

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 29, 1894.

Vol. XXIII. No. 43

Calendar for August, 1894.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	High Water
1	Wed	4	5	6	7	8	9	11
2	Thur	5	6	7	8	9	10	12
3	Fri	6	7	8	9	10	11	13
4	Sat	7	8	9	10	11	12	14
5	Sun	8	9	10	11	12	13	15
6	Mon	9	10	11	12	13	14	16
7	Tue	10	11	12	13	14	15	17
8	Wed	11	12	13	14	15	16	18
9	Thur	12	13	14	15	16	17	19
10	Fri	13	14	15	16	17	18	20
11	Sat	14	15	16	17	18	19	21
12	Sun	15	16	17	18	19	20	22
13	Mon	16	17	18	19	20	21	23
14	Tue	17	18	19	20	21	22	24
15	Wed	18	19	20	21	22	23	25
16	Thur	19	20	21	22	23	24	26
17	Fri	20	21	22	23	24	25	27
18	Sat	21	22	23	24	25	26	28
19	Sun	22	23	24	25	26	27	29
20	Mon	23	24	25	26	27	28	30
21	Tue	24	25	26	27	28	29	31
22	Wed	25	26	27	28	29	30	
23	Thur	26	27	28	29	30		
24	Fri	27	28	29	30			
25	Sat	28	29	30				
26	Sun	29	30					
27	Mon	30						
28	Tue							
29	Wed							
30	Thur							
31	Fri							

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

—OF— EDINBURGH AND LONDON. ESTABLISHED 1809.

Total Assets, 1891, \$60,082,727.

TRANSACTIONS every description of Fire and Life Business on the most favorable terms. This Company has been well and favorably known for its prompt payment of losses in this island during the last thirty years.

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President—Rev. A. E. Burke. Sec. Secretary—John B. Strong.

Branch 215, Summerside.

Meets at Compton's Hall every Tuesday evening at 8 o'clock.

President—D. J. G. Macdonald. Sec. Secy.—John B. Strong.

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Lord Russell and His Title

The elevation of Sir Charles Russell to the peerage as Lord Russell of Killowen set people asking: "Where is Killowen?" just as a few years ago, the choice of his new title by Sir Edward Guinness roused public curiosity regarding Ireagh. Strangely enough, Killowen happens to be a small portion of the territory called Magh-Ienis, of which the Lords of Ireagh were ruling chieftains, and from which, after the manner of the times, the Clan took its name, modernized into Macinnis, and Guinness. This territory comprehended the Moore range of mountains, extending from Rostrevor to Dandam, and forming a mighty bulwark on the north side of Carlingford Bay or Lough.

At the foot of Slieve Ban, frequently styled Rostrevor Mountain, on the bend of the peninsula which forms the bay on which Rostrevor stands, is the hamlet of Killowen, the parish stretching several miles between the mountains and lough towards the sea. Truly, the "lay of the land" is as fair a picture as the eye could desire, and no wonder that Lord Russell associated—as his life from earliest boyhood has been—with such a scene, made choice of it as a distinctive title. Though Newry claims the honor of being his birth-place, all the brightest, freest days of child and boyhood were spent at Killowen, and great has been the delight with which the "natives" have hailed so striking a proof of the great man's love for the days gone by; not that this is the only proof, for those who have known him familiarly know that scarcely a year has passed unmarked by some act of remembrance and interest.

The house occupied by the Russells may be easily found, so may the quaint old chapel on the mountain side, where, at the hands of the learned and venerable D. Bleke, Catholic Bishop of Drumore, Charles Russell received his Confirmation. This chapel has been supplemented by a handsome Gothic church (dedicated to the Sacred Heart) in which is a beautiful marble altar, an offering of Lord Russell in memory of his mother, whose good name is still a household word among the simple kind-hearted people. Nor are they less hearty in their appreciation of her loss. All over the parish are old "friends," proud of their early association, and garrulous with reminiscences and anecdotes of his early days, many of the latter characteristic of the force of will and determination which have done their share in elevating him to his present position. One story only will space allow of. A farmer, Francis Hughes by name, tells how having beaten "Charley" Russell at "putting" or "throwing the stone," the future Lord Chief Justice, though reading hard for an examination, stayed up a night practising the "throw," and entering the lists next day, he beat his rival and victor of the former trial.

