

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECOLESIASTICAL NOTES.

Sir Arthur Blomfield, A. P. Willis, 1 Apr 92 on Church at a cost of £1000

Bishop Copleston, of Colombo, has been engaged in writing concerning "Buddhism, Primitive and Present, in Maghadha and Ceylon."

THE Bishop of Winchester is gaining strength, and there is every reason to hope that by the spring he will be able to take up the work of his diocese.

Bishop Barry has entered upon residence in the diocese of Exeter as *locum tenens* for the Bishop of that See, who is at present on a visit to his son, the Bishop of Japan.

A stained glass window has been placed in the nave aisle of Canterbury Cathedral in memory of the late Dean Stanley, of Westminster, who was at one time a Canon of Canterbury.

It is announced that the new Dean of Bristol (Dr. Pigou) has decided on adopting the Eastward Position at Holy Communion in the Cathedral, and to introduce "early celebrations."

Rev. Samuel F. Myers has been deposed from the ministry of the Protestant Episcopal Church, in the U. S., by the Missionary Bishop of the Platte, under Canon 5, Title II. August 19 1891.

Bishop Whipple recently received the sum of \$50,000 to be used in endowing a professorship in Seabury Divinity school, Faribault. One of the provisions governing this generous gift was that the name of the donor shall be withheld from the public.

SOME excitement has been caused in Welsh Nonconforming circles by the resignation by the Rev. T. W. Jones of his connexion with the Calvinistic Methodist body. It is understood that he is desirous of being admitted into the Church.

It is stated that the Rev. Lindon Parkyn formerly a Congregational minister at Swansea, and latterly a minister of the Reformed Episcopal Church in London, has joined the Church of England and will be at once ordained.

The Western Theological Seminary, Chicago, has received the gift of real estate to the value of \$70,000, the income of which will be available after three years, and is to be applied to scholarships for the education of students. Mr. George A. Armour, the donor, makes no other condition to his wise and timely benefaction.

THE Bishop of Rochester has now completely recovered from his recent severe illness, and was able to preach his first sermon for several months at St. Luke's Church, Kington-on-Thames, on the occasion of the dedication of the tower and spire of that building. The Duchess of Teck, and Princess Victoria of Teck attended St. Luke's on the occasion.

THE Bishop of Carlisle says there are worse evils than disestablishment, and that if it came the Church of England would still prove to be "the most important of English institutions, and one of the brightest lights of the world." But "personally he did not think that the battle was quite as near as some imagined it to be."

The Mackonochie Memorial Chapel is now approaching completion; what yet remains to be done is chiefly in connection with the interior decoration, which is to be of the most elaborate and costly character. The consecration of the chapel will probably take place on the eve of the anniversary of Mr. Mackonochie's death, December 14th.

It is announced that the Dean of Christ Church, Oxford, intends to resign his office after Christmas. Dr. Liddell has filled the post for upwards of thirty-six years, during the latter part of which time his health has caused some anxiety. This has probably been the reason why the literary world has heard so little of him lately. His name will descend to posterity as the author of a History of Rome, and, in conjunction with the late Dr. Scott, of Balliol, of a Greek Lexicon, which has passed through many editions, and still holds its place in the first rank without a rival.

A Catholic "Congress," sitting at Leopoldi, in Galicia, has made an unheard-of request. It is no less than that twenty saints, duly canonised and scheduled in the calendar of the Church, should be deposed. All twenty were admitted by Pius IX or his successor, the present Pope; but as they include Torquemada and a friar who is accused of most unsaintlike practices, the request is intelligibly enough. How it can be met is a much more difficult question. An infallible authority cannot rescind its own decrees without stultifying the declaration of infallibility. The Leopoldi Congress, or any others who make a similar demand, *ipso facto* incur the charge of heresy.

A Church Congress will meet in Washington, on Tuesday, Nov. 17th, and continue through Friday, Nov. 20th. This meeting will be the 14th since the idea took practical shape of having a general meeting of the clergy and laity of the church for the discussion. The opening

service will be held in the Church of the Epiphany, G st., between 13th and 14th, on Tuesday morning, at 10:30 a'clock, when Communion will be administered by the Rt. Rev. Alfred M. Randolph, D.D., LL. D., Assistant-Bishop of Virginia. The Right Rev. Phillips Brooks, DD., Bishop of Massachusetts, will deliver the opening address. The several topics of discussion are as follows: 1. "Evolution and Theism;" 2. "Socialism;" 3. "Relation of the Clergy to Politics;" 4. "New and Old Parochial Methods;" 5. "Catholic and Protestant Tendencies in the Life of the Church;" 6. "The True Policy of Diocesan Missions;" 7. "Personal Religion."

RHYL CHURCH CONGRESS NOTES.

The Bishop of Bedford, Dr. Walsham How, is well known for the interest he has ever taken in the working class, and specially in the poor of East London. His address at the Church Congress upon the Church's work, was one, consequently, of deep interest, as he spoke not merely from theoretical but from actual knowledge. Referring to the work amongst the poorest whether in the great provincial centres of the country or in the east end of London, he said, "I am full of hope for the future. I unhesitatingly affirm that the Church is in touch with the people, and I am ready to prove what I say, not merely by reference to statistics, but to prove what I say on the spot. Our resources are limited and we are human; but we boldly say of the east end, there is no part of it that can be truly called 'out cast London,' and there is more of sensationalism than of truth in what is implied in the title 'Darkest England,' as there is more true wisdom displayed in the effort the Church is making to let in the light where it is dark than in the well-advertised and money-getting schemes of some who both neglect and despise the Sacraments of Christ and the ordinances of the Church and teach men so to do; and equally disdain to observe the laws of political economy and the teaching of the experience which they have and others lack. Of the east end at least I can say there is no part—there is no class—that is not reached by the ministrations of the Church, and there are parts, and those the lowest and the very worst, in which the Church is the *only messenger of hope and salvation.*"

His Lordship also referred to the charge sometimes made that the Church lacked sympathy with the masses. This he denied, but he affirmed that the Church was wise in refusing to be a judge between capital and labour, and that Her ministers were wise in declining to take sides in disputes about matters they for the most part do not understand. And he added these pregnant words,