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only one-fifth and the largest number of total atries in its history, are cataloged for the sixteenth international Livestock Exhibition to be held at he Chicago atockyards, December I to 8.

A total of 1,449 head of breeding cattle are stered, against 1,245 hast year. Shorthorns lead ith 527 head, the Herefords come next with 465, he Angus third with 199.

A statistical summary of the entries and total states and the same and the

The second secon	1917	1916	1914	. 1913	
Breeding cattle	1,449	1,245	1,200	-1444	
Fut steers	397	225	279	378	
Breeding sheep	421	553	551	447	
Fat sheep	435	323	387	365	
Breeding swine .	470	541	818	668	
Fat swine	337	375	482	375	
Horses	907	1.110	1,052	1,254	
			700000000000000000000000000000000000000		

Grand total of all atock . 4,416 4,352 4,769 4,451 POTATO PRICES

Correspondents of the food controller's office reported on November 15 the following wholesale or on for potatoes, all quotations being on the basis of a 90 lb. bag. Toronto, Ontario accès, \$2.10-\$2.15; Ottawa, Ontario and Prince Edward Island stock, \$1.90-\$2.00; Montreal, New Brunawick, \$2.25; Quebec stock, \$2.10; Ontario, \$1.90, in car lots on track Quebec, Quebec, New Brunawick and Island stock, \$2.00; bt. John. France Edward Island and New Brunawick and Prince Edward Island and New Brunawick stock, \$1.70-\$1.80; market allow; Halifax, New Brunawick stock, \$1.90-\$2.00, stock moving freely. American prices—Buffalo, round—white western anched cobblers, \$2.25.

OLEOMARGARINE

Veterinary Director-General, Depa-cipture, Oftawa Further regulation the manufacture and importation in are being prepared by officials and of agriculture and representative controller. Until these age adopt to set a date when the litenase we but notice will be given in the new

PATRIOTIC FUNDS Belgian Relief Fund Previously acknowledged
Welsyn Farmers' Elevator Co. Ltd., 500 00
Welsyn, Nask 500 00
H. C. Luther, Thackeray, Nask 5 50 \$11,534.02 ator Co. Ltd. 500.00 M.C.A. Military Fund \$110.00 Red Cross Fur \$4,122.86 2.00 84,124.86 \$18,254 38

The reports coming through from Russia in the past week have been in-termittent and conflicting, but they indicate that Kerensky has lost con-trol of the situation. One report stated that he was marching on Petrograd with 200,000 soldiers and indications were that he had again got control of affairs. It appears now, however, that he was deserted by most of his officers and virtually ordered to surrender. Kerensky evaded his enemies and disappeared, disguised as a sailor. One report states that Ex-Czar Nicholas has bgen declared Emperor of Siberia.

The Teuton invasion of Italy appears have been countered at the Piave River. Part of the section between the Piave and the Sile rivers has been inundated by the Italians, so that the most exposed point for 15 miles on the west bank of the Piave the enemy is effectively held in check. Meanwhile French and British reinforcements are being rushed to assist in stemming the being rushed to assist in stemming the tide of invasion.

At a meeting held in Centre Winning on November 16. Dr. Bland and peg on November 16, Dr. Bland and Major Andrews, the rival claimants for Unionist nomination in that constituency agreed to resign and go be-fore an open convention held the following night. At this meeting Major Andrews received 507 nominating votes as against 283 for Dr. Bland. The labor men also have a candidate in the field.

LOVE OF THE LAND

Some months ago I received a letter from a man whose name is probably known to everybody in Canada. He did me the honor of setting me a task which I wanted to do, but to which I did not feel equal. Finally, I wrote to him and asked permission to use his letter, as I felt that it really did what he wanted me to do. He granted what he wanted me to do. He granted my request, but declined to let me use his name, so I shall publish what he wrote without making any changes except such as are needed to conecal his identity.

dentity.

"There is something with which you do not deal in your book, which I should like very much to see treated by you. It is this:

"My father went into the township of about the year 1856. It was primeval forest. Every acre reduced to production meant hard work. He went to the lumberwoods in Michigan in the winter; came back to chopping and sowing a bit in the spring, summer and harvest; then sailed the lakes for a month or two. Then back to the lumberwoods, and so on as the seasons went by. After twenty years to the lumberwoods, and so on as the scasons went by. After twenty years of this he found himself married, with a family, and with fifty or sixty acres cleared, or partially cleared. In the early seventies he sold out and went to the township of ______, in the county of ______. In this move he made no mistake, as he bought there an excellent farm for less money than he got for the ______ place. But the point is this: The new farm never took the place of the farm he had cleared by his own hard work. Ever afterwards when visiting back in ______ he would go and have a quiet visit on his own account, with no one to accompany own account, with no one to accompany hip, on the acres he had cleared. This particular acre was dear to him, because here stood an each three forms. here stood an oak three feet through that lodged in another not fifty feet that lodged in another not fifty feet away, and it took him three years to get both out of the way. Here was a swale full of elms and black ash that meant five years of hard work, but which eventually yielded. Here were all sorts of maples and beeches that meant logging and branding to no end. Here was the spot where the thirty inch stick of square timber baffled four teams, etc., etc. Every spot of this land was near and dear to him in proportion to the work it took to reclaim it. It was like the weak child to the mother who gave it birth.

