

of the University of Edinburgh, and Historiographer to His Majesty for Scotland, 2 vols.

23. The History of Scotland from the Union to the Abolition, of the Heritable Jurisdictions in 1743 containing an impartial account of the Rise & Progress of the various Religious Bodies, in Scotland. To which is subjoined a Review of the Progress of Society, the State of the Acts, &c. in Scotland to the year 1827. By John Struthers.

24. The Edinburgh Christian Instructor published the 20th of every month, by William Blackwood, Edinburgh, 28 volumes.

#### APPENDIX No. 2

I. 'Tis recommended to all ministers and preachers, seriously to observe and consider the directory of this church concerning the preaching of the word, approved by general assembly 1645 :

And in particular, That they be careful to warn their hearers against any thing tending to Atheism, Deism, Arianism, Socinianism, Arminianism, Bourignianism, Popery, Superstition, Antinomianism, or any other errors ; and that in their sermons they insist frequently upon the truth, necessity and excellency of supernatural revelation, the Supreme Deity of the Son and Holy Ghost, as well as the Father, together with the oneness of the God-head, our sinful state by nature, the necessity of grace, and of faith in Christ ; and that they make it the great scope of their sermons to lead sinners from a covenant of works to a covenant of grace for life and salvation, and from sin to Christ : And 'tis recommended to all who preach the gospel, when they handle the doctrine of God's redeeming love, and of his free grace in the justification of sinners, the blessings of the Redeemer's purchase, and the privileges of the new covenant, to study so to manage these subjects, as to lead their hearers into an abhorrence of sin, the love of God and of our neighbour, and the practice of universal holiness, seeing it is one great end of the gospel to destroy the works of the Devil, and to teach men to live soberly, righteously, and godly in this present world. Upon which account it is incumbent on all who preach the gospel, to insist not only upon the necessity and excellency of faith in Jesus Christ for salvation, but also upon the necessity of repentance for sin, and reformation from it, and to press the practice of all the moral duties, both with respect to the first and second tables of the law, as indispensibly necessary in obedience to God's command, to testify our gratitude to him, to evidence the sincerity of our faith, for the benefit of human society, adorning the profession of religion, and making us meet for eternal life,