Killowen is only a mile from Rostrevor, and, with that lovely resort, forms part of the old parish of Killowen, and surely, in no portion of the British Isles, will you find a more beautiful or interesting district. The lines with which Miss Mary Bavin winds up her delightful "Here and There in Ireland" may well be applied:

"Oh, she's a rich and rare land,
Oh, she's a fresh and fair land,
She's a dear and rare land,
'Tis native land of mine."

—Harry Winborne in Social Review.

DON'T WAIT

For a Cold to Run into Bronchitis or Pneumonia.

Check it at Once

AYER'S Cherry Pectoral.

"Early in the winter, I took a severe cold which developed into an obstinate, hacking cough, very painful to endure and troubling me day and night for nine weeks, in spite of numerous remedies. Ayer's Cherry Pectoral being recommended, I began to take it, and inside of 24 hours I was relieved of the cough, and in a few days I was able to resume my usual work. Before I finished the bottle, my cough was nearly gone. I cannot speak too highly of its excellence."—Mrs. E. Hooper, Eaton, Ohio.

Ayer's Cherry Pectoral Received Highest Awards AT THE WORLD'S FAIR

Items of Interest from Continental Europe

(Paris correspondence of Philadelphia Catholic Times, August 3.)

THE HOLY FATHER.

The Pope, whose devotion to St. Francis d'Assisi is so well known, celebrated Holy Mass yesterday morning in the Pauline chapel to take part in the great pardon of Portiuncula. His Holiness paid another visit in the afternoon to comply with the conditions of the indulgence which is attached to the chapel. My informant also assures me that the Pope was looking extremely well. The abnormal activity of the Pontiff's daily life has proved too much for those who delight in spreading alarmist rumours. They are giving us a rest for a time, but do not be surprised if in a few weeks you are again told that the Pope is at the point of death, that he has given his last injunction to the Cardinals, that his successor will be etc. etc. The New York Herald is a great journalistic enterprise, but the news of its Roman correspondent is nothing if not sensational, and somehow or other that gentleman always does know more about the Pope's words, thoughts and actions than all the Cardinals put together.

THE Eucharistic Congress.

The Eucharistic Congress at Rheims concluded its proceedings on Sunday last by a magnificent discourse of Cardinal Langenieux. This great demonstration of faith has excited much attention. One of the resolutions passed was addressed to Russia and was framed as follows: The Eucharistic Congress of Rheims, in rejoicing at the re-establishment of diplomatic relations between the Holy See and the Czar, desires to express to the Holy Synod of Russia its expectation and hope that Russia will use her power in realizing the prayer of the Saviour at the last supper "that they may be all one." The telegram from Cardinal Rampollo to Cardinal Langenieux read thus: The Holy Father has read your Eminence's message with particular satisfaction. The large effluence of distinguished congressists has given him great joy. He cherishes the comforting hope that this congress will give a powerful impulse to his views on the union of East and West, expressed in the "Encyclical Prælatia." To this end his Holiness affectionately accords the Apostolic Benediction to the cardinals, bishops, prelates and all who form part of the Congress.

THE TOM OF POPE LEO XIII.

The Holy Father has given orders to have his tomb constructed. Signor Marassi, to whom the work has been confided, is perhaps the most distinguished sculptor, not only of Rome, but of all Italy. The monument will be in white Carrara marble, and on the lid will be a lion with one paw on the tirs. On the right will be a statue representing Faith, holding a flaming torch in one hand and the Holy Scriptures in the other. A companion statue on the left will represent Truth, holding in one hand the Papal eucoutche. Carved in front of the tomb, in large black letters will be the following inscription: "Hic Leo XIII., P. M. P. V. S. (Here lies Leo XIII., Sovereign Pontiff, Dust.)"

INTOLERANCE.

The good people of Auxerre are up in arms at a monstrous piece of petty tyranny put upon them on Tuesday last, the feast of their great patron, St. German, or, as we say, St. Germanus. Every year the citizens of this old Catholic town made a point of visiting the tomb of the saint to venerate the relics of him whom they regard as the glory of Auxerre. This year, however, the jacks in office ordered the doors of the church to be closed and padlocked, and as a consequence the pilgrims had to go away disappointed. No reason for the rashly act was given, the municipal authorities willed it and there's an end of it. In the evening a congregation of 3,000 assembled in the Cathedral, and the Dominican Father who preached vigorously denounced the arbitrary proceeding.

