

support of a teacher in the Washakada Home, Elkhorn.

Ontario undertakes Miss Brown's salary. Her work is with the Rev. Mr. Hinchliffe, Piegan Reserve.

Quebec has transferred the amount of salary hitherto paid to Miss Mellish, at St. Paul's Industrial School, to a teacher in the Rev. H. G. Stocken's school, Sarcee Reserve.

Huron is responsible for the salary of Miss Wilson, who is working under Rev. F. Swainson at Omoksene.

Niagara joined with Quebec to pay the teacher at the Sarcee school.

Miss Smith, medical missionary to Japan, was sent out to replace Miss Sherlock. She has had many and great difficulties to contend with, but reports having opened a training school for nurses, and writes encouragingly of her work.

The Zenana missions are very largely helped by the auxiliary, the interest in the work having been greatly roused by Miss Sugden's addresses.

In speaking of Miss Paterson's resignation; I cannot do better than quote the words of the president of the Toronto W.A.: "In the measure in which the Church gives of her best to the mission field abroad, in that same measure will the fields at home be reaped; therefore, in the resignation from office of our invaluable Dorcas secretary, Miss Paterson, and her offer to take up work under Mr. Waller in Japan, we must only see the guiding hand of our heavenly Father, who has bidden her go out and occupy the fields of heathendom to reap a harvest for Him." The prayers and loving thoughts of her fellow-workers on the Provincial Board will, I am sure, follow her in her distant sphere of work.

(The reports of the other officers and committees will follow as space admits.)

Rev. G. Holmes, St. Peter's mission, Lesser Slave Lake, writes as follows:

"August 10th. You will be pleased to hear of Miss Durnell's safe arrival with the Bishop and party, and to know that we are delighted with her. She is just the one suited for the work, an earnest Christian with tact and good common sense. We see the finger of God in guiding the members of the W.A. to make such a wise and suitable choice. I think she finds things a little rougher, even, than she expected; but is quite willing to put up with it for the Master's sake. She will probably write herself later. All our bales have arrived safely, and we have enough, I think, for our girls, but not too much. Bishop Young told me that he had rather discouraged the W.A. in sending so much clothing, owing to the heavy freight charges from Edmonton to Lesser Slave Lake, so that may answer for our receiving less than last year; but when I showed him how entirely dependent we are upon the bales, he was very sorry, and promised to write to the W.A. about

it. Most of those who so kindly send us clothing are now sending us the money to pay the freight from Edmonton forward. Our mission is upheld by the bales, so that a failure in clothing means a failure in mission work at St. Peter's. We have no \$60 per head from government like those on Indian reserves. . . .

"During the Bishop's visit seven of our scholars, besides four others, were confirmed; two of the latter were converts from Rome. I gave them about three months' careful preparation, and had personal dealing with them all. To kneel with them at the Lord's table was a joy which filled our hearts to overflowing. One intelligent man in the Hudson Bay Company's employ remarked to me that he never thought, eight years ago, that our little mission would see such a day as that. Will you ask all Christian friends to pray for these dear people? They will need much grace and strength to stand up for Jesus in this place. In spite of the arrival of the Roman Catholic Bishop and six nuns to take up their residence in this place, the Indians are still bringing their children to us. I feel sure that we shall have to refuse many this fall. Twenty-five will be the limit to our accommodation, and we have nearly that number now. How to express our gratitude to the members of the Toronto W.A. for voting \$325 towards building a hospital we feel at a loss, but we can assure them that we gratefully appreciate their kindness more than words can express. I want to appeal to the W.A. for a team of horses, harness, and plough. At present we are without any of these, yet we have to raise crops for the Home. So far, we have had to borrow or hire, which costs us about double its worth. Neither the Bishop nor C.M.S. can make us any grant for these necessities. Besides the crops, there is all the fuel and hay to draw, which occupies a team the greater part of the winter."

With the domestic subject which calls for our attention this month—Algoma—the hearts and minds of the auxiliary are constantly employed. The Bishop, the clergy, brave, noble men, her people, and their spiritual welfare—in fact, all that concerns our missionary diocese—excite a warm, deep interest in our members, and we trust this interest may increase and manifest itself in many helpful ways. Let us ask God so to prosper His work there that we may no longer hear on all sides, "Poor Algoma!" but expressions of joy and thankfulness at the way she is being blessed. Women of the auxiliary, your prayers and self-denials, under God's guidance, can do much to bring this to pass. Shall we neglect our opportunities?

Of our "foreign" subjects—South America and Mexico—we read: "British Guiana has a population of about 300,000, of whom 38 per cent. are coolies imported from East India; about 52 per cent. are 'blacks, Africans, and colored