"How different is the farmer of today on the prairie, or the purchaser

day on the prairie, or the purchaser of a farm in Ekfrid or _____. The sentimental attachment is no longer

Now let me confess. Often and often Now let me confess. Often and often I have thought of writing something about the love of the land, but was restrained by the feeling that it was too intimate and personal to be expassed for the entertainment of the public. Goodness knows I have gossingd about almost everything in the most shame less way, but there was something about love of the land that seemed too sacred to reveal even to intimate friends. But finding that my friend is homesick for the farm on which he

was born, and about which he learned at his father's knee, I am emboldened to hang my heart on my sleeve and talk to those of my readers who have felt the love of the land and know what it means. I have the good fortune to be living on the farm on which I was born—the farm which my father cleared. Although I was born too late to take a hand in the work of clearing to take a hand in the work of clearing I learned the history of every acre before an open fireplace many years ago. The history of the clearing of the learned the first acres the name and ago. The history of the clearing of the land, the first crops, the names and characters of the horses and cows on the place, are so interwoven with my youthful recollections that I seem to remember them all as if I had taken part in the battle with the wilderness myself, and had shared in all its tri-umphs and sorrows. Something of this farm struck a tendril into my heart which neither time nor distance could break. It is the only spot on earth that ever gave me the feeling of home. Even after being away for years I have sat down in New York or London, England, and have been as homesick for this farm as a little bov who makes his first journey away from his mother's side. At any time I could close my eyes and see the quiet fields, and I would wonder what crops they were sown to. At all times it was my place of refuge, and, when I finally returned farm struck a tendril into my heart of refuge, and, when I finally returned to it, it was with a feeling that my wanderings had ended and that I could settle down and enjoy life where I belonged .- Peter McArthur.

CO-OPERATION IN INDIA Extent of Development and Future Possibilities.

At a meeting of the East India Association recently held in London, an interesting paper, entitled "Co-operation in India: Its Aims and Difficulties," was read by B. Abdy Collins, I.C.S.

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The lecturer pointed out that the cooperative movement is spreading in a
marvellous manner in India. In 1907
there were \$43 societies, with 90,000
members and over \$736,000 of capital.
In 1912 the number of societies had
increased nearly tenfold to 8,177, there
were 400,000 members, and the aggregate capital was well over \$3,200,000.
Three years later, in June 1915, the gate capital was well over \$3,200,000. Three years later, in June 1915, the numbers of both societies and members had more than doubled, and stood at 17,327 and \$25,000 respectively, while the combined capital of all classes of societies was just under \$29,200,000. This was an astounding result for a movement which depended on the honesty, intelligence and mutual confidence of the members of its societies. Referring to the distrust with which many of the members of its societies. Referring to the distrust with which many present regarded this rapid progress, Mr. Collins said the feeling was based on various ideas. Some considered that the very system was unsuited to the Indian peasant, for whom unlimited liability must be fraught with danger; others doubted his ability or even desire to repay the relatively large sums advanced to him, while others, again, feared the stability of the higher financial organization, which must tend to cial organization, which must tend to make greater and greater demands on

the abilities of the leaders of the movement. The object of Mr. Collin's address was to resolve these fears, or, address was to resolve these lears, or, if that was not possible, to show that those who were helping to shape the course of co-operation in India were fully alive to the dangers and difficulties surrounding them. He proposed, first of all, to sketch the state of afnrst of all, to sketch the state of af-fairs which co-operation was designed to remedy; then to explain why it was that the types of society adopted might be expected to prove, and had proved, successful in helping the cultivator, and, lastly, to describe the difficulties and the way in which it was something and the way in which it was sought to meet them.

Constitution of a Society

The Raffeisen type of credit society, which had been chosen with various modifications, was very suitable for India in more ways than one. It was difficult, to imagine a simpler form of association. It trained the members to manage their own affairs on business principles. It accustomed them to work together, and gave them a sense of the common interest. It encouraged the development of moral qualities which were of the highest value both to them selves and their fellows. Its basic principle was unlimited liability, and those ciple was unlimited liability, and those who had experience of co-operation in India were confident that the whole fabric depended on it. It formed the best guarantee of good management and cohesion, and the best security for the safety of the money lent. Nothing but the constant menance of irretrievable ruin would make the average peasant bestir himself and do his best for the common good, and nothing but the possibility of recourse to the property of all the members would procure sufficient capital on reasonable terms. It was the very danger, which to the British mind seemed so great, that was the making of the movement. Really the danger was far greater in theory than in practice. In the first place, the danger was far greater in theory than in practice. In the first place, the whole constitution of the society was designed to minimize it. A society was confined to the small area of a village the inhabitants of which were often caste-fellows, and in any case had known each other for generations. A man could not become a member merely by taking a share. He had to be elected, after due consideration of his character and assets, and could be excluded by the adverse vote of a quarter of by the adverse vote of a quarter of the members. The management of the society was in the hands of a committee, but their powers are relatively small. They were elected at the annual general meeting, at which no proxies are allowed, and receive no remuneration.

Co-operative Credit

Co-operative Credit

Co-operative credit, in India, at any rate, is the foundation of all other forms. It provides the funds without which agricultural co-operation could not begin, and the education and training without which more complicated or ganization would be impossible. The co-operative credit society frees the peasant from economic slavery, widens his mental horizon, and creates the desige to do and the courage to achieve greater things. Agricultural co-operation will be the machinery by which agricultural improvements, such as new agricultural improvements, such as new crops, new manures and new implements may reach the peasant, and, by the eventual elimination of the middle man, secure for him the profits of new methods and new discoveries. Co-operative dairies, manure societies, cattle breeding societies, and the like, are already in existence. Enough has been done to show that where the agricultural departments can prove to the peasant that an improvement will pay-the latter, when organized and provided with funds, is not only ready to take it up but capable of using it to good advantage. The progress must be slow and difficult. The figures of member-ship and capital quoted would be very big in Europe or America, but they represent little more than beginnings in India. What is needed from the in India. government is a sound agricultural and control, and a clear determination to befriend and to support. The rest re-mains with the peasants of India. and Mr. Collins believed that they will show themselves not less adaptable than the cultivators of Europe.

