

In and Around Toronto

COLLECTIONS FOR SUNNYSIDE ORPHANAGE.

The annual collection taken up in the churches of the city for the benefit of the Sacred Heart Orphanage at Sunnyside, is now in progress. On Sunday next it will be taken up in the following churches: St. Basil's, St. Mary's, St. Paul's, St. Helen's and the Holy Family. In connection with the subject it may not be out of place to draw the attention of the charitable disposed to the fact that the institution in question depends for the greater part of its support upon the offerings of the public. In as much as the Orphanage derives no assistance from the House of Providence or any other similar institution, it is altogether self-supporting, its sole means of sustenance apart from the Government and City grant, amounting each to about 2 1/2 cents per capita per day, being the voluntary offerings of its charitable friends. This call through the medium of the churches comes only once a year and to the voices from the pulpits is added that of the press, for a generous response to the call. At present there are over three hundred in the institution. Winter is near and the demands are many. As an instance of the outlay the maintenance of such an institution involves, it may be mentioned that the collections taken up last Sunday in eight of our churches are not sufficient to defray the cost of securing one single boiler to replace one destroyed in an explosion last year. This accident did a great deal of damage which must now be made good and the means of doing this must come from the people of our city. The aims, objects and working of the Orphanage are too well known to require recounting here, and under the wise and careful management of its present head, the public may rest assured that anything they give will be judiciously administered. The needs of the little ones of the house, who after all are the children of our city, seem to clamor more loudly at this season of the year than at any other time, and above the clamor of their call rises the sweet notes of One who says now as of old, "In as much as ye have done it unto the least of these, my little ones, ye have done it unto Me."

ST. ANN'S SCHOOL.

Monthly Standing for October. Sen. IV—1 Wallace Hallman, 2 Fred Power, 2 Loyd Leigh, 4 Jenny Perry, 5 Hannah Malcolm, 6 Clement Cahill. Jun. IV—1 Alice Sullivan, 2 Annie Mooney, 3 Anna Finucan, 4 Francis Walsh, 5 Teresa Ryan, 6 Loretta O'Connor.

FLATTERY—QUINN.

A pretty wedding took place in St. Patrick's church on Wednesday, the 7th inst., when Miss Nellie Quinn became the bride of Mr. Patrick James Flattery of His Majesty's Customs, Toronto. Very Rev. Father Barrett, C.S.S.R., officiated. The bride was assisted by Miss Nettie McGahey, while Mr. J. T. Loftus supported the groom. After the nuptial Mass the wedding party drove to McConkey's, where breakfast was served. Mr. and Mrs. Flattery will reside at 32 Kensington avenue.

REQUIEM MASS WAS SUNG.

A High Mass of Requiem was sung this morning by Rev. Father McCann of St. Francis Parish, for the repose of the soul of the late Mrs. F. DeTaney. The Mass was an offering from the collectors of the church, who assisted at the Mass and approached Holy Communion.

LECTURE BY MR. JAMES P. HYNES.

Before the members of St. Michael's Choral Society and their friends, Mr. J. P. Hynes, architect, delivered a lecture last Thursday evening, his subject being "Municipal Improvement." Mr. Hynes accompanied his lecture by a series of splendid lime-light views of the parks, and most beautiful public buildings of the principal cities of Europe and America. The lecture was highly instructive and entertaining, and the audience was kept in earnest attention throughout. A unanimous vote of thanks was tendered to the speaker, after which a short programme of music followed.

DE LA SALLE INSTITUTE.

At the last meeting of the Varsity Literary Society, John F. Boland, B.A., gave a talk on Separate schools to the pupils of the De La Salle Institute.

After portraying the ideal Catholic educator, the speaker explained the position of Catholics in regard to the necessity of supporting and maintaining Separate schools. The struggle in Ontario for Separate schools was also dealt with. Quotations from eminent authorities were given to show that morality should pervade and dominate all school exercises. Due tribute was paid to the Separate schools for their results in the recent departmental examinations. The pupils were urged to profit by their present advantages and to show by their exemplary conduct and advancement in study the excellence of the training they were receiving.

