6

FIVE-MINUTE SERMON THIRD SUNDAY OF ADVENT

SELF-INDULGENCE "Let your modesty be known to all men."

ness. The sin of excessive sensual en-joyment is the glaring vice of these days. See what numbers of otherwise faithful Catholics-to say nothing of the faithfal Catholics-to say nothing of the crowds of unbridled, licentious pagans among waon we live-who dress, eat, drink, build or live in fine residences, read boaks and newspapers, amuse them-selves in theatres, at games of strength or chance, greedily heaping up riches, and seeking their joy in life in all these things in such a way that it is plainly known to all men of sober mind and re-flection that they put no restraint upon known to all men of sober mind and re-flection that they put no restraint upon their senses. In many of these acts of Hile we mourn to see thousands who are as drank as any drunkard on beer or liquor. When one's senses get the upper hand of his reason then he is drunk. Look at that immoderately dressed—St. Paul would say, immodestly dressed—St. Paul would say, immodestly

dressed.—St. Paul would say, immodestly dressed.—St. Paul would say, immodestly dressed.—St. Paul would say, immodestly dressed.—St. Paul would say, immodestly young clerk or salaried business man. I say they and the like of them, even many rich men and women, are drunk on dress. Again there are plenty who may be said to be drunk on houses and iurni-tare, it is all so luxurious, so sensual. Just look over the news-stands, which are the saloons of the reading drunkards and you will see plenty of evidence that we have a vast army of such inebriates. Ride is the cars. What do you see all around you? School boys and school girls, children as well as old men and womes, the poor and the rich, all getting drunk on the debasing, intoxicating literary drams they had bought at the news-stand saloons. news-stand saloons Look at the great placards of amuse-

ment saloons posted all over the fences; or rather, don't look at them if you have The shift of the

upon, go and look at them. Brethren, it is high time that we Cath



dawn of whose reign gives promise of

The fifty first Anglican "Church Con-

75 Yonge St., Toronto, Canada

ces as to Dr. McTaggart's professi

this argument at the Jamestown general convention, appealing to the irogs of Fulham most to confirm it. Well-in-formed Americans must have opened their eyes wide at hearing an argument on a level with that of the gentleman in one of Gilbert and Sullivan's comic operas, who declares that he must not disgrace the heroic ancestors whose rortraits hang on the walls of his re-cently purchased old castle. "But these are not your ancestors," he is told, and he replies: "They are. The portraits were sold to me with the castle." Well, here in one pulpit was the Bishop of London, who "says Mass," as he believes, and thinks that he holds nearly every Catholic doctrine except the supremacy and infallibility of the Pope. In another was the Bishop of Carlisle. He is a bishop of the same Chorch, and Dr. Ingram is in ful com-munion with his "brother of Carlisle." But the Bishop of Carlise, instead of keeping to safe neutral ground and giving forth smooth platitudes on social problems, devoted his sermon to an out-spoken attack on the Bishop of London's whole position. The Church of Eng-land, he said, was being brought into

dawn of whose reign gives promise of noonday splendor and golden setting. That your sojourn amongst us may prove one of unalloyed happiness to Your Royal Highnesses, and that the administration of Your Excellency as Governor-General may be such that this Canada of ours, eldest, fairest, most loyal daughter of the Empire, born on high tide of peace and prosperity, may become in very deed, The Land of the Fature, The Hope of the Empire, is the earnest wish, loving desire of THE CHIDDEEN OF THE ABBEY Miss Anona Kelly and Miss Helen O'Brien each presented a bouquet to the Duchess, who smilingly thanked them for their gifts. His Royal Highness in a few words, expressed his appreciation of the peasure of fluding himself amongst the teachers

of their visit to look at the Academy. They particularly admired the beautin chapel, and said many kind thirs to that sisters in whose work they seemed greatly interested.
interested.
Many of the city priests were present, administrator, Mgr. McCann, Drs. Hand, Fathers Walsh, Coyle, W. Me-clann, Jeffcott, Williams, Canning, Roache, Dollard, Whalen, Minehan, McRae, O'Donnell, O'Malley, Kelly, Hayden, flurley, Bench and others. Tis Honor Lieut-Governor Gibson, accompanied by Mrs. Gibson, machanie distribution.
Merest, as was Miss Pelly, Lieut-Colonel Louther, Major Shanley, Major The fifty first Anglican "Church Cong-ses".
From America
The fifty first Anglican "Church Cong-the diffy first Anglican "Church Cong-the diffy first Anglican "Church Cong-ses in the beams, but must deplore the fact, even though he recognize that under the circumstances it was inevi-table. To the English Bible in which he suid : "The fifty first Anglican "Church Cong-ses that to Church Mangers and fur-the diffy first Anglican "Church Cong-table. To the English Bible in which he suid : "The sixteenth century translation of the Eible broke the English Bible in which he suid : "The sixteenth century translation of the Eible broke the English Bible in which he suid : "The sixteenth century translation of the Eible broke the English Bible in which he suid : "The sixteenth century translation of the Eible broke the English Bible in which he suid : "The sixteenth century translation of the Eible broke the English Bible in which he suid : "The sixteenth century translation of the core the circumstances it was inevi-table. To the English Bible in weight he recognize that in the the catholic Church of English develore the that the Catholic Church of English Bible, more deenly studied, we shall. I beliew, and in pictures, wall as in pretty clothes, bright cheeks and flashing eyes.

