Messenger and Visitor.

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Vol. XII., No. 39. SAINT JOHN, N. B., WEDNESDAY, SEPTEMBER 23, 1896.

—Everyone who wishes to be informed in reference to Baptist work in Manitoba and the Northwest—and, of course, every intelligent Baptist in the Maritime Provinces will desire such information—should procure the report to which Superintendent Mellick called attention in the Messenger and Visitor of last week.

—Many readers of the Messenger and Visitor we feel sure will be glad to learn through the communication from Rev. A. C. Chute in another column that an opportunity is offered to procure the Life of Dr. Cramp, at a price which places it within the reach of almost any Baptist family in the country. Certainly every Baptist family should possess a copy of the book in which is preserved a record of the life and labors of a man who gave to the denomination so many years of faithful and invaluable service and whose name will ever be prominently and most honorably connected with the Baptist history of these provinces.

—An esteemed brother in the christian ministry has during the past week been called to his eternal rest. Rev. W. T. Corey, of Havelock, N. B., departed this life on Wednesday last. He had suffered for a long time from ill-health, until his strength had been greatly reduced and his death was not unexpected. To him, doubtless, the message that brought release from weakness and suffering here was not unwelcome. Bro. Corey was ordained in 1860, his ministry had been spent chiefly if not entirely in his native province. Rev. C. W. Corey, pastor of the Charlottetown church, is a son of the deceased. Our christian sympathy is extended to the bereaved friends. A suitable obituary sketch will appear in another issue.

—The Chinese population of St. John is not large, but quite a number of Li Hung Chang's countrymen are engaged in the laundry business in different parts of the city. Most of them, we are told, are regular attendants of the Sunday school of the Brussels St. church. Mr. E. M. Sipprell especially has interested himself in bringing them into the school. They have shown a readiness to respond to the invitation, and under the direction of teachers, have diligently studied the elementary English lessons taught them. A Chinese department has now been organized in connection with the Sunday school, under the superintendence of Mrs. J. N. Golding. Some twelve Chinese scholars attend and an effort is being made to interest them in the vital truths of the christian religion.

—The weekly conference of the Baptist ministers of St. John was held as usual in the Messenger and Visitor rooms on Monday morning. "The Ministry an *Exclusive Calling*" was presented by Rev. G. W. Schurman. He held that, in accordance with the words of the Apostles in Acts 6, 4, the duty of the minister was to give himself to the word of God and to prayer and to preach the Gospel as his one grand work. The tendency at present, he showed, was for the minister to divide his time and strength between preaching the gospel and a multitude of other activities which, however good in themselves, were no part of his work, and thus his proper usefulness was greatly impaired. The views presented were received with a good deal of favor and an interesting discussion followed.

—The annual meetings of the Presbyterian Women's Foreign Mission Society were held on Tuesday, Wednesday and Thursday of last week in St. Andrews church, St. John. The meetings were well attended, although the meetings of the A. A. W., being held at the same time in the Institute, attracted a large number of the ladies of the city. A number of returned missionaries—men and women—were present at the meetings and addresses of much interest were delivered by them. Papers dealing with subjects of importance were read and discussed and addresses made by ladies engaged in the home department of the F. M. work. The society which, we understand, represents the Maritime Provinces and Quebec, reports more than $8,000 raised and expended for Foreign Missions during the year. This indicates that the women of the Presbyterian church are taking an active and effective part in this good work.

—There seems every reason to believe that Mrs. Dutcher and her young son who lived at Meadow Brook, near Moncton, and who perished in the flames of their burning house in the early morning of Friday, Sept. 11th, were murdered. The little girl who was rescued by a neighbor from the burning house in an unconscious state, with a fracture of the skull still lives and, may recover, but so far has been able to give no intelligent account of what took place. It seems evident, however, that the person or persons, who set fire to the house had intended to kill Mrs. Dutcher and her children and had indeed, left them for dead. Suspicion at once pointed to a man named John Sullivan, and evidence of a damaging character against him was brought out at the coroner's inquest. Owing to the unaccountable dilatoriness of the authorities, several days were allowed to pass before any action looking to the apprehension of the suspected man was taken. When Sullivan was at length sought for, he was not to be found, and if reports are to be credited, he has probably escaped to the United States. Since the above was written word has been received that Sullivan has been apprehended near Calais, Me.

