THE TRUE WITNESS AND CATHOLIC CHRONICLE

| Vrac Predicanda <br> If through the endless ages bright shall bo the Of her who for Bethulla dared to peril life and How deep the homnge, praise and thanks man's <br> To her whaful hearant shaonald prove the martyrdom of love! |  | THE RRISH:UNIVESSTTYBILL$\qquad$ |  thane of otaer buleifig It hay alwyys been | Al RICULTURAL: pear tacis. Why in it that the pear tree does not flour- |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  | ARCHBISHOP McHALE'S TELEGRAM | Catholic youth. : But this would hardly be the case. In the Catholio system it dues not rastwith the body uf believers, but exclueively | Why in it that the $p$ ish in ereryi Jocality? <br> This queston is often asked. Probably it |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Irrob "Loran" Who Are Not "Irimhmen" |  |  | (tat Discoverv. |
|  |  |  |  |  |  |
|  |  |  |  | difticulty in cultivating the pear tree. Rogarding the proper dressing of land for fruit |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | vernnent, huving rejected the | ${ }_{\text {mented }}^{\text {ano }}$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | induced from a too rapid or forced growth. We prefar to see a moderate nud regulargrowth in trees. Grod pasture land in sume renpects |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | of ripening in the new woon <br> HOW TO DESTIUY CaNADA THISTLES |  |
|  |  |  |  |  |  |
|  |  |  |  | Thistles are the pests of sumat furmere, but they can we eutily illed. In meadows, cut them ubunt the mide of $A u$ untr, or after they |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| IRISH OBSTRUCTIONISTS |  | tite entcation gebstion. <br> The education question, especially in its | So presting is the need felt forr reform in |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { agf } \\ & \text { ndif } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | and everthing wag vegiuniug aftesio But |  | wial make a fiual und of them.work Fon AECEST. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | (e) |  |
|  |  |  |  |  |  |
|  |  |  | vol.creser |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  Cusas. Lan |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | cilergmun Allt the oter flllows aro Pratest |  |  |  |
|  |  |  |  | sood crop for moxing next yar, |  |
|  |  |  |  | * |  |
|  |  |  |  |  |  |
|  |  |  | Britain at the lutte, have sucrificed euravements in order tobib bibe tripmuin in ition |  |  |
|  |  |  | and ner house have melted away justs at the theupper when their prestaneo wast needed. moment when their presenao was nededYet when our lords are abriad they hate to |  |  |
|  |  |  |  |  |  |
|  |  |  |  <br>  |  |  |
|  |  |  |  |  |  |
|  |  |  | nood of birth aud blood with 8 disarmen mation. Do thes not fuel that, in spite of countless militury services renderud to the |  |  |
|  |  |  |  |  |  |
|  |  |  | silently, as becomes men conscious that theyhave long harbored unfounded suspiciousagainst o irank nud true nationality? against a irank and true astionality |  |  |
|  |  |  |  | blade up to tbe hande in Allisun's left side.He then ran, Allison pteking up a stone a idfiring atter bim. The latter walked into his |  |
|  |  |  | against a irank aud true nationality? |  |  |
|  |  | A concilitory nad tar-geiuge esabisised pro- | A Hot Weazher Sermon, <br> It's a minister. Poor man. He is quite | ariag atter bim. ane later watien into hin master's house, a few, yards distant, said "I bave been stabbed," fell down, and in less |  |
|  |  |  |  | than seveu minutes died. The knife pene- trated thu heart. Lang was immodidately after- | LiNE poit onys ourcad his head but canaed hls <br>  |
|  |  |  |  |  |  |
|  |  | fers of the State for the maintenance of those institutions. But the Catholics have used |  Stop preaching. Let us go and cool off. Frare- | mprief. Thie mardered boy |  |
|  |  |  | Fell. it the rest of $\mathbf{u}$. Wo are 900,000 strong We are quite fugged out. It is hot | and has borne a good chartactes. The body. |  |
|  |  |  | strong We are quite fugged out. It is hot weather. | son will hold an inquest at 11 to-morrow. |  |
|  |  |  |  |  |  |
|  |  |  | Will somebody send us? Will some country brother fill our palpit? |  <br> An Iniperial Comantsmion Asked For. |  |
|  |  | profibgorg. SMch as there are belong to themedical fecrlty ; there are none in arts. The |  | The fol |  |
|  |  |  |  |  |  Hinerg tarb wis in appearaice |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

