

enjoyed that experience was sharp, crisp, and without circumlocution, the pastor leading the way in testimony, clear and emphatic. Several holiness meetings were held in the afternoon, which were times of profit, and where definite work was done for the God of holiness. The number of Christians who testified to special blessing received was large, and, as might be expected, the number who professed converting grace was still larger, amounting to hundreds.

The conversions amongst the scholars of the Sabbath-school was unusually large, proving that the officers and teachers were in harmony with the work. We have seen revivals where the leaders in the Sabbath-school stood aloof from revival work, and invariably they prevented definite spiritual results amongst the scholars. "They neither entered heartily into the work themselves, and them that would they hindered." And yet it was only their unconscious influence that did it.

At a love-feast we once drew attention to the fact that there were no young people there to give their testimony for Christ. During the week we held services in that church for a few days, twice a day, and the leaders of the Sabbath-school were conspicuous for their absence. We put those two things together as cause and effect, whatever others may do.

We love to see a Sabbath-school conducted with all the system and teaching ability of our Public Schools, but such a school, however numerous attended, when the officers are not to the front in revival work, may prove a nursery for other Churches, never for our own.

THE WHITE BROS.—A distinguishing feature of these meetings was the service of song rendered by these sweet singers of salvation. Their singing is good in itself; their voices, although not strong, are penetrating and melodious. They pronounce their words distinctly, so that their full benefit is received by the hearers. But what characterizes them is the manifest unction Divine which attends them. They throw their whole soul into their work, and eyes, and voice, and countenance, and gesture combine to send home the sentiment of the hymn to the heart. Their personal testimony for Christ is that of persons filled with the Holy Ghost and power from on high. Many testified to being awakened and converted under their "holy songs." If true to their Master, a grand field of usefulness is before them.

We believe there are many others whom God has gifted with power to sing well the songs of Zion, who, if they would give them-