—Advanced sheets of the Baptist Year Book of the Maritime Provinces have been received at this office, and the book will, we presume, very soon be ready for distribution. The committee having this matter in charge have pushed forward the work with highly commendable activity, and as a consequence our people will be able to have the Year Book in hand while the proceedings of Convention are still fresh in the minds of the delegates, instead of waiting several months for it as has been the case in some former years. The fact that all the associations are now held before Convention of course makes it possible to issue the Year Book at an earlier date than formerly. The Year Book for 1896 will contain matter similar to that which has been furnished in its predecessors—minutes of Convention, reports of Boards and Standing Committees, financial statements of treasurers, minutes and statistical tables of Associations, list of ordained ministers, etc. The information thus given is of a highly important character and everyone who desires to be well-informed in regard to the interests and the work of our associated churches should possess a copy of the year book, read it and keep it within easy reach for reference whenever information is needed.

PASSING EVENTS.

The Chinese Viceroy has said farewell to Canada taking his departure from this continent for the celestial kingdom Sept. 14. The fine steamship *Empress of China* bore his Excellency and suite away over the western ocean. The passage from Vancouver to Victoria, where the steamships going outward make their final call, afforded "the interviewer" an opportunity of which he did not fail to take advantage. The Viceroy was found to be in an excellent humor and readily disposed to grant the newspaper man a final interview. Earl Li had been deeply impressed by his trip through Canada. The country, with its remarkable natural features, its resources, and especially the Canadian Pacific Railway mountain scenery, had so filled his mind that he could be induced to talk of little besides. The great forests through which he passed on his way across Canada, the thousand miles of fertile prairie, the broad level wheat fields and the enormous mountain ranges he said were all new to him and unlike anything he had ever seen or imagined. In describing his impressions of the mountains he quite outran his interpreter and most of what he said was, in consequence, lost to the world. The interpreter, at the end epitomized it all by saying: 'He thinks it far grander than all else he has seen in his travels and it was so surprising and continuous and overpowering that it is only by comparing his sensations with those of his suite that he can be quite sure he was not in a state of delirium for a day or two, and he is still asking: "Are you quite sure you saw this and that?'" His Excellency was much inclined to discuss the railway which he thought the most interesting of any he had seen in his travels but declined with little ceremony to answer his interviewer's leading questions along the line of Chinese politics. He had been informed that the C. P. R. was crudely and inefficiently built on account of the short time occupied in its construction, and was therefore much surprised at finding it, so far as he could judge, quite equal to any of the railroads he had seen in Europe or America. He was much pleased with the ship and the apartments provided for his party, those for his personal use consisting of four large cabins on the promenade deck arranged en suite, and sumptuously furnished. He manifested a great interest in the accommodation provided for Chinese steerage passengers, of whom there were a good many on board, and he was profuse in his expressions of satisfaction.

An event of quite extraordinary interest and importance, especially to the ladies of the city, was the meeting in St. John last week of the distinguished society known as the "A. A. W.", which, being interpreted, signifies the "Association for the Advancement of Women". The Association met here on the invitation of the Women's Council of St. John, to hold its twenty-fourth annual session. On its roll of membership are some of America's most distinguished women. Its president is Mrs. Julia Ward Howe, a name widely and honorably known. The names of the members of the Society who attended the meetings in St. John are as follows: Mrs. Julia Ward Howe, Miss Mary F. Eastman, Mrs. Ednah D. Cheney, Miss Eva Channing, Rev. Mrs. A. B. Blackwell, Mrs. Lily Lord Tifft, Dr. Ella V. Mark, Miss Mary Virginia Keene, Mrs. Lander, Mrs. H. S. T. Wolcott, Mrs. Parker, Mrs. Livermore, Mrs. Fletcher, Mrs. Bray, Mrs. Kate Gannet Wells, Dr. Mary Moody, Mrs. Ellen M. Mitchell, Elizabeth C. Ward, Mrs. Fullerton, Mrs. Whiting and Mrs. E. Hyde Botume. On Tuesday evening the visitors were introduced to some hundreds of the people of St. John, at a reception held for them by the Local Council of Women. Mayor Robertson extended to the visitors a welcome on behalf of the city, and Miss F. E. Murray welcomed them in the name of the women of the local Council. There were also speeches by Rev. J. DeSoyres and Recorder Skinner, and Mrs. Howe and Mrs. Cheney responded on behalf of the visiting ladies. The Association held private executive session in the mornings, and meetings open to the public, with an admission fee of 25 cents, were held each afternoon and evening. The first public meeting was held on Wednesday afternoon, when Mrs. Howe, the president, delivered her annual address and declared the Congress open. The following programme will give a general idea of the topics and lines of discussion pursued during the Congress:

