

Pastor Russell's Sermon

FALL RIVER, Mass., Feb. 26.—Pastor Russell preached twice here to-day. He had fine audiences and excellent attention. We quote one of his interesting discourses from the text, "I pray not for the world, but for those whom Thou hast given me." (John xvii. 9). He said:

When, years ago, I believed that an eternity of torture awaited all who do not accept God's "call" of the present time, I had great difficulty with this text. I asked, "Is it possible that our Redeemer was selectively unjust in His dealings with our race? Can it be true that the Heavenly Father merely calls and draws a predestinated few to Himself and to everlasting bliss? Can it be that all the rest are blind, deaf, untaught, untrained, uncalled and unprayed for by the Saviour are going down to eternal torment? My heart answered, 'No.' But my brain was confused by the errors, the misinterpretations of the Bible, which I had received.

Trained in the doctrine of election and predestination, I, like those of others, felt somewhat that Brother Wesley's teachings of free grace was more noble, more God-like, than Brother Calvin's teachings respecting election and predestination.

Nevertheless, when I reasoned on the subject, I said, can I think of the omniscient God preparing a great place of sufficient size to hold the entire human family and outfit it with every devilish appliance for their torture, and yet being ignorant of the conditions under which they would be born? Can I think that He did not know that we would be born in sin and shapen in iniquity? Can I think that He did not know of the present reign of Satan, sin and death, and that it would last for six thousand years and injurious to affect our entire race? So far as I can see, said Brother Calvin, had a wise and powerful God such as I could admire and reverence, if He had only been kind and loving instead of diabolical. And Brother Wesley had a kind and loving God such as I could admire and worship, if He had only the wisdom and power of Calvin's theory.

So long as we have such confusion in our minds faith and hope and love and trust shake upon the foundations of our reason. We recognize that we know nothing of the future of ourselves, that we are wholly dependent upon divine revelation. But we cannot expect that our Creator will give us a revelation which to sanctified minds would appear Satanic instead of divine.

Hearken to the word of the Lord: "Thine ear toward me is not of me, but is taught by the precepts of men" (Isaiah xlii. 19).

Hearken again: "As the heavens are higher than the earth, so are my plans higher than your plans" (Isaiah lv. 9).

Now as the six thousand years have passed and we have entered upon the Sabbath seventh thousand year, beginning to realize that it marks a new dispensation—that the night is passed, that the dawn is upon us. The wonderful inventions of our day alone, the earthly lines are in full harmony with God's word, making its dark places bright and its rough places smooth and enabling us to realize the truth of the words from the "pathway of the just, which shineth more and more unto the perfect day."

Now we can see why Jesus did not pray for the world. It was because the world was not in any danger of a fiery hell. More than that, it was because God's time for dealing with the world had not yet come. The world, however, is to be dealt with by the great Redeemer. After He shall have bound Satan for a thousand years, the night, during the people no more, the glorious Saviour, Messiah, will cause a general enlightenment of mankind and a full opportunity for all, rich and poor, great and small, to rise up from dust and ashes and the grave to the full perfection of human nature.

We see, then, that our Lord's reason for not praying for the world was that He knew the Father's plan that the world was not to be dealt with during this age, but during the next, the kingdom age. The Master prayed for His own, for the class which He has been selecting during the past nine hundred years. These are various hundred years.

Neglected Colds Lead to Consumption

Unless a complete cure is effected, the inflammation passes rapidly to the throat, bronchial tubes, and then to the lungs.

You can't make new lungs any more than you can make new fingers or a new nose—hence consumption is practically incurable.

But Catarrh can be cured, except in its final and awful fatal stage. Catarrh sufferers, meaning those with colds, sore throat, bronchial trouble, etc., can all be cured right at home by inhaling "Catarrhazone."

In using Catarrhazone, you don't take medicine into the stomach—you just breathe a healing, pinny vapor direct to the lungs and air passages.

Catarrhazone Guaranteed to Cure

The purest balsams and the greatest antiseptics are thus sent to every spot where catarrhal trouble exists—germs are killed, foul secretions are destroyed, nature is given a chance, and cure comes quickly.

Colds and throat troubles can't last if the pure healing vapor of Catarrhazone is breathed—sneezing and coughing cease at once, because irritation is removed.

Use Catarrhazone to prevent—use it to cure your winter illness—pleasant, safe and guaranteed in every case. The mouth treatment, large size, guaranteed to cure, price \$1.00. Small size, 50c. at all dealers. Beware of substitutes and imitations. By mail from the Catarrhazone Co., Kingston, Ont.

