

## WHAT IS FAITHI

- How nweol it in, my child, To livo by simplo faith,
Jutt to bolievo that God will do Exnotly what Ho raith."
"Does falth mean to Lelioso That God will surely do
Exaolly what llo says, mamma,
Juat as I know that you
" Will givo wo what I ask, Becanso you love mo woll, And liston pationtly to hear Whatover I may toll?"
" Yes, sou may trust in God, Juat as you trust in me; Bullere, doar child, Ho loves you well, And will sour Father be.
" For when jou zought His lore, Your Father up in heaven
Loonkel kinuly down for Jesug' sako, Aud has your sins forgiron.
"Aud now to prsy in faith In simply to beliovo
That riat you ask in Jesus' namo You anrely shall recoive.
"Go with yonr simplo wants, (io tell him all you need,
Go put jour trust in Christ alone, Such laith is sweet indeed."


## JNO AND UNO.

Ino and Uno aro twolittle boys
Who alwayg are reauy to fight,
Becsuse each will boast
That ho knows the mogt,
And tho other ono cannot be rigut.
Ino and Uno went into the roods, Qaite certain of knowing the ras . "lama right! You are wrong !" They axid, going along,
And thoy didn't get out thll nest day!
Ino and Uno rose fíp wits the lark,
To angle a white in the irook,
But by contrary signs
They entangle their livos, And brounht nothing home to the cook ।
Ino and Cao went ont on the lake, And oh, thos got dreadiflly wey!
While discussion preva:led
They carelessly sailod.
And the boat they were in was upset!
Though oach is ontallod opmons to havo, Thoy need not be foolnsuly strons, And to quarrel and fight
Orer what wo thiuk right
In, You incos and $/$ Rnong, quite wrong!

## "MI"OR "OUR."

JASPER had no brother, and Lucy had no sister, so they had to be playmates to each other, and they played a great deal tugether. Lucy lsed Jupicr, and Jasper loved Lucy; but there is one thing that I am sorry to speak of - they often had a quarrel. Jasper was tion fond of the little word "my."

One day Lucy was trundling a hoop in the yard, when Jasper orencl the gate and came in from school. "That is 'my' hoop'" cried Jasper, rudely snatching it from her hands; " you shan't use ' my ' things so:"

At another timo Lucy stoud in the garden door realing a paper, when Jauper came along and looked uer lies shoulder. 'That's 'my'

" Mfother saill I might have it," cried Lucy, hold: ${ }^{\circ}$ it tightly.
"Give it up!" oried Jasper; " lot go 'my' paper, Lucy," he said in an angry, threatening tone.
"Mothor let mo havo it," persisted Lucy.
Jasper pulled it out of her hands, and in tho pull tho beautiful paper was soiled and torn.

After a whilo their Aunt Jano paid them a visit, and tried very hard to mend Jasper's ways. She could not bear to see such a tine littlo fellow spoiled by selfishness.

What do you think Mr. Jones gave Jasper out of his shop? You could nover guess-a foot-hall.

Jasper took it in his arms and ran home. "Lucy I Lucy:" he called, as soon as le got into the house.
Lucy heard his pleasant voice, and ran joyfully to meet him.
"Lucy, dear," he said, "see 'my' foot-ball! -no, not 'my' foot-ball, but 'our' foot-ball Lucy. You shall play with it when you please."
"Foot-balls are bojs' plajthings," said Lucy, looking much pleased.
"That's no matter," said Jaspec. "Now and forever my playthings shall be yours, Lucy, and your playthings shall be mine. Wo will not say 'any,' but 'our,' won't we, Lucy?"

And what answer do you suppose Luey made? She put her arms around Jaspetis neck and hugged and kissed him.

## THE MIDUW"S MITE.

"MAMMLA, I thought a mite was a little thing. What did the Lord mean when He said the widow's mite was more than all the moncy the rich man gave?"