"Canada's Political Career" was the subject dealt with in an interesting and instructive manner by Messrs. Walter Mogan and James Doyle at a recent meeting of the De La Salle Varsity Literary Society.

Much credit is due the speakers for

the manner in which they briefly pictured the leading characters in the bright history of our young country. Such topics as Family Compact, Confederation and Party Struggles were treated by Mr. W. Mogan, while Mr. J. Doyle, bringing his hearers back to the early period, conducted them through the stages of Canada's development up to the present time.

On Tuesday, Nov. 13, the pupils of the De La Salle Institute sang a Requiem High Mass in St. Michael's Cathedral at 8 o'clock, for the repose of all the deceased pupils of the Institute. A number of the parents and friends of the deceased were present.

CHINA EXHIBIT.

Miss L. McCarthy is giving an exhibition of china at 1034 College St., on the three last days of this week.

ART DISPLAY.

Miss Katherine Corcoran was "at home" to her friends and patrons in her studio at 149 Cowan avenue, on Wednesday and Thursday of last week. The varied and beautiful array showed this artist has made a thoughtful and successful study of decorative design as applied to Ceramics and many other lines of decorative art. Semi-realistic, decorative, symbolic and abstract were each represented. The stream of visitors was constant, and all admired the skill of Miss Corcoran as evidenced by her exhibition of work. One of them enquired of Miss Corcoran how long she had spent in the New York studios, to which query she answered, "The time was neither long nor short. I am a pupil of the Ladies of Loretto."

Church Extension

Below is a sketch of the Catholic Church Extension Society and its work in the United States, as told by Rev. J. T. Roche. It may be interesting reading from which we in Canada may take a suggestion:

The Catholic Church Extension Society has been organized for a certain distinct and specific purpose and that purpose is to take care of those villages, towns and communities of the United States, in which there are no Catholic churches and to assist in religiously caring for immigrants from Catholic countries who are swarming to the larger cities. If you take up a map of the United States and enumerate the towns having a population of over one thousand souls and then again take up a Catholic directory and compute the number of churches you will find that outside of the large metropolitan cities the proportion of Catholic churches to towns stands about in a ratio of one to ten. In other words, in nine out of ten of the towns of the United States having a population of over one thousand there are no Catholic churches. These figures are truly appalling. After almost one hundred years of systematic devoted effort and despite the fact that we are the strongest, wealthiest and best organized religious body in the United States to-day, we have failed utterly to keep pace with the growth of the country and have left thousands upon thousands of our own Catholic people go by default, because means and facilities have not been provided to take care of them. I am sure that no one will be bold enough to assert that there are no Catholics to be found in those churchless localities. They may not call themselves Catholics any longer; but they were Catholics once upon a time and many of them would still be Catholics if an earnest effort were made to save them.

In the East it is perhaps too late so far as the children are concerned. It is not too late, however, to take care of the immigrants, who are crowding in at the rate of almost a million a year and settling down after the manner of the first settlers and with no eyes to the spiritual facilities of the localities in which they settle. This is the gravest problem with which the Church is face to face to-day and there is only one way to solve it and that way is to provide priests and churches and to provide them here and now.

Let us not forget, too, that the great West has practically been settled within the present generation. It is not yet too late, but the work must be done soon. Oklahoma was admitted as a State at the last session of Congress. It was open to settlement some ten years ago. During those ten years a great commonwealth has been built up and a zealous bishop and a few priests are struggling hard to solve the old, old problem.

The same is true of the whole trans-Mississippi country. The Catholics are there scattered over an immense territory, with neither sufficient priests nor churches to supply their spiritual needs.

