

Tu Patris * sempiternus es Filius.
 Tu ad liberandum suscepturus hominem : * non horruisti Virginis uterum.
 Tu devicto mortis aculeo : * aperuisti credentibus regna coelorum
 Tu ad dexteram Dei sedes : * in gloria Patris.
 Judex crederis * esse venturus.
 Te ergo, quaesumus, tuis famulis subveni : * quos pretioso Sanguine redemisti.
 Aeterna fac cum Sanctis tuis, * in gloria numerari.
 Salvum fac populum tuum, Domine; * et benedic haereditati tuae.
 Et rege eos, * et extolle illos usque in aeternum.
 Per singulos dies, * benedicimus te.
 Et laudamus nomen tuum in saeculum : * et in saeculum saeculi.
 Dignare Domine die isto, * sine peccato nos custodire.

Miserere nostri, Domine : * misere nostri.

Fiat misericordia tua, Domine, super nos : * quemadmodum speravimus in te.

In te, Domine, speravi : * non confundar in aeternum.

P. Salvum fac servum tuum.

R. Deus meus sperantem in te.

P. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

P. Dominus vobiscum.

R. Et cum spiritu tuo.

OREMUS.

Deus, cujus misericordiae non est numerus, et bonitatis infinitus est thesaurus : piissimae majestati tuae pro collatis donis gratias agimus, tuam semper clementiam exorantes : ut qui petentibus postulata concedis, eosdem non deseris, ad praemia futura disponas.

The Rosary.

THE month of October, so beautiful in its many tinted foliages, so rich in the abundance of its fruits, has been devoted by His Holiness to Our Blessed Lady of the Rosary. In these modern times, in public and private, many doctrines are disseminated in which either the name of God is passed over in oblivion or even blasphemed, and many things are said every day against faith and morals, and moreover in many persons there has arisen a kind of weakness in their faith, which if not an entire falling away from the faith is to all practical purposes as if they had no faith.

Therefore our Holy Father Leo XIII., in his encyclical, offers us the remedy for these evil times. He tells us there is nothing more powerful than the duty of piously and perseveringly praying, especially if it be joined with a study and a practice of a Christian life, both which

things we can find most assuredly in the practice of the rosary of Our Blessed Lady.

The glorious St. Dominic had worked indefatigably for ten years against the Albigensian heretics. At last, seeing that all he had done seemed in vain, he betook himself to prayer to his divine Mother and in the woods of Toulouse with prayer and with severe acts of penance he begged the blessed Mother for assistance. After three days and nights the most glorious Virgin appeared to him and said to him :

"Thou knowest, beloved Son, what means God used in order to redeem the human race. The first thing was the salutation with which the angel Gabriel saluted me. Then followed the Birth and Life of Jesus Christ ; then His most bitter Passion and Death, and finally His glorious Resurrection and Ascension, and by these means the world was saved and the Gates of Heaven