Mamma hought a minute, then said, "Lulu, I will tell you a story, and I think you will understand why the widow's mite was more valuable than ordinary mites.
"'There was once a little girl named Kitiy, and she had ever so many dolls. Some were made of china, anc others of wax, with real hair, and eyes that would open and shut; but Kitty was tired of them all, execpt the nowest one, which her auntie had given her at Christmas. One day a poor little girl came to the door begging, and Kitty's mother told her to go and get one of her old dolls and give it away. She did so, and her old doll was like what the rich man put into the treasury. She cuuld give it away just as well as noty and it didn't cost her any thing.
"Tlue juor little beggar girl was delighted with leer dull. She never had but one before, and that was a rag dull, but this one had such lovely curly hair, and such an elegant pink silk dress on, she was almost afraid to hold it against her dirty shawl for fear of soiling it, so she hurried home as fast as she could. Just as she was going up stairs to her poor room, she sarr through the crack of the door in the Easement her little friend, Sally, who had been sick in led all summer, and who was all alone all day, while her mother went out washing, to try and carn monoy enough to keep them from starving. As our littlogirl looked through tho crack she thought to herself, 'I must shew Sally my new dolly.'

So she rushed into tho rom and up to the bed, crying, ' $O$, Sally ! seo!' Sally tried to reach out her arms to tako it, but sho was too sick; so her littlo friend hold up tho dolly, and as she dill so sho thought, 'How sick Sally looks to day ! and ahe hasn't any dolly.' Then, with one generous impulse, sho said, 'Here, Sally, you may havo her.'
"Now, Lulu, do you seo? Tho little girl's dolly was like the widow's mite-she gave her all."

## A GOOD BIRG.IJN.

AFAliMER asked a boy what he would work for him for, for onn year. The fumer was close at a burgain, and the boy know it. Says the boy, "I will work for you it you will give me one grain of corn for the tirst week, two grains for the second, four for the third, and doubling each wenk until the fifty two weeks or year is out."
" (xuoll," said the farmer.
The boy logen work, and took one grain for the fisst week, two fur the second, four for the third, eight for the fourth, sixteen for the tifth, thirtytwo fur the sixth.
"Huhl on," said the farmer, "you ne taking ton mam:"
"Not at all," snid the boy, "I am but carrying out the contract."
The farmer began to figure how many grains the boy would tako in fifty-two weeks, and to his astonishment, ho found out he would be enditled to $1,457,503,257,403,40$ g grainse He could nevor pay him, and agreed to give him fair wages if he would let him ofl from the contract.

A lintle: girl said: " I wish I could go to heaven and see my dear papa." My husband said: "But you would not know him." "Yes, I would, by the clothes he wore." "But he don't wear any." "Well, I'd know him by the smile he wore." What a beautiful way in which to be remembered.

Do you really believe that it is of any use whaterer having childron join your temperance society ?" wos asked some time ago. "Indeed I do," replied a worthy minister of the Gospel; "I have had more parents reclaimed from intemperance, and added to my church, through the zeal of these little ones than from any other agency." We have known of parents becoming carnest, devoted Cbristians, all through the efforts of their little ones. Surely, " $a$ littlo child shall lead them."

A intrie boy, whose mother had died, came to his infant-class in Sabbath-school with a sad heart. Yuung as he was he felt his loss. Hls first words were, "Teacher, my mother is dead." And he began to cry. The teacher tried to comfort him by telling him that Jesus luved little children and would take: care of them, and that his mother had genc to heaven where Charley cuuld see her again if he loved Jesus. On that Sablath night Clarley'sfather, ruinginto the panluar sawhin, all alune gazing intently at the beautiful moun. Talking to himself, he was saying, "I cannot see her, no I cannot sce her." "What can't you see, Charley?" interrupted hish fa亡ber. "Why, I cannot see mother. - Teacher san to-day that mother was in hasven, where Jesus was, and I have been lookinge and dooking, but I can't see ler. But if I love Jesus I will sec hor when I die. I must wait."