Liquor and Tobacco Habits

A. McTAGGART, M.D., C.M., 75 Yonge St., Toronto, Canada. References as to Dr. McTaggart's professional standing and personal integrity permitted by Sir W. E. Meredith, Chief Justice, Hon. G. W. Ross, ex-Premier of Ontario, Rev. John Potts, D.D., Victoria Co. lege, Rev. Father Teffy, President of St. Michael's College, Toronto. Right Rev. A. Sweatman, Bishop of Toronto, Rev. Wm. McLaren, D.D. Principal Knox College, Toronto. Dr. McTaggart's vegetable remedies for the liquor and tobacco habits are local, safe, inexpensive home treatments. No hypodermic injections, no publicity, no loss of time from business, and a certainty of cure. Consultation or co. response invited.



IMPROVED machinery will not, of itself, produce good flour. You may be an excellent cook, but you cannot produce light, wholesome baking unless the flour you use be the kind that permits such results. So in the milling; machinery alone cannot produce

Royal Household Flour

out of the wrong kind of wheat any more than you can make the right kind of bread or pastry out of the wrong kind of flour.

Ogilvie's Royal Household Flour is made from hard spring wheat—a wheat that is rich in nutriment, that grinds fine and white, and produces bread and pastry that are wholesome and nourishing as well as light and crisp—it's a flour that begins to be good in the wheat fields, not in the mills.



Your grocer prefers to sell you Ogilvie's Royal Household Flour because he knows the value of a pleased customer.

Ogilvie Flour Mills Co., Ltd. Montreal. "Ogilvie's Book for a Cook" contains 130 pages of excellent recipes, some never published before. Your grocer can tell you how to get it FREE.

city has been in existence only nine months. During that time it has started twenty-one churches in various parts of the country. It has helped over a hundred poor missions with articles necessary for divine worship, such as altars, stations of the cross, vestments, chalices, ciborium, and in one or two instances pews and confessionals. It has numerous applications on file from bishops and priests and it is striving to do something in every case. This year it hopes to start a hundred mission churches. It hopes at the same time to be in a position to help the bishops of poor dioceses to keep priests in poorer parishes—in other words, to support priests who travel about gathering together the scattered Catholics, trying to save them.

A good man in Philadelphia built a little church in a moribund Catholic colony in Nebraska and the result was astonishing. It is to-day one of the strongest parishes in the diocese. He is now building a little church in the South. These two little chapels are monuments to two darling children. May God raise up more of his kind and inspire our people to build more of these monuments.

In Honor of Rev. J. B. Galvin, of Somerville

(Boston Pilot.) What return can'er be rendered for the work a priest has done? And what tribute can be tendered for the virtues he has won? How unworthy is our trophy, and how weak our word appears Side by side with all the record of those five-and-twenty years!

Five-and-twenty years of struggle, five-and-twenty years of toil, Five-and-twenty years of sowing Christian seed within the soil; Five-and-twenty years of preaching to the people God's own word, Five-and-twenty years of service at the altar of the Lord!

Ah! how precious to the worldling are the things a priest forsakes! On that day when for his portion he takes the cross of Jesus takes; Can the finest phrase we utter, can our dearest gift suffice, To repay him and requite him for his life-long sacrifice?

But, the priest requires no payment from his people, and no praise.

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Though he gives to them the labor of his best and brightest days; And he asks no rich requital for the work his hands have wrought, Only this: That they be faithful to the lessons he has taught.

Priest of God, whom here we honor. 'Tis for this that you have striven To upbuild a holy temple that will point the way to heaven, Not for praise or paltry payment doomed to perish in a day, But to teach our flock a lesson that will never pass away.

Well they know you seek no glory, yet their lips may not be dumb, So with praise and gratulation unto you, to-night they come— Yes, as children to their father, come they here to pledge anew Their affection, their allegiance, and their loyalty to you!

—Denis A. McCarthy.

Dundalk and Owen Sound

Rev. Father Grenottier of Owen Sound, was in town last week calling on old friends. Everyone was more than pleased to meet the Rev. gentleman again after a lapse of some time. He also went to Melancthon, where he met people whose friendship was formed for him some forty years ago when Father Grenottier came to them on horse-back from Owen Sound, to say Mass. Indeed might be said of this Reverend gentleman, the churches and missions he has built and formed, the enterprises he encouraged in order to bring Catholics to Owen Sound and other parts of this northern district, so that they might be strong enough to support a priest and have a church easy of access. His work was extensive and far-reaching and will live long after him. While in Dundalk he was the guest of his old friend, Mr. Morgan.

