

In his December report, Mr. LEWIS quotes from his Journal as follows:

*September 25th.*—Went to St. Grégoire for an evening service. There were thirteen present, including a Roman Catholic woman, the mother of one of the converts, who was there on a visit. I have lately learned that she also has decided to become a Protestant, and that her husband has left her on that account. The service commenced with singing and Litany, and closed with singing and prayer. I gave an address on the parable of the Prodigal Son; then in answer to questions, took up a passage in the Epistle of James on the anointing of the sick and the confession of sins. Staid at Mr. F.'s over night.

*Thursday 26th.*—Family worship. Proceeded to St. A—— to visit E. R., Sr., father of one of the converts of St. G——, who it will be remembered decided, after my first visit at the beginning of the month, to notify the priest that he was no longer a member of the Church of Rome. Remained to dinner, and had a long conversation with him and his wife, who is still a Roman Catholic, on various passages of Scripture bearing upon the points of difference between us and Rome. Had prayer with him before leaving. Though he has withdrawn from the Church of Rome, he is still far from being settled in his own mind; while apparently "holding the head," there is much along with that, that is unsatisfactory, including prejudices against our own Church. From there proceeded to Mr. C's, six miles in another direction, who is a Roman Catholic married to one of our converts at Sabrevois. Conversation with them. It was reported that this convert was going back to Rome with her husband, but I was glad to find her still firm. She has since been to Communion, her husband coming to Church with her. Went on a mile farther to Mr. D's. Conversation and prayer with them. He is a convert of long standing. During a long illness last winter, he was visited by two priests who tried to win him back, but without success. Drove on a mile and a half farther to Mr. L's, who is a convert while all his family remain Roman Catholics. One of his boys wishes to come to our school; he has cut several cords of wood to pay for his winter's schooling.

*Wednesday, October 9th.*—Went to St. G——, making two visits on the way. Much encouraged by the increase in the congregation this evening, there being fifteen Protestants and five Roman Catholics present. The fact of a baptism of a child of one of the families of converts may have been partly the cause. Another of the converts was present for the first time, along with his wife and wife's sister, who are still Roman Catholics.

*Wednesday 23rd.*—Service at St. G——. Rainy. Nine or ten present.

Learned that two better their temporary chapter of the A

*Friday 25th.*—Visitation with her.

Lent a book of young man, who his own Church a

*Tuesday, December* who is very sick, bring to her attention salvation. She has the priest the same

*Thursday, December* Was pleased to referred to above gradually enlightened would shine in up to stand up in defense. A friend whom impressed, and expressed between her own

*Monday, December* being a convert of relatives; for instance her in her trouble of her. Some of if she was not a firm; she undoubtedly knows she quoted on this

*Thursday 12th.*—She told me that me there to pray of no avail.

*Wednesday, December* Visited N. M.'s. lately joined us, was (a convert of long and also her mother