 Brethren, it is high time that we Catholic Stress. And close at theme.
 Brethren, it is high time that we Catholic Stress.
 Brethren, it is high time that we Catholic Stress.
 Brethren, it is high time that we Catholic Stress.
 The fifty first Anglican "Church Congress.
 The fifty first Anglican "Church Congress.
 Stoke on-Trent. Though somewhat somewhat some of the bishops take part in its proceedings, gives it a certain importance as an exponent of Anglican opinion. The meeting begins on a Sunday, when as somehow in the same discussed, but no vote is taken. This is one of the pre-autions against accentuating the divisions of the Stress such a hope on the morrow of a day that saw one Bishop of the Stablishment.
 A RED-LETTER DAY FOR SISTERS AND PUPILS—DUKE AND DUGHESS OF CONNAGENT WARMLY WELCOMED BY THE MEMBERS. GIVE EXPRESSION TO THEIR PLAASGRE OVER THE RECEPTION.
 The Royal Family has stown many evidences in the past in the LORETTO AND DUGHESS OF CONNAGENT WARMLY WELCOMED BY THE MEMBERS. AT THE RECEPTION.
 The Royal Family has stown many evidences in the past in the LORETTO AND DUGHESS OF CONNAGENT WARMLY WELCOMED BY THE MEMBERS. AND CHILDRIN — THERE MERSENSION TO THEIR PLAASGRE OVER THE RECEPTION.
 The Royal Family has stown many evidences in the past in the LORETTO AND THE MEMBERS.
 The Royal Family has stown many evidences in the past in the thores the other stable for the forthe bishops preached in different reacting Order which has its houses.
 The Royal Family has stown many evidences in the past in the LORETTON.
 The Royal Family has stown many evidences in the past in the thorest here the bishops preached in different reacting Order which has its houses.
 The Alternet of the bishops preached in different reacting Order which has its houses.
 The Alte Atternet of the stable pares the core the stores the the stre in ruins; but to that same Bible, more deeply studied, we shall, I believe, also owe it—and who knows how soon it will be—that the ruins will be repaired."



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"Lat us pray for our dear ones whom we shall follow in a short time," says Thomas a Kempis, that, hereafter, they may remember us in our distress and sufferings; but let us always pray with fervent devotion and attention

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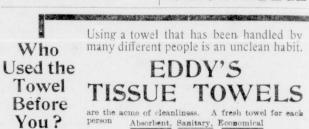
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North American Life Assurance Company Home Office Toronte Faith is the magnetic needle which guides the soul when the polar star of reason is wrapt in darkness. The only failure a man ought to fe is failure in cleaving to the purpose sees to be best. The only failure a man ought to fear Besides the Holy Sacrifice of the Mass, the Church has ordained also the recitation of a special Office of the dead. This gives evidence of the archart char-ity and devotion with which the Church implores mercy at the throne of God and intercedes for her suffering chil-dren.—Rev. J. A. Nagelstein. Many people are willing that God should guide them if they be allowed to choose the path. MEMEELY& CO. (West Troy), N The Old Reliable Menneely Foundry, Established coarty 109 years ago.



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ness. When the Dake and Dachess had taken their places on the dias, sur-rounded by their suite, the pupils rose and sang the national anthem, " God save the King." Then Miss Edith Smith stepped forward and read the following address. May it please Your Royal Highnesses: As the sweet echoes of joy and To Yone St., Toronto, Canada

May it please Your Royal Highnesses: As the sweet echoes of joy and gladness evoked by your presence amongst us resound within our Abbey walls, to accept the greetings of wel-come, warm, loval and true we tender to Your Royal Highnesses. Gratefully we acknowledge His Maj-esty's goodness in sending as his repre-sentative, the Governor-General of Canada, Your Royal Highness, Son of Yistoris the Good Brother to Edward

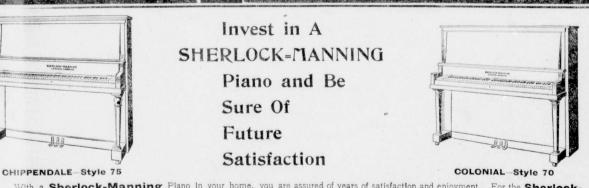
Gratefully we acknowledge His Majesty George the Fifth, the very

nore churches. But it is unlikely that the adoption of

the suggestions would stop the progress of the Catholic Church in Russia. The Russians understand well enough what of the Catholie Church in Russia. The Russians understand well enough what are the Orthodox claims, and their re-ligious attitude will not be much affected by the building of the building of new churches.—Freeman's Journal.

Lord, we pray not for tranquility, nor that our tribulations may cease; we pray for Thy Spirit and Thy Love, that Thou grant us strength and grace to overcome adversity.—Savonarola.

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