## CHATS WITH YOUNG MEN

### MISTAKES

The fellow who is always looking for mistakes on the part of others is sure to make glaring ones himself and he naturally brings more censure upon himself because he is so critical of others.

It seems to be a general law that the man who is continually looking for little slips of the other fellow does not give full time to his own work, with the result that he leaves 'openings" than the man who attends to his own business.

It is a dangerous thing to draw attention to the shortcomings of others.

It has a boomerang effect. If you keep yourself out of wrongdoing and conduct your own affairs properly you will find that you have job which requires all of your

thought and time. The eman who scatters his shot never gets anything worth while. You can never advance your own interest by drawing attention to the

failures of the other fellow. The man who wins out is the one who aims at a certain spot, keeps this as his beacon light and uses all his energies in an attempt to reach it.—Exchange.

#### THE HABIT OF THRIFT

week? If you have no bank account olic Columbian. if you are not getting ahead, if you not acquiring the habit of selfcontrol, if you are not laying by something towards going into business for yourself or towards a competence for your old age, if you spend all you make, if you have no cash on hand to tide you over a time of sickness or of unemployment, or of hard times, you are a financial

failure. late Marshall Field, "is sadly neglected by young men of the present day, and the tendency to live eyond their incomes brings disaster to thousands. A young man should cultivate the habit of always saving something, however small his in- they swept, with the utter unconcern

It was by living up to this belief that Mr. Field himself became the richest merchant in the world. When destruction in the middle of the does not. We are bound to receive asked by an interviewer, whom I sent to see him on one occasion, considered the turning point in his career, he answered: Saving the first \$5,000 I ever had when I might just as well have spent the modest salary I made. Possession of that sum, once I had it gave horses on the other side came within me the ability to meet opportunities.

That I consider the turning point.' Young John Wanamaker, by hard \$100 while he was employed in a clothing store where he had worked 'Ah years for \$1.50 a week. By a wise real estate investment his \$100 became \$2,000, and with this sum he started in the clothing business for

Save something out of your earncan live on, say, nine-tenths of what he earns and can save the other

'If you know how to spend less than you get," said Franklin, "you have the philosopher's stone." The great trouble with many young people is that they do not acquire the saving habit at the start, and never wish. find this "philosopher's stone." They do not learn to spend less than they get. If they learned this lesson in It is the first saving that counts.

Many rich men tell us that it was than it was to get hundreds of thousands later. John Jacob Astor said that if it had not been for the saving of his first \$1,000 he might have died in the almshouse.

A blank form which I received recently calling for information regarding applicants for high-class positions contained these questions: Does he have a bank account? "How did he earn his money?"
This is a further proof of the fact that business men attach great importance to an employee's capacity to save as well as to earn money. habit of thrift establishes confidence in a man's character. Employers know that a young man who saves his money will naturally have many other good traits.

Every dollar an employee saves places him in just so much better position relatively to his employer. It cuts the distance between them by so much. It adds so much to the employee's independence; makes him so much less a slave to conditions, so much more independent and self-

Many employees never think of try-ing to lay by anything at all because their salaries are small. They reason that since they could save but a mere trifle each week or month it would not be worth while to make any sacrifice to do it. So they get into the dangerous habit of spending everything as they go along.

Now, thrift is not so much a ques Now, thrift is not so much a question of saving a large amount as it is in constructing a building. "That God's Message whatever, according the principle of saving. This is seems like nice work," said one to buman knowledge, seems to them tion of saving a large amount as it is the principle of saving. This is what counts most. Employees who spend everything as they go, little realize the tremendous power in a realize the tremendous power in a realize the tremendous power. Even a "Yes, I should like to be a care "Yes, I should like help toward independence, but it means so much added power of selfrestraint, the curbing of self-indulgence. It means so much gain in self-mastery, in will-power, in selfrespect.

a desire to lift one's head out of the crowd, a desire to stand for something in the world, to be independent, self reliant, one's own man. In other words, the habit of thrift means character; it means stability;

of his appetites, his weaknesses. The moment a young man begins to save systematically and appreciates the true value of money he his work, whatever it may be, in necessarily becomes a larger man. He takes broader views of life. He begins to have a better opinion of himself. Trust takes the place of His savings are the actual demonstration that he has not only the ability to earn, but also to keep his money, and it takes greater wisdom to hold on to money than to

