

sion field of Mr. P. A. Walker. The first two of these stations are situated on the picturesque river of St. Clair, and are favorite summer resorts. Court-right and Sombra had for a short time a settled pastor, but last year the three stations were placed under the Home Mission Board. Service was conducted at all the stations every Sabbath. This necessitated a drive of twenty-six miles on the part of the missionary, and rendered the work unusually heavy.

The only mission field in the Presbytery of London, North Ekfrid, was occupied last year, for the third summer, by Mr. A. Graham, of this college. The church is situated in the county of Middlesex, about midway between Glencoe and Strathroy. North Ekfrid was formerly a Methodist appointment, and services were conducted there by that denomination for several years. But owing to poor attendance the services were discontinued. After being without supply for some time, the field was at length taken up by the Presbytery of London, and the work pushed vigorously ahead. A church was soon erected and the field organized, the people taking a great interest in the work. Though the field has a history of only three years, yet there is already a membership of fifty persons. There is still, however, a large number of young people who have not yet identified themselves with the church, and it is our earnest prayer that these may soon be led to make an open profession of their faith in Christ.

At the close of the summer, two elders were ordained, and the congregation was thus placed on a firm basis. The people are anxious also that the Presbytery should take steps to unite them with one of the neighboring congregations.

Manitoulin Island, in the Presbytery of Algoma, was the scene of Mr. Jamieson's labors for the summer. His field comprised four preaching stations, at three of which services were con-

ducted every Sabbath. There are also a Sunday-school, a C. E. Society, and a weekly prayer-meeting in connection with the work.

Previous to the time Mr. Jamieson was sent there, a church had been erected at one of the stations, but which had been left in such an unfinished condition as to render it practically useless for the purposes required of it. To raise the necessary funds for its completion seemed altogether out of the question, and so Mr. Jamieson upon his arrival volunteered to assist in completing the church, if the people would supply the necessary materials and engage in the work. Volunteers were asked for at the weekly prayer-meetings and were soon forthcoming and set to the task.

There was a limestone ridge in the woods not far off, near which was an old dilapidated kiln. Mr. Jamieson and his band of volunteers set energetically to work, and repaired the kiln, filling it with stone taken from the neighboring ridge. Early one Monday morning a fire was started in the kiln, which was kept blazing till the following Saturday night, a band of young men having volunteered to keep up the fire during the day, and a similar band during the night. Mr. Jamieson himself assisting them in sawing and splitting wood for the fire. At the end of the week a large quantity of good lime was obtained, which was more than sufficient to plaster the church, the balance being sold and the proceeds given to the building fund. Boards, laths and labor were contributed by members of the congregation, and thus resulted a beautiful country church which was in every way comfortable and fit for the worship of God.

By this personal contact with his people, Mr. Jamieson became thoroughly acquainted with them, and had given him much greater opportunities for speaking to them privately of their