

them, and I even do not hesitate to add: They will have to answer before God for this, if they know the situation such as I have described it here.

His Holiness, Pius, X, during a private audience granted to Archbishop Langevin, pronounced these memorable words: "You must have a special love for the Ruthenians, for they are your children, they must be provided with priests." Then His Holiness praised in a special manner the enterprise of the Rev. Father Sabourin, that young Canadian priest, who born in the diocese of Montreal, came to Manitoba as a child with his family, sixteen years ago. With paternal affection and tenderness His Holiness invoked the blessings of heaven upon the work, which had just been commenced among the Ruthenians.

Hence it is in truth, His Holiness Pope Pius X and His Grace Archbishop Langevin who make this appeal. Will our young men remain deaf to it? St. Paul the Apostle of the Nations has said: "He who hath not the care of his own, is worse than an infidel. I. Cor. 5.8." The Ruthenians of the Northwest are their compatriots, they have made this land their adopted country. They too are working for the progress, the advancement and the prosperity of this country, which we all love so dearly; they too are now ready to shed their blood for Canada.

But more than this, they are coreligionists, brethren in the fold. They are the children of that same Church to which we all glory to belong. They believe in the same Sacraments; they participate in the same Eucharistic banquet. Like us, they have a particular devotion to the Blessed Virgin Mary. I am convinced then, that this appeal, which I make to our dear young clerics, will penetrate to the bottom of their hearts. They will reply like those perfect knights of the Middle Ages, the Crusaders, to the appeal of Peter the Hermit, "It is