There is no one thing, aside from honesty, which will cut such a great Lately a man who had distinguished figure in one's life as the ability to himself in war was being enterfinance himself on a sound, scientific basis of thrift. Every youth should have a thorough training in the tening to the conversation.

value and wise use of money. A multimillionaire who is a selfmade man, tells me that not five men out of 100 who have made to be a great soldier like you. money, manage to hold on to it. They lose most, or all of it sooner or hidden scar, "are you willing to pay

The failure army today is largely recruited by people who are there because they never learned the value How much do you save every of money or how to handle it .- Cath-

# OUR BOYS AND GIRLS

## HONOR TO THE ARMY

Thirty-fourth street was crowded hot and dirty. The Woman Who Saw hurried along to catch her train, conscious of weariness and depres-"The element of thrift," said the little band of ragamuffins scurried around her, six or eight little boys in various stages of undress, all a uniform grimy brown in color and each their's over their shoulders. On of their surroundings which the child pick and choose what we of the streets acquires, darting from crowded avenue.

On the instant the big policeman saw them around he swung, holding view up two commanding, impassable hands, stopping the traffic so sud-denly that the nearest taxi slid, stalan ace of sitting down, so suddenly were they pulled up by their outraged driver, who at once began to work and severe economy, saved tell the policeman what he thought

'Ah! wait a minute," said the big man, still holding up his hands. "Can't ye let these fellers go by? They're soldiers! Look at the sword this one has got!" He grinned at the leader of the urchins, who grinned back at him as he scampered ings at whatever sacrifice. If young across the sidewalk with others. Wanamaker could do this out of a Away they ran, shouting. Then the big policeman waved his hands and let the waiting traffic through.—

# TWO FACES

Have you ever seen a person who

One girl I met first at Sunday school and then visiting among her the state of mind which an everfriends. The face she had on at these growing number outside the Church time, they would have little difficulty in making themselves independent. thought her a pretty girl. I supposed that she always wore such a tion from the natural religion of the much harder to get their first \$1,000 only one. But one day I went to her body of truth as distinguished from a face that was so ugly and cross-look- it is to be found in Catholicism and ing, I hardly knew her. She changed quickly, but not before I saw it. If she had worn that face out in company, no one would have her home face.

A little boy I know has the finest cross him in anything, and instantly he puts on a face covered with pouts and frowns. And he will wear that ugly face until we are all very tired of

Another boy I knew had one face long and the corners of his mouth drew down. It made him look very unhappy. And to look at him way unhappy. And to look at him made mamma sad. But his play face, ball or go fishing, was so round and smiling that you would think him the happiest boy anywhere.

I know a man who had the strict of the Unitarianism is not an eccentric, an abnormal/type. He is strictly logical in his process of thought.

The essential

I know a man who had two faces liberal Christianity is that it makes when he was a boy, but now he has just one, and it is the ugly face. That is the way all these two faced people get. I would rather have just one smiling face and wear it all the

#### time,-True Voice. TIME AFTER TIME

Two boys stood close beside a number of workmen busily engaged

patience to hit the same nail so God alone, is called an "intellectual many times," answered the other slave." May it not be said that

The habit of saving is one of the then," he said, "since it is only first essentials of success. It shows repeated effort that brings good results.

This is true along any line of work you may pursue. The art of accomplishing a task skilfully is not learned in a day, but often represents years of steadfast toil. This ought it means self-control. It is a proof that a man is not a hopeless victim rather to increase our desire to succeed. It is true that "no great thing was ever lightly won.

earnest, is likely to accomplish won-derful results. "That son of yours derful results. is a born farmer," remarked one man, approvingly, to another, as he noted the energetic manner in which the lad performed his task.

"John always does his level best at everything," was the reply. That is really the secret of the

whole matter-our level best, and stopping at nothing short of himself in war was being enter-tained in a home, where a brighteyed lad sat at his feet, eagerly lis-

"Well, my boy," said the gentleman, "of what are you thinking?" 'Sir," was the answer; "I mean he said as he laid bare a

Time after time are we to perform the duties assigned us. Our work may not be marked by human eye, and it may seem of minor impor tance even to us; but if in it thrown the energy of heart, of will and of mind, some day it will count, and the one talent will have multiplied as the great Giver in tended.—Intelligencer.