Women as Guardians of Social Morals—Julia Ward, Howe, Boston, Mass.
The use of Chloroform in Obstetrics and General Surgery—M. B. Moody, M. D., Fair Haven, Conn.
Literature the Precursor of Reform—Edna Dow Cheney, Boston, Mass.
Significance of Organization Among Women—Mary F. Eastman, Tewksbury, Mass.
Rudimentary Art in Relation to High Art—Alice C. Fletcher, Washington, D. C.
House-keeping a Profession—Caroline A. Kennard, Brookline, Mass.
Recent Movements in Child Study in America—Francis Stewart Parker, Englewood, Ill.
The Bicycle—Eva Channing, Boston.
The Relation of Ancient and Modern Philosophy—Ellen M. Mitchell, Denver, Col.
Use of the Camera in Science, Art and Practical Arts—Elizabeth Flint Wade, Buffalo, N. Y.
Symposium. Titles Suggested: International Amity a Better Protection than Standing Armies; Phases of the Woman Movement in Industries, Schools, Churches and State.
Literature of the New South—Mary Virginia Keene, Fort Erie, Ont.
Gymnastics for Women—Ella V. Mark, M. D., Baltimore, Md.
Value of Early Habits of Observation of Nature to Women—Maria H. Bray.
Care of Children—Henrietta L. T. Wolcott, Dedham, Mass.

Most of the papers presented called forth short addresses from some other members of the association in the way of collateral discussion. Never before perhaps has it been the privilege of the people of a Canadian city to hear so extended a discussion of topics, humanitarian and scientific, by a company of women so learned and so able to present their thoughts from the platform. We are pleased to know that our distinguished visitors regarded their visit here as a pleasant one and have carried away favorable impressions of St. John and its people.

A very considerable commotion has occurred in England during the past week over the arrest of alleged dynamiters. One of these was a man named Bell, alias Ivory, arrested in Glasgow, Scotland. Another man was arrested in Boulogne, France. The latter is said to be Tyman, who has been for a number of years in the United States and who is also said to be the man known as "Number One," connected with the murder of Lord Frederick Cavendish, Secretary of Ireland, in Phœnix Park, Dublin, 1882. It is stated that the London police have evidence that these men were in correspondence with each other and that they were engaged in dynamite plots. There is a story—a quite improbable story it would seem if the men are Irishmen—of a scheme to blow up Balmoral Castle on the occasion of the visit of the Czar to England and at a time when the Czar, the Queen and the Prince of Wales would be together. It is quite possible that there is a good deal more smoke than fire in the whole business. It would appear that the scare has served the purpose of drawing public attention in England from affairs in Turkey, if indeed it was not exploited with that intention. There is, at least, a good deal of mystery connected with the affair. In regard to the man called Tynan a variety of opinions are expressed. Some profess to believe that the man arrested at Boulogne is not Tynan, who, it is said, is still in the United States. It is said also, that Tynan is not identical with the "Number One" of the Phœnix Park murder, and it is further suspected that Tynan is not a *bona fide* dynamiter, but a paid spy of the London Police. Just what the facts are it would be interesting to know.

Foreign Missions.

Why shall we give the Gospel to the heathen?

