diplomas and Daguerres.
- Oration J. J. Jeffery Roche.
- Remarks by Lieutenant-Governor Howland, the Master of the Rolls and His Lordship the Bishop.
- Academy Waltz.
- Sand.
- "God Save the Queen."

Some excellent prizes were given. The prize winners were handed their premiums by His Honor Lieutenant-Governor Howland, and as each one stepped forward to receive his libation, the names of the prize winners can be found on our first page.

The distribution over, His Lordship the Bishop, Rev. Dr. Morrison and Waller, Judge Hodgson, Dr. Conroy, His Honor Governor Howland and James Jeffrey Roche, Esq., ascended the platform, and the Vice-Chancellor, Dr. Morrison, degree of Bachelor of Arts began. The first five—all of whom, except Dr. Morrison, are degree men of Laval University, with which St. Dunstan's College is affiliated—were attired in their Doctor's robes. There were but two candidates for degrees, viz.—Peter J. O'Brien, son of Hon. John Edward O'Brien of Dromore. They were conducted and presented to the pro-Chancellor, Rev. Dr. Morrison, by Mr. Justice Hodgson, after which they were seated, and both young gentlemen donned their gowns and were invested with the degree of B. A. The proceedings during the investiture were conducted in Latin.

JAMES JEFFERY ROCHE'S ADDRESS.

This done, the pro-Chancellor called upon the orator of the evening, James Jeffrey Roche, Esq., editor of the Boston Pilot, and one of the distinguished members of St. Dunstan's Alumni. Mr. Roche, who had been ill, was accompanied with fond and continued applause. His address was also liberally punctuated with similar manifestations of great and unanimous delight, it well deserved to be. It was true, he was dead, and contained on abundance of wholesome food for thought. Mr. Roche has a strong, but withal, musical voice, and when he spoke, he could be heard at home without his MSS as with it, were it not that all his later day orations are made subversive to that distressing tendency of his to fall into a doze so languishing at the conclusion of his address.

He read his address in a clear distinct manner, but it was when he came to the posthumous quotation from Dr. Johnson, "The world is a book," that permeated all his writings, but more especially his poetry, made themselves apparent. He seemed to become identified with the lines he recited, and the words similarly seemed and electrified. When the hearty applause which greeted his arising had subsided, Dr. Roche proceeded as follows:

I am going to read my address to you and I will tell you why. Some three and thirty years ago—it may have been four and thirty—I forgot the exact date, but I remember the occasion very distinctly, and smallest boy in St. Dunstan's was chosen to deliver a Valedictory address on examination day. I remember it because that address was never delivered. It began, probably, to be delivered, may be eloquently—but before it had proceeded five minutes something happened. I cannot even now just say what, but it was a sudden and acute attack of "stage fright."

Anyhow, the boy broke down and left the stage, and I sat here in the vestry of the world lost an ostracized. My memory on this subject is peculiarly keen, b cause I was THAT SMALL BOY; and from that day to this I have never uttered a word in the presence of a crowd without a life preserver.

With I could remember, that of that valedictory now, because I know that was created in me, and I have to live with it my whole life. I do now more about everything than I do now about anything.

I do not, however, succeed at being afraid, after this long years, to think that broken speech; but I confess that I approach the task with less confidence now than I had then.

It is my chief belief that the chief duty of an editor is to give advice.

Theoretically, this is correct; practically, however, it is not so. I have heard from "Old Scholastic," from "Vox Populi" from "Veritas" from a legion of well-meaning friends—but he has one consolation that like a doctor, he can prescribe what he dares not administer.

If I were to give advice to young men touring the world, I should advise them to travel as much and as steadily as experience would justify.

I should say, in the first place: Do not cherish any illusions one way or the other about the qualifications of your education.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications, he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes, the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.

Perhaps the most depressing moment in a man's life is that in which, fresh from the womb of society, with the world open before him, he is cast adrift to his fate. Very likely, when catalogued as to his qualifications,

he will be found to have few, if any, of the many things that he knows, about ancient and modern history, about language, foreign and domestic, about government, law, politics, &c. &c. &c. And the cold unfriendly man of business says to him: "that is very nice so far as you are concerned, but what about the rest?"

Can you sweep out a cataloguing room without fussing the dust under a desk behind a door? Can you tie a pane neatly? Can you do any of the things that a smart common school graduate can do at sight? Perhaps you can't, but you can.

You can do something far better. You can learn to head up a barrel, to sweep a house, to use a broom, to address a letter, to make a telephone call, &c. &c. &c. You will be told that you have college and it is true, but the modern classes,

the problem of Divine vs. Law, the confronts and appeals society today. We know how it was regarded by infinite wisdom and infinite goodness in former days, and yet we are compelled to record among its real benefactors we hope your name and your place shall be ever mentioned. Feed them well, farewells, Reverend Doctor, with grateful hearts to you we tend our men affectionately in our behalf. Your name deserves us to add to our list.

Now, I learn from your honorable Chief Justice, my former classmate in St. Dunstan's College, that you have always been most kind to us, and we are most happy to brag about. I learn from other friends that you have very few paupers and no tramps.

Education, more "book knowledge," on the face of it, is the last marketable of all preparation. But that is a marketable of it.