

## College Wit.

The Junior who was found the other morning in the wood-box, sleeping off a carouse, insisted that he had merely been laying in his winter's fuel.—*Anvil*.

Why is Elijah's translation to be preferred to that of Enoch? —'Cause he was translated with ponies.—*Record*.

*Student in Mental Philosophy to Professor*.—"Will you please define a simple idea? I have searched the book all through, and have been unable to find one."—*Bates' Student*.

EXAM. PAPER.—"Give legend of Proserpine."—*Venturesome Fresh*—"Pretty girl by the sea-shore—Pluto on the scene—falls in love—snakes her—great confusion—girl screams 'Mother'—wants to go home—no go—off for Hades—anxious mother—half crazy—meets Hecate—three heads—tells story—ham sandwiches and coffee for two—off to Jupiter—gets some mad—demands daughter—can't get her—tragedy—grand tableaux—curtain." The Faculty are deliberating on this case also.—*Courant*.

SCENE.—Junior den, student scanning. There comes a tapping at the door—visitor enters, while student concludes his scanning with the exclamation "Quod si com-min-uas!"—*Madisonensis*.

*Instructor of Logic*—Mr. —, what is the universal negative?

*Student*—Not prepared, sir.—*Ex*.

SCENE—Recitation in English Literature: Subject—Locke. *Tutor*—"What can you say of the Essay on the Understanding?" *Student*—"This was one of the author's principal works, &c. He also wrote several other valuable works, among which may be named the Rape of the Lock, &c."—*Rident Omnes*.

A Freshman sends us the following translation of Mary's little lamb: as we wish always to encourage rising genius, we publish it without a struggle. The following is our only pastoral poem of the nineteenth century, transposed from the metric to the prose order. Mary was the proprietor of a diminutive, incipient sheep, whose outward covering was as devoid of colour as congealed atmospheric vapour, and to all localities to which Mary perambulated, her young Southdown was morally certain to follow. It tagged her to the dispensary of learning one diurnal section of time, which was contrary to all precedent, and excited the cachinnation of the seminary attendant, when they perceived the presence of a young mutton at the establishment for instruction. Consequently the preceptor expelled him from the interior, but he continued without fretfulness until Mary once more became visible. "What caused this specimen of the genus ovis to bestow so much affection on Mary?" the impetuous progeny vociferated. "Because Mary reciprocated the wool-producer's esteem, you understand," the preceptor answered.—*Cornell Times*.