Because "the Gospel is the power of God unto salvation to every one that believeth," wherever he may be, and whoever he may be. There is only one gospel as there is but the one Jesus Christ. The Christ that saves me is the same Christ that saves any man the world over. "For there is none other name under Heaven given among men whereby we must be saved." It is this great truth that men need, the truth that there is one name and only one given to save men, that must be proclaimed in its fulness and totality. If there should ever come the creeping paralysis of the doubt as to whether there is any other Saviour besides the Lord Jesus, then indeed our strength is gone and our mission is gone too. There are not two gospels—a gospel for the west and one for the east—or one for this nationality and one for that. All truth is universal. There is no one science of astronomy for America and another for Asia; the lie is not less a lie when spoken by a Telugu than a Canadian; goodness and purity and justice are not the garments only of Canadians morality; but the savage in his nakedness is clothed as well as we. And religion is like all truth. It claims an absolute, undivided supremacy; and our Gospel, which we believe in is not a Gospel for this continent alone, but it is a Gospel for the whole world, and if we are true to ourselves and to the Christ who redeemed us, we believe, and with unfaltering heart and voice testify, that the Father sent the Son to be the Saviour of the world, and we have no right to send the gospel to the heathen unless we do believe this to the finger-tips. We have no right to disturb the long sleep of the night of heathenism, no right to ask them to give up their idols, no right to put missionaries in peril of life, we have no right to do any or all of these unless we believe that there is salvation only in Jesus Christ and in none other. It is said that a missionary went to a certain heathen village to preach the gospel of Christ, and he had entered some house and had seen them performing their mechanical labors and formal tasks, and then he again took the opportunity of telling the old, old story—old yet ever new—of God, of the sacrifice of Jesus, of the forgiveness of sins. And when he had finished his address a poor old man rose up in the audience and said "Oh, sir, this is what we have been wanting to hear so long. I have been wanting to hear it all my life. But we have been only like blind men in the dark, groping about and we cannot find the door."

Oh what a pitifulness there is in those words: "We cannot find the door."

But we believe that there is One who said: "I am the door of the sheep; by me if any man enter in he shall be saved, and shall find pasture." Beloved christian friends, fellow-workers in the world's great harvest field, let us see to it that we send this gospel of good news to all the world, that the men who are blind and weary and sinful, may find the door, that shining door, that opens on the way that leads to life eternal—to the home of God at last.

The needs of this work are great. We need not go outside of India. The population of this empire is about 288,000,000, and the area is equal to the whole of Europe, not including Russia. There is one male missionary to every 314,000 of the total population, and one male and female missionary to every 180,000. If each of the male and female missionaries (each with four native helpers to assist them) *had a parish of* 50,000 *souls*, there would still be left 200,000,000 wholly untouched. Only one in every 12,428 of the population is a christian. The *growth* of the heathen in India by natural process of birth, *in a single year*, is three times greater than the whole number of Protestant christians gathered into christian churches in all foreign lands during the past century of missions. A number equal to more than half the population of Canada is added to the Hindu and Mohammedan population in India in a single year. All the Bibles published since the establishment of the printing press would not suffice to give one to each living man, woman and child in India, and they do not equal in number the different idols still worshipped there. And yet we hear sometimes that too much is being done by the christian people of this country for the peoples of this dark land. We can sit down and thank God for the blessings of civilization and an opened Bible and a free and full salvation through Jesus Christ and not have a single qualm of conscience when the above facts are brought to our notice. And yet we call ourselves christians, which means, if it means anything, that we have the mind of Christ, that we are His willing and obedient disciples, and that we are representing Him in this sin-cursed world. Surely we need to review our instructions and to be reminded again of our missions among men.

"Missions are one," say some, and this is true in a sense, but is it the thing to do, to give one man 10,000 chances to save his life and 10,000 other men not even the ghost of a chance to save theirs. This is what we want to contemplate, to fix our minds upon, not to do any less for the one perhaps, but oh, ought we not to do ever so much more for the 10,000 without God, and so without hope. Brethren, the *hour has come*, the *day is clear*, the *need is apparent*, the claims are urgent, the call is imperative. Let us either *go or send*. To do neither, is a *betrayal of trust*.

J. W. Manning.

Minard's Liniment is used by Physicians.

Dedication.

