

bushel of wheat sold in a thoroughly Christianized country. Rev. Mr. McGregor, in behalf of the congregation, thanked Dr. Wild for his interesting address and his kindness in consenting to be present, and remarked further that all the S. S. children would hereafter more clearly understand the Old Testament references to the prophets, having gazed upon the long hair and beard, and lion look of the prophet of Bond St. After Dr. Wild had finished speaking, and a quiet canvas for additional subscriptions had been made, the audience adjourned to the shed, where a sumptuous tea was served. After tea the platform meeting was resumed, when kind and congratulatory addresses were given by Rev. Messrs. Currie, (Presbyterian,) H. A. McIntyre, Thom, (Baptist,) and D. McGregor. The practical wisdom of years was embodied in those addresses, and many of the striking remarks then made, will always remain as living energies in the hearts and lives of the people. The church building is of brick, and, considered as a whole, is one of the neatest and most home-like in the neighborhood. The interior arrangements are after a design drawn out by the pastor, and include the silver-plated, corrugated, glass Bailey Reflectors, which are the first of the kind in the locality, and have proved a great success. The business energy wherewith the work was carried on and finished reflects great credit upon the building committee, and upon those who elected the men composing it. The subscriptions are payable in four instalments covering three years. These subscriptions cover the church-building expenses, with a deficit of only \$60.—*CON.*

[We deeply regret having to add to the above that Mr. Geo. Whyte, the respected pastor, under whose indefatigable labours the above progress has been made, has positively resigned the pastorate on Friday, 22nd ult. We believe some few weeks will elapse ere the resignation takes effect.]

MONTREAL EMMANUEL. After twelve year's service the beloved pastor of this church, Dr. J. F. Stevenson, has taken his leave for the old land. He has accepted the pastorate of the Brixton road church, so long ministered to by the late Mr. J. Baldwin Brown, B. A. This church was opened in 1870, being in reality the larger part of the older Clayland's Chapel, Clap am, which was formed under Mr. Brown in 1846 though the building had existed since 1835. Dr. Stevenson preached his last sermons in Emmanuel October 31st. A synopsis would not do justice, and it needs not saying that they were full of pathos and Christian sympathy, listened to by full and saddened congregations.

On the following Monday two hundred men and women representing every shade of belief, from Roman Catholic to Unitarian, sat down to dinner in the Wind-

sor Hotel, to bid our friend farewell. The Mayor of the city presided. Many kind words were said, and by eleven o'clock the party dispersed. On the Tuesday evening the friends gathered in Emmanuel church to say finally—good-bye. Dr. Cornish presided with his accustomed grace. Several addresses were given by the Protestant clergymen of the city. Dr. Jackson, of Kingston, was present, and Mr. E. M. Hill, of Calvary. Appreciative addresses were presented, illuminated, from Church, Young Peoples' Association, and College Board; a bronze library set was given by the young people to Dr. Stevenson, and a carriage clock to Mrs. Stevenson, of whom many kind words and true were recorded. From a number of members of the church and Congregation a bill of exchange for one thousand dollars was presented to the retiring pastor. Friend and brother, farewell; rough seas will roll between us, we shall miss the hospitality of your family and home, your loving and profitable companionship; but the tie of Christian love remains, *that* distance cannot sever, and we shall meet often around a common mercy seat. Peace attend you and yours, prosperity bless, and God be over all.

TORONTO, NORTHERN.—This church marked their tenth anniversary by services on Sunday, 24th ult., when appropriate sermons were preached by Rev. J. Van Wyck of the Methodist church, and Rev. P. McF. McLeod of the Presbyterian. The Mayor, Mr. Howland, preached in the evening. On the following Tuesday a social entertainment of a very enjoyable nature took place. There was a large attendance of members of the congregation and their friends. After refreshments abundantly served, Rev. A. F. McGregor, pastor of the church, took the chair. He stated that the past year had been one of the most successful in the history of the congregation, the financial interest being sound and the attendance very considerably increased. The outlook was encouraging and he hoped that before long they would have the necessary funds to erect a new church capable of accommodating the requirements of the rapidly increasing congregation and worthy of the sacred cause they were engaged in. Rev. John Burton followed with a stirring address on "Christian Unity." Rev. Dr. Wild urged upon the members of the congregation the necessity of concerted and determined action with reference to their proposed new church edifice. Addresses were delivered by Revs. C. Duff, John Salmon and E. Barker. During the evening songs were contributed by Mrs. Booth, Miss Impey, Mrs. Revell, and a flute solo by Prof. Arlidge. Miss Sparrette, the organist, played the accompaniments. The proceedings were brought to a close by pronouncing the benediction.