

CONVERSION OF SIGNOR ZOLA.

The Tablet says that concerning the purification of the Grand Master of Freemasonry, M. Falbo Daurillo writes as follows, to the editors of the Verite:

"I delight in connecting the date of the first day of a month consecrated to the Queen of Heaven with the account of a wonderful prodigy recently accomplished through her powerful intercession."

"The Catholic papers for others have been as silent as possible on the subject. I have announced the starting conversion of Signor Zola, a Freemason, and a well known to the public as 'Grand Master, Grand Hierophant, Grand Sovereign Commander of Egyptian Masonry of the Scottish rite, of Misram and Memphis, covered with diplomas of a multitude of Lodges throughout the world, who, on the 18th, made his abjuration at the hands of Mr. Salina, general Commissioner of the Holy Office. This solemn act has caused the greatest consternation amongst the leaders of the sect. But what is yet unknown is that this astounding event has its origin in the most graceful not of the Queen of Heaven on the part of Mary. La Vera Roma has only a few words on the subject, the further details which I am enabled to give you were received by myself last night from the lips of him who was the object of it."

"About five years ago he purchased a property, where he nearly always resided, in the environs of Rome, close to the church of the Madonna del Divin Amore, which is held in such veneration by the people, but he had never entered that sanctuary. However, on October 1st last, seeing such crowds flocking in, he thought he must go and see what they were doing, but only smiled with pity at the sight."

"It would seem that the august Mother of God had determined to give form that smile of scorn into one of joy and gratitude. In order to effect this she summoned suffering to her aid. That same evening Signor Zola had a bad fall and broke his foot in three places; the doctors, who are not easily attainable in the country, arrived too late. The foot had swollen, and they were unable to reduce the fracture. Far from diminishing under their treatment, the swelling assumed enormous proportions and became quite black, added to which the pain was excruciating, at times quite unbearable. Long days went by in this terrible state, and the sufferer was often in despair. And so it continued till Christmas Eve. His brother-in-law and other relations, who had come from Rome to keep the day, insisted on his joining in their midnight prayers. With their help he managed himself to table to please them, but, quite overcome by suffering, was obliged to return to his bed."

"He fell asleep and had a dream: Some friends had brought a large, commodious open carriage, and had seated him comfortably upon the cushions, and they had all driven off to the Madonna del Divin Amore. He remembered perfectly well having been there before. As he and his companions were looking about them, simply out of his curiosity, they saw a lady, who on his crutches, a lady of majestic bearing though simple in her manner, clothed with a red dress under a blue mantle, and carrying her child in her arms, appeared to him again to be the wall him. She seemed to glide along until she reached the altar, and from there spoke thus to him: 'You came once before to see me, but you did not pray to me, you only laughed at me. Pray to me to-day. Have you nothing to say to me? You are coming from your crutches and walk.' He made the attempt, and walked without any difficulty, but said to himself in that reflective way which sometimes happens in a dream: 'Yes, it is all right enough, but how will it be out of doors?' The apparition did not out of doors? He felt that she was a mother, and it seemed quite natural. Wishing, however, to thank her for her goodness, he tried to remember some thing in his memory concerning any act of piety. Unable to do so, he said to her: 'This was the end of his dream, and he slept until morning, when his wife asked him what had been the matter with him and with whom he had been talking, for he had said some one. The words were brought back to him his dream, and a soothing influence upon him. He contented himself with saying to his wife, 'Light a candle before the Madonna,' for Madame, who is a pious donna, had in her room an image of Our Lady which her husband always respected."

"This was the first sign of faith she had seen in him for forty years. The favor which he anticipated called it forth. The Queen of Heaven unusual tingling in from his head, and followed the dream, and had become a reality. The presentiment did not deceive him. He stood up, leaved with all his weight upon his foot without experiencing any pain. Then, trembling with emotion, he looked at it, and every sign of the injury had vanished. He was compelled to yield to evidence. He believed and was converted."

"Such is the miracle of this conversion. It is authenticated by the doctors who attended him, by the neighbors who know his state, by his relations who had come from Rome and seen him on the previous day. The Cure of the parish of the Madonna del Divin Amore being one of the first to hear of the event, wished to have a canonical account of it. He signed with his own hand, and sealed with his masonic seal, for he had none other by him at the time."

"This is more than another tale removed from the realm of the marvelous; wherein the most conceivable is mysterious; it is the work of the arch giving light and annihilating it by bringing to light its infamies. For in order to destroy the edifice it needs to be shown what it is—viz., a vast ocean of aban-

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Medicine

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CENTRE TORONTO ELECTION

TORONTO, JUNE 23rd, 1896.

VOTE FOR G. R. R. COCKBURN, The Liberal-Conservative Candidate.

COMMITTEE ROOMS, 343 YONGE STREET. TELEPHONE NO. 1182.

All persons desirous of volunteering vehicles to assist Mr. Cockburn will kindly send their names and addresses, with particulars of the number of vehicles they can furnish to Mr. R. Edgar, Secretary, 343 Yonge Street.

WEST TORONTO ELECTION

TORONTO, JUNE 23rd, 1896.

VOTE FOR CLARKE AND OSLER The Liberal-Conservative Candidates.

COMMITTEE ROOMS (CENTRAL—No. 30 King St. W., Telephone 814. WARD No. 4—275 Queen St. W., and 276 College St. WARD 5—718 Queen St. W., and 1,084 Queen St. W.)

All persons desirous of volunteering vehicles to assist Messrs. Clarke and Osler will kindly send their names and addresses, with particulars of the number of vehicles they can furnish, to Mr. Fred Armstrong, General Secretary West Toronto, 99 King Street West.

