

might of such testimony. It was not that they had known more or less of the perfect love of God since they received this blessing, but it was the emphatic knowledge that in all these months they had pleased God in all things, walking worthy of Him. Reader, have you the rapture which springs from this knowledge?

A DISTINCTION IN TESTIMONY.—The time is not far off when the line will be drawn clearly between professions of holiness in this respect; when the profession of holiness will mean the statement that we live holy lives during all the days and years of that profession—holy in God's sight, holy when judged by the minutest Bible rule—and when that time comes it will be found that only those who have received and retained their Pentecost—that is, who, like the first Christians, have received and retained the Holy Ghost, the Comforter, in all His fulness, and in all His offices—can bear truthful witness in their profession of holiness.

THE GIFT OF SONG.—How this walking in the Spirit has developed the power of holy song in many. We have not lost our power to be charmed by *the concord of sweet sounds*, proceeding from any source, but we gladly confess that when we hear the songs of Zion sung by those whose natural gifts have been energized and remodelled by the gift of the Holy Spirit, then we get a real foretaste of the melody of heaven.

TIMELY HELP.—We had no recognized leader in our frequent song services, but we found that no sooner was one leader called away than another was ready to take the place, and so the tide of melody went on to the end.

FRESH HYMNALS.—We had new hymnals printed for the occasion, containing a selection of twenty-four full salvation hymns. These were freely distributed in the congregation, so that every person had the words of the song before him, and so could intelligently take his part in these services. We found them of great advantage; amongst other things they saved time and formality in announcements.

ILLUSTRATING SCRIPTURE.—One lady, in telling how she entered into full salva-

tion during the Convention, said that the comments on Paul's statement concerning the necessity of becoming a fool as the first step towards heavenly wisdom, enabled her to discover her need of giving up all her preconceived notions of holiness, and accept the Teacher Divine in perfect self-abandonment to His guidance. Then it was that she was brought into all the fulness of her desired possession. Why is it so difficult for us to become know-nothings, when this is the way to receive the unction from the Holy One whereby we may know all things?

ASHAMED, YET PERSISTENT.—One brother towards the close of the Convention took the company into his confidence, whilst he told us that at first the rich testimonies of the delegates made him ashamed of his own Christian life lived so many years in that church, but he persisted in his attendance at all the services when it was possible, and now as a result he could joyously testify that he too had welcomed the Comforter in all His fulness, and was rejoicing in Him with all his heart.

WHERE IGNORANCE IS BLISS.—A sister, somewhat fearful of a holiness Convention, although a sincere Christian (are there not many of this class?), came to Tilsonburg to spend a few days with a friend. She came not knowing of the Convention. Had she known of it her visit would have been postponed for a time. But during the service she was convicted of the Spirit for holiness, and then brought into its rich, blessed experience.

WHY THE CONVENTION CAME TO TILSONBURG.—Well, of course, there were many things which might be mentioned, but not the least of these, to our mind, was the fact that for several years a distinctive holiness meeting has been held there every Tuesday evening. True, the number of definite witnesses has been small, but they have been patient and persevering, and, what is best of all, consistent. At this meeting much prayer was made for this very thing. Their prayer has been answered, and now many more witnesses have been added to them. Is it not said somewhere, "In due season you shall reap if you faint not?"