

9°. Persons, on a journey during the time of the jubilee, may gain the indulgence immediately after their return, by visiting twice the cathedral, parochial or principal church of the place of their residence, and by complying with the above mentioned good works. The sick and infirm may enjoy the same privileges by performing the said good works, according to their ability. Whatever portion they may not be able to discharge may be commuted into other good works, or deferred to an ulterior period by the confessor. Children not having yet made their first communion, may partake of the same favors by fulfilling the prescribed duties according to their capacity ;

10°. Every approved priest may, during the time of the jubilee, absolve from the cases reserved to the Sovereign Pontiff and to the Archbishop, and commute vows into other good works, with the exception of the vows of perpetual chastity, and of entering into religion, as more fully explained in the apostolical letters from which we draw these explanations.

This our present pastoral letter is to be read and published at the prone of all parochial churches, chapels and others, where divine service is publicly celebrated, and more over in all the chapters of the religious communities, the first sunday after its reception.

Given at Quebec, under our hand and seal and the counter signature of our secretary, on the second day of February, one thousand eight hundred and

† C. F. BISHOP OF TLOA,

By His Lordship's command,

EDMOND LANGEVIN, Priest,

*Secretary.*