The beautiful new house of worship at Mt. Denson was dedicated to the worship of God on Tuesday, Sept. 15th, in accordance with a vote passed by the Hantsport church at its last conference. The people have worked hard and deserve great credit for completing so neat a house with such beautiful furnishings. In presenting their report the building committee gratefully acknowledged generous assistance from many kind friends who made the work possible by their beneficience. The work was inaugurated by Rev. P. S. McGregor four years ago, and has now been completed practically free from debt. The afternoon session opened with devotional services led by the pastor. Miss Susie Elder, of Hantsport, read a most excellent historical sketch of the religious life of Mt Denson, which was very favorably commented on and requested for publication. Rev. Mr. Hemeon, Methodist, of Wolfville, being present, spoke feelingly on some points mentioned in the history. Rev. J. Murray also indulged in touching reminiscence as did a number of old residents and friends from Hantsport. The meeting was of a highly interesting and profitable character. The evening session began with devotional exercises which led up to a very fine presentation of the Gospel of Christ, by Rev. A. A. Shaw of Windsor, from 1 Tim. 1: 15. Most clear and logical was the exegesis of the text and the large audience which completely filled the house received it with deep attention. Following this came the committee's report and some very sensible and practical remarks from Rev. J. Murray of Falmouth, on "The Claims of God's House on the People." The offering was taken up and Bro. Murray offered a devout prayer of dedication. A short praise meeting closed the session. Many favorable comments were made on the beauty of the house and its furnishing, and many were the congratulations which the Mt. Denson Baptists received at having at last a place of worship which they could call their very own. Quite a number were converted in meetings held in the building before its completion and dedication, and our sincere hope is that its future glory may be that this and that one shall be born there.

D. E. Hatt.

W. B. M. U.

MOTTO FOR THE YEAR:
"We are laborers together with God"

Contributors to this column will please address Mrs. J. W. Manning, St. John West, N. B.

PRAYER TOPIC FOR SEPTEMBER.

Thanksgiving to God for the success that has attended our work during the past year. Prayer for a still greater blessing on our efforts during the coming year. Ask that God's Spirit may accompany our missionaries elect as they visit the churches and a great blessing attend their efforts to increase the mission interest.

A meeting of the W. M. A. S. was held in the temperance hall at Hatfield's Point, Sept. 12, at 8 p. m. Meeting was opened by singing "Nearer my God to Thee." Provincial secretary for N. B. presided. Scripture read, a portion of 72 Psalm. Prayer was offered by Mrs. C. E. Miller, Mrs. J. S. Titus and Provincial Secretary. Reports of "Aids" and words of welcome to our missionaries elect, Miss Harrison and Miss Newcomb, were given for their respective Aids, by the sisters named: St. Martins, Mrs. J. S. Titus and Mrs. J. Austen Smith; Bellisle Creek, Mrs. C. E. Miller, County Sec. for Kings; Jemseg, Mrs. C. W. Townsend and Mrs. Moses Dykeman; Chipman, Miss Sadie Langin and Miss Evelyn Cox; 2nd Chipman, Mrs. W. E. McIntyre; 2nd Grand Lake, Mrs. Milton McLean; Salisbury, Miss Lulu Taylor; Brussels St., St. John, Mrs. N. B. Cottle; Carleton, St. John, Mrs. F. L. Theall; Upper Gagetown, Miss Gertrude Henderson. There were a number of delegates, who were present at the public meeting, who were hindered from being present at this meeting, owing to the distance they had to drive. A full list of names could not be obtained. Besides the ladies named, there were present, Mrs. G. G. King and Miss Crandall, Chipman; Mrs. J. H. Hughes, Carleton; Miss Marsters, Hampton; Mrs. Hetherington, Thornetown; Mrs. G. Slipp and others.

Mrs. A. T. Dykeman, Cor.-Sec'y. for Digby, N. S, was present, and spoke words of sympathy with the home workers, as well as the foreign workers, and by request led the sisters in special prayer for the missionaries now in India, at the beginning of their working day.

The missionaries elect, Misses Harrison and Newcomb, addressed the meeting. We were so glad for the privilege of hearing their soul-stirring words. Henceforth they are our personal friends, not merely missionaries.

In response to the request, "How many would promise before the Lord to make the missionaries a daily subject of prayer," nearly the whole assembly arose as one woman, those who were not members of our Society as well as those who were members.

The meeting was to us all a "spiritual uplift". Closed by singing "Blest be the tie that binds" and prayer by Provincial Secretary.

Fannie F. McLean, Sec'y.

Platform Missionary Meeting, under the Auspices of the W. M. A. Societies, at the N. B. Convention held at Hatfield's Point.

On Lord's day afternoon, at 2.30, the meeting was opened by singing "In the cross of Christ I glory," followed by prayer by Rev. J. W. Manning. Miss Harrison, missionary elect, by particular request, gave a Bible reading on the 23rd Psalm.