A MOTHER'S THANKS.

SHE TELLS WHAT PINK PILLS DID FOR HER CHILD.

Suffered From St. Vitus' Dance—Lost the Use of Right Side and Almost Lost Power of Speech—Cured in a Few Weeks.

Asler, Que., Gazette. Of all the discoveries made in medicine in this great age of progress none have done more to alleviate human suffering than have Dr. Williams' Pink Pills. We suppose there is not a hamlet in this broad land in which the remarkable healing power of this favorite medicine has not been put to the test and proved triumphant. It is a great medicine and the good it has accomplished can only be faintly estimated. There are many in Aylmer who speak of Dr. Williams' Pink Pills in terms of praise and among them is the family of Mr. John Smith, the well known blacksmith and wheelwright. Having heard that his daughter, Miss Minnie, had been

cured of St. Vitus' dance by the use of Pink Pills, the Gazette called upon Mr. Smith to learn the particulars. In mentioning the matter to him he expressed pleasure in making the facts public, if it was thought that they would benefit anyone else, and remarked that he thought Mrs. Smith could probably give the particulars better than himself. Mrs. Smith said that about a year ago Minnie was attacked with St. Vitus' dance, of a rather severe nature, and a number of medicines were tried, but without any effect upon the trouble. An electric battery was also used, but had no beneficial effect. The trouble which was at first about a year ago, appeared to be getting more severe, and Mrs. Smith was obliged to discontinue going to school, having lost the power of her right side. Her speech was also so much affected it was with difficulty she could be understood. She was out of school for about six months and all this time she was undergoing treatment, which however, proved ineffective. One day Mrs. Smith saw in the Gazette the particulars of a case of St. Vitus' dance cured by the use of Dr. Williams' Pink Pills, and determined to get them with a confidence that they are the only perfect and unfailing blood purifier and nerve restorer and suffering must vanish. They make rich, red blood and cure when other medicines fail. Sold by all dealers or sent by mail on receipt of 50 cents a box or \$2.50 for six boxes, by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. Beware of imitations and refuse to buy substitutes alleged to be "just as good."

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RIGHT HERE AT HOME.

Of Particular Interest to Women. MRS. J. D. MELONEY'S CASE.

GENTLEMEN.—I consider it my duty to let you know of the good results that attended a course of Warner's Safe Cure taken by me eighteen months ago, as it may come to the notice of some suffering woman afflicted as I was at the change in my family but to all my friends. After I had undergone and operation in one of our best American hospitals and was, as I considered, on the road to perfect health, I was stricken down with a serious irritation and all its accompanying symptoms. I then went under the treatment of one of our foremost physicians, and after twelve months of his services, during which time I was often confined to my bed for five days, neglecting my household duties. The doctor seeing that his medicine was doing me no good advised me to try your Safe Cure, which I had taken proud to say that I had taken ten bottles of it. I have taken quite a little since when I thought I felt symptoms of my old complaint returning, but I can honestly say that for eighteen months I have not been troubled in the slightest. I have benefited. I know several who have benefited. My mother has kidney trouble and scute rheumatism who have taken it on my recommendation. Some time ago I recommended it to a niece of mine who was here visiting me, for night trouble caused by weak kidneys, and she has heard from her mother, who was stout and hearty at her home in Boston.

MRS. J. D. MELONEY.

An Unfortunate Appeal.

The Quebec Morning Chronicle of 9th June has the following: MONTREAL.—THE LIBERAL CANDIDATE INSULTS THE IRISH.

"Two large meetings were held in this county on Sunday, at St. Joachim after Mass and at St. Tio after Vespers. The Conservative candidate, secured a great success. Mr. Tio will give at least 50 majority to these two gentlemen, while their majority in the other places will be materially increased." Speaking at the Local House, Mr. Jos. Turcotte, made some very unfortunate remarks about the Irish. Speaking of the vacancy created by the resignation of Mr. Tio, he said: 'This Province is the only French Province in the Dominion. Who did the Conservative Party choose to succeed Mr. Tio? Not a Frenchman. No, because he is a Frenchman. Hon. Mr. Chapais? No, because he too is a Frenchman. Who chose the Conservative Party in this Province? The Hon. E. Cartier. Mr. Fynn's character, but I say, it is a disgrace and a humiliation for us to have at our head an Irishman. Mr. C. Langier was sitting beside Mr. C. Tio when the latter was going on, evidently approving everything that his political associate said. The Liberal Party should not stoop to such a party as to allow a victory, and I trust the Irish fellow citizens will resent this insult."

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ROBERT POWELL, 336 YONGE STREET, GRANITE AND MARBLE MONUMENTS, &c. FROM 1827. Executor's Notice to Creditors. In the Matter of the Estate of Cornelius P. Archbold, late of Toronto, Deceased. NOTICE is hereby given pursuant to R. S. O. 1857, Chapter 110, that all persons having claims against the estate of the said Cornelius P. Archbold, who died on the 23rd day of May 1896, are required to present the same to the undersigned Solicitors for preparation, or deliver to the undersigned on or before the 23rd day of June, 1896, to send by post the Executor in writing their Christian and surnames, addresses and descriptions, with full particulars of their claims and charges against the said estate, and the amount and value of their securities, if any. AND NOTICE is also given that after the said 23rd day of June 1896, the Executor will distribute the assets of the said deceased regarding only the claims of which notice shall have been given as above required. And the Executor will not be liable for the distribution of the assets or any part thereof to any persons whose claims have not been received by the undersigned on or before said date. Dated Toronto, May 23rd, 1896. F. O. & H. ELLI, 80 Church Street, Toronto, Solicitors for C. B. Doherty, the above named Executor.