WHY JESUS REFUSED TO PRAY Election and Non-Election Standpoint.

ously called "the elect," the "disciples," "His followers," "members of His Body," a "Royal Priesthood," the "Bride," the "Lamb's Wife," the "little flock," to whom it is the Father's good pleasure to give the kingdom.

Seeing then that there is a difference between God's provision for the world, to be dispensed in the next age, and His provision for the church to be given now, we ask, What is the difference between these? The answer is that the world's salvation is to be to human nature and earthly paradise world-wide; while the elect class is a special one called of God, chosen in Christ and faithful in adversity and, by the Lord's grace, is to have a heavenly nature, like unto that of the angels, but superior. There is a "heavenly calling," a "high calling." They are to be like their Lord and Redeemer and Head and Bridegroom, Jesus, in His glorified state, "far above angels and principalities, and powers, and every name that is named."

Is this an arbitrary election? Does God arbitrarily draw and call one above another? Yes. He thus selected the Jewish nation to be His peculiar nation, not however, to the detriment or injury of other nations. He thus called Isaac instead of Ishmael, and Jacob instead of Esau to be the progenitors of His chosen nation Israel, whom He foreknew as a people and predestinated to a certain service. But this selection worked no injury to either Ishmael or Esau. Similarly during this gospel age God chooses from the world a certain class and grants them the hearing ear and the seeing eye, and He passes by others and gives them not this special favor. This, however, is not to be the disadvantage of the others—non-elect, unchosen, uncalled.

St. Paul speaks of the church as "called according to His purpose." He even tells us what the purpose is, namely, that in ages to come He might show forth the exceeding riches of His grace in His loving kindness toward us in Christ Jesus (Ephesians ii. 7). Toward this specially called class God will to all eternity manifest special favor. But we are not to suppose that there is no reason for this selection and favor. There is a reason. It is because of certain intrinsic qualities or characteristics possessed by this class which God is now selecting. They will all be "saints."

Indeed, this is God's particular predestination. St. Paul tells us that He foreknew that He would provide His only-begotten Son to be the Saviour of mankind and the Head over the church, and He foreknew that He would have a church, a royal priesthood under the great High Priest, as members of His body. God foreknew also the kind of a message He would send forth and that it would be attractive only to a certain class possessed of love for righteousness. These only would hear His call.

It is of this special class that the apostle writes, "Whom God did foreknow, these He also did predestinate to be conformed to the likeness (image) of His Son (Romans viii. 29). That is to say, God's predestination was not only that He would have a church, but, additionally, that the terms or conditions of fellowship in that church should be that each one that church should be Christlike. Surely this is a good predestination, with which no one could find fault. Whether we shall gain a place with the "elect" on the heavenly plane, or a place with the non-elect world in restitution to earthly nature, we cannot do otherwise than recognize the justice of God in so deciding that the non-elect, but the saints, copies of their Lord, could be members of the elect church and joint-heirs with Him in His kingdom.

Altho our Lord did not pray for the world, He will yet pray for them, and His prayer will be answered. The promise reads, "Ask of Me and I will give thee the heathen for an inheritance and the uttermost parts of the earth and the possession" (Psalm li. 8). Jesus did not make this request on the night of His crucifixion because He was not the Father's time to answer that prayer. Appropriately He waited, while gathering the "elect" from every nation, people, kindred and tongue, the Scripture declares that He seated on His right hand of glory, expecting or waiting for the time to come when the kingdom under the whole heavens shall be delivered to Him by the end of this gospel age, when the saints of Christ shall have been completed. Then "He shall take unto himself His great power and reign."

A great time of trouble will follow. The plowshare of sorrow will make ready the hearts of mankind for the great blessing which Messiah will then be ready to bestow, because that will be the due time. Then after a thousand years, after having accomplished the purpose of the Father in the uplifting of all the willing and obedient of mankind to earthly perfection, the great Proprietor, President and King of Glory will at the end of the thousand years reign deliver up the Kingdom even to God the Father, that God may be all in all (I Corinthians xv. 28).

While Satan will be bound at the beginning of Messiah's reign and every form of unrighteousness will be rooted out, nevertheless the raising of mankind up out of sin and degradation to perfection will be a gradual work. As the reigning influences operate in mankind, they will become more and more alive, less and less dead—until at the end of the Messianic reign Adam's seed will be no more. It shall have been fully destroyed by the raising of mankind completely out of it; the last enemy that shall be destroyed is death—Adam's death.