Rev. S. D. Ervine welcomed the returned missionaries, represented by Mr. Higgins, both for the N. B. Convention and W. M. A. S., the members of the latter standing. He also, in a very cordial manner, welcomed the missionaries elect to N. B. Mr. Higgins replied and gave a graphic account of the spiritual destitution of India, and the superstition of the Telugues. With earnest words to the christians of the Maritime Provinces to "Go up and possess the land."

He was followed by Miss Newcomb and Miss Harrison. No report can do justice to the addresses of either of the sisters. The tears rolling down many cheeks, in some instances "from eyes unused to weep," told the effect of their words. "God bless and keep them, make them a blessing, and bring them safely home again," was the prayer of many hearts.

Mr. Gullison then addressed the audience. The pews were packed, the aisles filled with seats, persons standing in all the available space; patiently they stood through the long hours, listening with almost breathless interest. If there were any change, while Mr. Gullison spoke, it was in an increase of feeling, that was already deep. Of his remarks, space will only allow us to say, they are written on the hearts of many who will, perhaps, be permitted to tell him all about it in eternity.

Rev. W. E. McIntyre, who also spoke for W. M. A. S. and N. B. Convention, said parting words of cheer to the outgoing missionaries. The collection was then taken, amounting to $50.

In response to an appeal made by our secretary, Rev. J. W. Manning, a large number of $5 subscriptions for the support of Brother Gullison or other missionaries were given, making the receipts of the meeting to the F. M. cause $235. God bless the donors.

Prayer was offered by Rev. A. B. McDonald; the W. B. M. U. missionary hymn was sung; the benediction pronounced by Rev. T. Todd.

Thus ended the most enthusiastic missionary meeting in the annals of New Brunswick. May its results ever widen until they have reached eternity's shore.

S.

The Women's Foreign Missionary Society, of the Presbyterian church, had their annual convention in St. Andrew's church, St. John, commencing Tuesday 15th, ending Thursday. Mrs. Dodge, of Halifax, presided. The first meeting was in the interests of Mission Band work. Several excellent papers were read upon different phases of Band work. A discussion followed upon the desirability of having boys and girls together in the Band and how to interest and hold the boys. Miss Fisher, returned missionary from Trinidad, addressed the meeting. She told of the small beginnings which had led to the grand results of the present day; the great importance of school work in connection with the evangelization of that people. Miss Fisher then described one days work in the school, beginning at 7.15 in the morning and ending at 5 in the afternoon, after which time the missionary teachers visit the absent scholars in their homes. After this address, which was greatly enjoyed, there was music and a dialogue by some little girls. The meetings were all of a highly interesting character. The reports show the Society in a healthy condition. These Presbyterian women are pushing their Mission work forward with great energy and ability. Number of Societies 179; seven new Societies this year; number of members 5,000; total receipts for the year $8,139.31; total expenditure $8,787.51. The Wednesday evening session was particularly interesting. Mr. Macrae, of Trinidad, delivered an address. He stated the peculiar advantages for doing Mission work on this Island and the wonderful way the Lord had opened up a new field of labor for the Presbyterians in Demerara. Miss Montgomery, returned missionary from Persia, also delivered an address of great interest.

Eighth Annual Report of W. M. A. S. of Albert St. Baptist Church, Woodstock.

Twelve meetings have been held during year. Although we have thirty-seven names on our Roll Call, our average attendance has been but 7 10-12. Only one new member added to Society during year. President present at five meetings; treasurer present eleven times; secretary present at every meeting. One other sister, Mrs. W. S. Saunders, present at every meeting. Eighteen members not present at any of the meetings.

Crusade Day was observed by special private prayer, visiting among the sisters of the church, and a public missionary prayer-meeting in the church in the evening.

One public missionary meeting was held during the year; the occasion being the commemoration of the twenty-fifth anniversary of the organisation of the Aid Societies, at which a collection of $10.29 was taken, which was appropriated towards paying Mr. Sanford's expenses out to the Foreign field again.

The "Missionary Link" is taken by sixteen or seventeen of the members. We have remitted to the treasurer $44.50 for Foreign Missions and $10.70 for Home Missons. We have to deplore the lack of interest on the part of the majority of the sisters of the church, but we are hoping and praying for an increase in interest and zeal in missionary work.

The election of officers for the ensuing year resulted as follows: Mrs. Horsman, President; Mrs. W. E. Sherwood, Secretary; Mrs. Geo. Saunders, Treasurer; Mrs. Dennison, Auditor.

Sec'y.