

Consider the position in which so many people are placed, and allow your hearts to be touched by the misery in which you find them, and share with them the privileges you enjoy in having the word of God.

ALBERTON AND SUMMERSIDE.

I preached in English at both these places, delivering an address on my mission on both occasions. Many had never heard that there was such a mission as "The French Acadian Mission" in existence. All seemed to be deeply interested in the work. Many no doubt could have given liberally towards its support, had I taken subscriptions.

I then visited *Fifteen Points* and *Egmont Bay*, settlements where I left a few Testaments and other religious books, but met with a good deal of opposition. The people are ignorant and bigoted and said they had been deceived by young men, who had been there two or three summers ago. They bought books but had to burn them. Time was again too limited to free them from the prejudices.

WORK AMONG THE ENGLISH SPEAKING.

Although my mission was among these French I was not kept idle when among the English on Sundays. For example, I preached one sermon, heard two, delivered three addresses of about 20 or 25 minutes each and drove 14 or 15 miles on one day, thus letting a large number of people know something about the mission, which their church had started but a few years before.

CHETICAMP, C. B.

Now, one week was all the time left me to visit Cape Breton. I went to Cheticamp, which is situated on the sea shore, about 70 miles north of Port Hood. As the field had never been visited by Missionaries, it was impossible for me in a day or two to form an exact idea as to the prospects for future operations.

The people, at first seemed very anxious to get copies of the New Testament, but after the priest had given them the advice not to buy any, many would refuse them, although they all treated me very kindly. I paid a visit to the priest who received me very cordially. It would be too long to write what was said during the three hours discussion which I had with the good father. Enough to say that while defending Protestantism by quoting passages of scripture and asking him to explain them he would say, "None of your teachings, I am not your pupil."

He called Luther, Calvin and especially Chiquin apostates false teachers, &c.

But in answer to this, I said that their teachings were not in accordance with those of the false teachers spoken of in the word of God, and quoted as proof, passages

of scripture, such as Tim. I. 4, 6, &c., which seemed to set him thinking.

We arranged to have another conversation the next day, but, I was obliged to leave sooner than I expected.

Let us pray that God may enlighten his mind and lead him to leave the error of his way and enter into the path of life.

CONCLUSION.

As my report is already too long; I will make no further remarks, but, conclude by asking all Christians to remember us in their prayers, that we may receive that strength which will enable us to overcome all the difficulties which we have to encounter, in fighting against darkness and superstition, and have that misled people who are kept in ignorance, understand that there is no salvation except in Jesus, "for there is no other name under heaven given among men whereby we must be saved."

RESUMÉ.

I visited Shediac and met with the French people four times in the Public Hall where discussions took place, had a number of interesting private conversations at my lodgings and disposed of a few copies of the New Testament and other religious books. I proceeded to Grand Falls, where I spent two months and a half, visiting reading and explaining the word of God to the French people, during which time quite a number left Romanism. I then went to Tignish, Egmont Bay, Fifteen Points, and Cheticamp, C. B. Visited about 30 families in each place, to ascertain their spiritual condition. Sold, in all, 82 Testaments, 2 Bibles and other religious books. So much for the French people.

I preached three times in English in St. John, twice in Carlton, once in Portland, four times in Shediac, three times in Grand Falls, once in Andover, once in Alberton, P. E. I., once in Charlottetown, once in New Glasgow, N. S., and delivered several addresses about our Mission in most all the above places, giving them an idea how the work was progressing.

I will take this opportunity of thanking the Protestants for the great kindness shown me.

M. R. PARDIS.

THE LATE REV. JOHN CAMPBELL.

(Continued.)

FINANCIAL.

We have said that when Mr. Campbell was settled, the congregation engaged to pay the sum of one hundred pounds in cash, but this was always irregularly paid; and there were always some deficiencies. And