The Second Death will never be destroyed, but will be everlasting. It is not an enemy to God and His kingdom, but a valuable servant to destroy everything willfully and intelligently out of accord with the Divine Government—righteousness.

The oneness of God's people is not represented in the various sects and parties of the present time. It is represented in the fact that all the consecrated followers of the Redeemer are individually united to Him as the head and united to each other as members of His Body. As a result of that Kingdom's coming the world will all be brought to the point of believing in

Jesus and will all have the opportunity of obtaining thru Him the gift of God, eternal life. Our Lord's attitude was not merely for the Apostles and earliest members of the Church whom the Father gave Him in the special sense, as His personal companions and helpers in the founding of the Church; he prayed on, saying, "Neither pray I for these alone, but for all those also who shall believe on Me thru their Word."

In a word, Jesus, the Apostles and the Prophets alone are to be considered the special guides and standard-bearers for the Church. We are to believe on Him thru their word and not thru the word of councils or synods or presbyteries. Each individual of the Church has his personal responsibility. This is in harmony with our Lord's declaration, "My sheep know My Voice and they follow Me; a stranger will they not follow, but will flee from a stranger."

Soon the Master's prayer for His disciples will have fulfillment. They will be one with Him beyond the veil, sharers of His glory and Kingdom. Then will come the time when the world will believe. The knowledge of the Lord will fill the earth and all the blinding and stumbling influences of the present will be at an end. The Saviour will not need to pray for the world then, but instead will exercise His power on their hearts, overthrowing all and uplifting every good principle and all who love righteousness and destroying those who would corrupt the earth.

LIBRARIAN G. H. LOCKE Who will be asked to give an opinion in court on alleged purulent literature.

OBITUARY. E. W. Wyatt, An old and respected resident of Toronto, E. W. Wyatt, passed away at his home, 840 Dovercourt-road, on Saturday, Feb. 25, 1911, at the age of eighty-six years.

Mr. Wyatt was born in York, Ontario, and came to Toronto in the early sixties and settled in old Yorkville, engaging in the building trade. Wyatt-avenue in the east end of the city was named after him. He was later in the employ of the city engineer's department as inspector, and on his retirement a few years ago on account of ill-health the city lost a faithful, efficient and honest servant.

Charged With Theft of Overcoat. Wm. "Penny" Beland, 20 and Alf. Cowie, 118 West Richmond-street, were arrested Saturday night by Detective Taylor, charged with the theft of an overcoat from the room of Solomon Toke, 132 York-street.

Mrs. Van Flamingh (at the charity ball), contending that she was the only one to do proper justice to my gown and my jewels, Miss Wright?

A Reasonable Plea For the Stomach

If Your Stomach is Lacking in Digestive Power, Why Not Help the Stomach Do Its Work—Especially When It Costs Nothing to Try?

Not with drugs, but with a reinforcement of digestive power, as are naturally at work in the stomach? Scientific analysis shows that digestion is a process of chemical changes, and the secretion of hydrochloric acid. When your food fails to digest, it is proof positive that some of these agents are lacking in your digestive apparatus.

Stuart's Dyspepsia Tablets contain nothing but these natural elements necessary to digestion and when placed at work in the weak stomach and small intestine, supply what these organs lack, and thus bring about the gastric glands and gradually bring the digestive organs back to their normal condition.

Stuart's Dyspepsia Tablets have been subjected to critical chemical tests at home and abroad and are found to contain nothing but natural digestive. Chemical Laboratory, Telegraphic address, "Diffidno," London. Telephone No. 11029 Central. 20 Colburn-st., Fenchurch St. E., London, 3th Aug. 1905.

I have analyzed most carefully a box of Stuart's Dyspepsia Tablets (which I bought myself at a city chemist's shop for the purpose), manufactured by the F. A. Stuart Co., 86 Clerkenwell-road, London, E.C.1, and have to report that I cannot find any trace of vegetable or mineral poisons. Knowing the ingredients of the tablets, I am of opinion that they are admirably adapted for the purpose for which they are intended.

John R. Brooke, F.R.C.S., F.R.C.P. There is no secret in the preparation of Stuart's Dyspepsia Tablets. Their composition is commonly known to all physicians, as is shown by the recommendations of 40,000 licensed physicians in the United States and Canada. They are the most popular of all remedies for indigestion, dyspepsia, water brash, insomnia, loss of appetite, melancholia, constipation, dizziness and kindred diseases originating from improper digestion and assimilation of food, because they are thoroughly reliable and harmless to man or child.

