

manded to fast by the Law, and the authorized version, according to Tischendorf and Alford, agrees here with all the oldest manuscripts, with the unimportant omission only in the two oldest codices of the word "openly."

In coming to an end let me remark that when I requested permission of the English author to reprint his tract (which was most kindly granted) I only purposed adding a few supplementary pages, but have been gradually led on to say far more than I intended. My endeavor has been to give extracts from the Church-Fathers or historical facts only, in as few words as possible, and without obtruding my own ideas more than absolutely necessary, leaving it for my readers to form their own opinions. As a layman I write principally to the laity, and conclude in the words of St. Paul, "I speak as unto wise men ; judge ye what I say."