# THE OTHER POINT OF VIEW

We Catholics believe and know that God has spoken. He has revealed Himself through the written word which is the Bible, and still carrying a strip of lath—one with his in his hand, the others carrying committed by the Apostles to the committed by the Apostles to the Church and handed down in what is called Tradition. It is not for us to Revelation, to accept what appeals it all because God is the author of it all. This is the Catholic point of

The other point of view is that a man is free to believe what satisfies his reason and no more. Those ling its engine, and the big truck things in "Scripture which he can accept as a logical being he does accept, and those things which do not fit in with human knowledge and experience he casts aside. This is the religious attitude of the great mass of Protestants of the present day. It is the necessary sequel to the rejection of authority and the substitution of private judgment. The stock saying of Protestant writers from the beginning has been that the Reformation emancipated the human mind from ecclesias ical tyranny and from intellectual slavery. One of their favorite phrases is the "dignity of man," which the innovators of the sixteenth century are supposed to have discovered and for the first time to have properly appraised.

These two viewpoints will of course had two faces? I have seen such forever clash violently. There is people. These strange folks can not, there cannot be, a middle ground. change their faces whenever they But it is a distinctly good thing that modern Protestantism sees this more clearly all the time. It makes for face, for people are supposed to have individual, if there is an objective house, and just think! She had on the subjective beliefs of the person, liked her; but I learned that it was brought up not to acknowledge the

divinity of Christ, says : A little boy I know has the finest face, all smiles and sunshine, that he puts on whenever he can have his were the Word of God and that if own way. But just let some one Christ was God, logically I must accept the literal rendering of the Scriptur-s and acknowledge that the Catholic Church is the Church of the

Scriptures.' In other words between Unitarian-ism and Catholicism there is no via that he used when he worked and a very different face that he wore when he played. His work face was teach, you cannot be satisfied with

judge of what is religious truth. Many Protestants in good faith do not stop to analyze it, but this really means exalting the human intellect to the plane of God's intellect. They would not pretend that the human mind is capable of comprehending they do not hesitate to throw out in Protestantism in "raising the dignity The workman paused, his hammer of man "has depressed correspondingly the dignity of God?—The would never do for a mechanic, Catholic Convert.

#### WHY THE CHURCH HAS EMBER DAYS

Church sets apart as days of fasting and prayer. They are the Wednes-days, Fridays and Saturdays following the first Sunday in Lent, Pentecost, September 14, and the third Sunday of Advent.

Days goes back to the earliest times God for the blessings obtained of the Church. The immediate occa- ing the season just ended, to dedi

GUNS

How many hairs ?

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STYLE BOOK

have been the practise among the Roman pagans of holding special religious ceremonies at the beginning when converging heathen nations, has always tried to sanctify practises which could be utilized for

The institution of the Ember intended in the first place to thank

# Ember Days are three days at the of the seeding, vintage and harvest beginning of each of the four seasons of the year which the Catholic plentiful barvest. The Church,

a good purpose. The purpose of their introduction by the Church is twofold. They are

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cate to Him the new season and implore blessings for it, atoning at same time for the sins committed. The other object is to ask God to send zealous and holy laborers into His vineyard, good priests into His Church.—The Monitor.

Dare to be true; nothing can ever need a lie.-George Herbert.

BELLS, PEALS, CHIMES



HO WOULD EVER have expected to see you here I thought you left Canada some years ago: My, Bill! You

some years ago? My, Bill! You look just as natural as ever. Let me see now, it must be thirty years since I saw you before. That was the time that your father and my father were attending a meeting in Toronto, and were staying at the Walker House. Gee! Those were the happy days. I will never forget. My! How you laughed at me when I fell sliding on the clean floor of the Office of the Hotel. My Dad thought it hat so? I was there myself last week. My Gosh! they have got the House fixed up beautifully, and the Meals are just as good as ever. In fact, I think they are a little better. It does an old timer of that Hotel a lot of good to see the way in which they look after women and children when they go in there. Mr. Wright the Proprietor, is on the job all the time, moving around to see that everybody is attended to. Nothing escapes his eye. No doubt there will be lots of other Hotels in Toronto, and many of them pretty good ones, Billy, but there is only one
WALKER HOUSE for mine. Well. TORONTO'S FAMOUS HOTEL

ones, Billy, but there is only one WALKER HOUSE for mine. Well, Good-Bye Old Chap! All right, that's a Go! Walker House next Tuesday. Mind your Step, you are getting old now, Bill. Good-Bye!

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