Stuart's Dyspepsia Tablets are at once a safe and a powerful remedy, and the tablets being strong enough (by test) to digest 2000 grains of steak, eggs and other foods. Stuart's Dyspepsia Tablets will digest your food for you when your stomach can't. Ask your druggist for a fifty cent package or send us direct for a free trial sample package and you will be surprised at the result. F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich.

MADE IN CANADA

GOOD YEAR TIRES

MADE IN CANADA

Goodyear Tires Lead by 128% At the Toronto Motor Show

By a careful count on the Opening Night of the Toronto Show, (Feb. 25th), it was found that, comparing the number of Goodyear Tires on cars shown, with the representation of other makes, Goodyear had an actual lead of 128%.

The total number of sets bearing the Goodyear name and trade-mark was 57 sets. The next competitor had only 25 sets.

Is this not an overwhelming demonstration of Goodyear prestige? Is it not a safe assumption that the tires so generally chosen by the car manufacturers as proper equipment, are the tires you should choose to have on your car?

Goodyear Tires on Show cars 57 sets
Nearest competitor... 25 sets
A lead for Goodyear of 128%

Goodyear Tires on Show cars 57 sets
All other makes of Canadian tires combined 42 sets
A lead for Goodyear of 36%

Goodyear Tires on Show cars 57 sets
All other makes of Canadian and U. S. tires combined 81 sets
Goodyear Tires on 41% of all cars shown.

AT THE RECENT WINNIPEG AUTO SHOW GOODYEAR TIRES HAD A LEAD OF 183% OVER THE NEAREST COMPETITOR

Goodyear Tires Will Be Standard Equipment on All High-grade Cars For 1911

We have received tire contracts from every Canadian automobile manufacturer, calling for a total of over 60 per cent. of all the cars to be turned out for 1911.

Orders were placed with us long before our factory in Bowmanville was completed. Manufacturers knew the Goodyear reputation, and were prompt to avail themselves of the advantages to be derived from the manufacture of these celebrated tires right here in Canada.

Already we have been obliged, by reason of the heavy demand, to increase our factory facilities. We are now well equipped to handle the enormous business in Goodyear Tires that is springing up all over the country.

For, be it known, the phenomenal Goodyear lead of 128 per cent. at the Toronto Show is not merely a local popularity—this record is but an index of the strong approbation of Goodyear Tires that is being shown everywhere throughout the Dominion.

Do You Know These Facts About Goodyear No-rim-cut Tires?

Always oversize—each size is larger than rated. Won't rim-cut or force off the rim, even though ridden deflated.

Won't creep, though no tire bolts are needed.

Give extreme mileage, often twice or three times that given by the best of ordinary tires.

Are supreme in resiliency.

Are easiest removed and replaced in case of need.

Are the best tires procurable, as demonstrated by contracts from practically every maker of high-class motor cars in Canada and the United States.

If you would have tires that will save you time, trouble and money, get "Goodyear"—the tires that experienced motorists buy.

Write for our free book, "How to Select an Auto Tire," and learn how to cut down your tire expense.

ADDED EVIDENCE

of the outstanding Goodyear superiority—and of the recognition of that superiority—is furnished by the recent placing with us of what is known to be THE LARGEST INDIVIDUAL ORDER for motor car tires ever placed in Canada—largest both as to number of tires, and as to "dollars and cents" value.

The Goodyear Tire and Rubber Co., Limited

Also Agencies Everywhere 85-87 Queen Street East, Toronto

BRANCHES AT VANCOUVER, CALGARY, WINNIPEG, TORONTO, MONTREAL AND ST. JOHN, N.S.

of Canada Limited Factory at Bowmanville, Ont.

TORONTO MAN HEIR TO ESTATE IN LONDON

Albert Edward Taylor Has Reason to Be Thankful He Bears Grandfather's Names.

"What's in a name?" said the poet, but A. E. Taylor, a prominent real estate man of Toronto, has been left a fortune estimated variously from \$50,000 to \$100,000 because he happens to be an American syndicate, for \$50,000.

An uncle of Mr. Taylor's, who occupies the old house at present, has acquired the old house at a price of \$100,000, and, as he has the real estate well developed, it is not likely that he will be handling these properties, and the youngest, Edward, went so far as to separate from his father after a quarrel, coming to Canada, despite the threat that he would be cut off altogether. Letters were exchanged with him and some of the family remaining in England, but he never went back or tried to effect a reconciliation in any way, probably for the reason that others would think he was humiliated after his father's money. He purchased a farm near North Gwillimbury, where he married and brought up a family of six children. Several years after wards he received word of his father's death, and two years later he himself passed away, the physician attending him declaring it was nothing but a broken heart that carried him off.