The young people of Dundalk, charpered by a few of their young married friends, held their first assembly at the town hall on Thursday last. The evening was enjoyed to the fullest, the music being particularly fine. Miss Jenkins as accompanist, seemed untiring in her effort to meet the demand. Refreshments were served at midnight and the affair was altogether a grand success and the exclamation heard on all sides was "I hope we may soon have another." We all second the motion.

Rev. Fathers Collins and Shaughnessy of Owen Sound went to Hepworth on Nov. 14th to celebrate the opening of the new Catholic church there. Rev. Father Teffy of St. Basil's, Toronto, preached the sermon of the day. The people expected a rare treat and they were not disappointed.

Rev. Father Murray of Dundalk had a collection at Proton Sunday last to defray the expenses of a new wire fence around the church property, and one hundred and five dollars was raised. This was an evidence of the generosity of the people and their approval of the work of this good pastor.

Miss T. Franklin of Toronto was the guest of Mrs. Morgan on Sunday and drove with a party to Proton, there being no Mass at Dundalk.

Mrs. B. B. Doyle returned home from Toronto on Saturday last, where she was on a visit to her mother, Mrs. S. Brown of Toronto Junction.

Mr. R. Doyle of Toronto is on a visit to Mrs. B. Doyle of Dundalk, after visiting her mother, Mrs. Carroll, of Irish Block, at Owen Sound. Mr. M. Bolger of Dundalk was called to Arthur on Saturday last to see his brother-in-law, Mr. Smith, of that place, who is not expected to live. Mr. Bolger intends to go to Toronto to visit his young daughter, Miss Stella Bolger, who is a pupil at Loretto Abbey, Wellington Place.

You picture to yourself the beauty of bravery and steadfastness. You let your imagination wander in delight over the memory of martyrs who have died for truth. And then some little, wretched, disagreeable duty comes, which is your martyrdom, the lamp for your oil, and if you will not do it, how your oil is spilt! How flat and unilluminated your sentiment about the martyr runs over your self-indulgence.

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Hay and Straw:—Hay, per ton ... \$13.00 \$15.50 Straw, banded, ton ... 16.00 Straw, loose, ton ... 7.00

Fruit and Vegetables:—Potatoes, bag ... 0.75 0.80 Apples, bbl., ... 1.00 3.00 Cabbage, per doz., ... 0.30 0.40 Onions, per bag ... 0.75 0.80

Poultry:—Turkeys, dressed, lb ... 0.13 0.16 Geese, per lb. ... 0.10 0.11 Hens, per lb ... 0.09 0.10 Spring chickens, lb ... 0.10 0.12 Spring ducks, lb ... 0.10 0.13

Dairy Products:—Butter, lb. rolls ... 0.26 0.32 Eggs, strictly new laid, dozen ... 0.35 0.40

Fresh Meats:—Beef, forequarters, cwt., \$4.50 \$5.50 Beef, hindquarters, cwt., 7.00 8.00 Lambs, dressed, lb. ... 0.09 0.10 Mutton, light, cwt ... 8.00 9.00 Veals, prime, cwt ... 9.00 10.00 Veals, common, cwt ... 7.00 8.00 Dressed hogs, cwt ... 8.00 8.50

Books make the best Christmas presents. The gift of a book carries no obligation, nor does its acceptance. In the most cases it is a gentle compliment to the literary tastes of the giver and receiver. When one sends a good book to another, it carries a sort of implication, "I have read this book and I think your own bright mind will appreciate it." (Perhaps there is a little egotism in that, but not enough to be offensive.) While there are many books, everyone has not the facility for securing them. A package of books to your friend in the country is surely a great treat. New books are always acceptable. The greatest variety of Catholic books carried in Canada are to be found on the shelves of W. E. Blake, 123 Church street, Toronto, Can.

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