After his death his brothers kept up an intermittent correspondence with his son Albert Edward, as he bore the two family names, and a few years ago he was notified by them of a hidden fortune well developed, it is not likely that he will.

Free Books on Western Canada. If you contemplate going to the west this year you will need these free books just issued by the Canadian Pacific Railway, entitled "1911 Settlers Guide," and "Western Canada." These books contain a wealth of information regarding the western provinces, crop statistics, land regulations, climatic conditions, latest land maps, freight and passenger rates by the C.P.R. direct line, and particulars of train service during March and April. These books are now ready for distribution and may be obtained from any agent of the C.P.R. or R. L. Thompson, District Passenger Agent, C.P.R., Toronto.

Arrested the Lodger. Russell Ryan, who has been lodging in the rear of 117 York-street, was arrested last night, charged with theft of a telescope, and contents from Charles Risk, owner of the premises named.

have the Christian names of his grandfather and father.

Albert Taylor, the grandfather, was a wealthy Londoner, who had estates in different parts of England. Some of the sons disagreed with his method of dealing with the property, and a clause in the will which gave the old London mansion to any Taylor who bore both of these names. Since then Mr. Taylor has received several offers for the property, which has spacious grounds and which overlooks the Zoological Gardens. The first of these was for \$40,000, and the second, from

an American syndicate, for \$50,000.

Several New York bankers, who deal almost wholly with British investors, have gathered statistics as to British investments within the United States, showing that the amount is about \$2,000,000,000. Of this sum about one-fourth is in railroad securities; industrial investments make up about one-sixth of the total, with mining in third place. Then in order follow gas and electric works, breweries, distilleries, forests, lands, buildings, and federal, state, municipal and county bonds.

British investments without the three kingdoms themselves aggregate almost \$16,000,000,000. Last year's average income from Great Britain's foreign investments was \$1.8 per cent. For investments within the United States the average return last year to British capitalists was 6.25 per cent. For gathering information and making reports upon American corporations in which British capital is a large factor, 550 statistical and investigating agencies and accountants are occupied.

In iron, steel, copper and electrical engineering works British capital has made large "increases" within three years, as also in several eastern and western trunk lines.

LABOR CLOUDS GATHER Twenty Sections of Building Trades Council Haven't Received Increases. The threatening clouds of labor warfare are hanging over the Labor Temple, only one of the building trades that are working for an increase having had their request answered. The lucky ones are the bricklayers, who have received a raise of from three to five cents per hour. At present they are getting 50 cents an hour for an eight hour day. There are still twenty unions, however, in the building trades

BRITISH INVESTMENTS IN THE UNITED STATES

Average Return 6.25 Per Cent.—Total Amount Estimated at Two Billions.

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council, whose requests have been ignored, and these will probably all be heard from at the big mass meeting on Wednesday, when all the interested parties will assemble in the Labor Temple and hold a general discussion. Another object of the meeting will be to learn how far the non-union men will go with the union men. Both bosses and labor representatives are anxious to avoid a strike, but everything depends on the amounts of the increases granted in each case.

A Lead Pipe Clinch. Charged with dismantling three newly-constructed houses on Eglar-avenue of lead pipe fixtures, Stanley Stewart, 140 Bellwoods-avenue, was arrested by Detective Young last night.

WOULD VERY OFTEN FAINT AWAY.

Doctor Said That Sometimes He Would Never Come Out of One.

Many people may be unaware of having anything wrong with their heart till some little excitement, overwork, or confinement in an overheated or crowded room or public building makes them feel faint or dizzy.

If you neglect the warning the slight feeling of dizziness gives you, and fail to take treatment, there will be a gradual progression to something more serious. There is no reason you should wait till your case becomes desperate before you avail yourself of a perfect cure by using Milburn's Heart and Nerve Pills.

Mr. F. S. Chute, Wheatley, Ont., writes:—"It is with gratitude I tell you your Milburn's Heart and Nerve Pills benefited me. I was very weak and down, and had headache, nearly every day and would very often faint away."

"In fact, my doctor said that sometime I would never come out of one of them. After taking three boxes of your pills I am glad to relate that it has been a number of years since I have had a fainting spell and scarcely have had a headache. Too much cannot be said to praise of Milburn's Heart and Nerve Pills for in ms they have effected a perfect cure."

Price 50c. per box, or 3 for \$1.25. At all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

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