It is time the Minister of the Interior interested himself a little in the way things are going on at Auxerre. For a long time past the Catholics have been subjected to abominable treatment, every opportunity to put a slight upon them being seized by the local powers that be.

THE CHURCH IN PRUSSIA.

The question of creating a Catholic bishopric in Protestant Berlin has arrived at a satisfactory conclusion. The Prussian Government and the Holy See, after considerable negotiation, have come to an understanding on the following conditions: The bishop created at Berlin shall be a suffragan depending

on the Diocese of Breslau, and the new prelate shall be the archpriest of St. Hedwig.

RAD ACCIDENT.

Much sympathy is felt for Mgr. Jacobs, Dean of St. Gudule, Brussels, who was recently the victim of a terrible accident. It appears that the venerable priest was crossing the Boulevard de la Botanique in front of the Northern Railway depot when a runaway horse knocked him down and badly kicked him. On being conveyed to a neighboring hospital, it was found that he had sustained dreadful injuries, and a fatal result is feared. Mgr. Jacobs was formerly chaplain of the Pontifical Zouaves.

A LESSON TO LIBELERS.

A well-known anti-clerical Belgian newspaper called *Etiole* Belg published some time ago a series of odious articles against the Dominican Fathers of Ghent, accusing one of them of unlawful appropriation and violating the sigillum, and all the others of breaking their vows. These infamous attacks were copied with great glee by a number of other glib journals. The matter, of course, could not rest unnoticed, so the forty-four friars forming the community took legal proceedings. The case was tried before the civil Tribunal of Ghent, which, in a scathing judgment, declared the articles in question defamatory, eminently injurious and inspired by a perfidious intention. A copy of the judgment was ordered to be published on two consecutive days in the offending papers, and the fathers were empowered to insert the judgment in five other papers at their choice, the expenses, not to exceed 1,500 francs, to be paid by the defendants. Should these fail to pay the money, they were to be arrested. The judgment has had an excellent effect, although in truth it may be said the punishment was scarcely equal to the offense.

WHAT DOES IT MEAN?

Sen: The College of Bois, France. The occasion is the annual prize distribution. General Riv, a stern old soldier, deputy, radical, anti-clerical and Freemason, is the presiding genius. At the close of the proceedings, just as the assembly is about to break up, the general makes a sign that he wishes to speak. Silence being obtained, he begins first by thanking the Minister for asking him to preside; then, after recalling the memory of his friend, General de St. Julien, he turns towards the Abbe Clamet, the college chaplain, who is sitting amongst the professors, and, addressing the pupils, concludes by saying: "Follow faithfully the teachings of your chaplain. It is his office to explain to you the morality of Christ, that morality which is summed up in the sublime precept, love one another." Needless to remark, the audience were in a state of stupefaction. Such an utterance from General Riv seemed impossible. In the town it has become a theme of general comment. Everyone is asking whether the old warrior has become a convert?

Among recent prominent converts to the Catholic Church is Professor Sydney B. Strong, for ten years teacher of natural science in the Friend's Central School in Philadelphia. He was led to the truth by the chance reading of a Ritualist's tract on "The Real Presence." That doctrine, worthy of Almighty God in its mystery, its ineffableness, its proof of Christ's consuming love, and its consolations, touched him to the heart. Once it was made credible to him by demonstration from Scripture, from the writings of the Fathers, from the belief of the early church, from the practice of Christians down through sixteen centuries, the rest of the dogmas of our religion were easy, natural, logical, and necessary with conviction, came the duty to follow conscience into the Church of Christ.

The Very Reverend Theophilus Mager, Vicar-General to the Archbishop of Madras, of St. Joseph's Missionary Society, Mill Hill, London, has been named by the Holy See, Bishop Auxiliary to the Archbishop. The Rev. Henry Hanlon of St. Joseph's Missionary Society, has been named Bishop of Toce (Asia Minor) and Vicar Apostolic of the Vicariate of the Upper Nile. This Vicariate comprises the capital of Uganda, and extends as far East as Mount Kines. His Lordship was for two years missionary at Loh in Ladak, Cashmere and has contributed a number of important papers on Ladak to *Illustrated Catholic Missions*. He is expected to go to England before the end of the summer, and then will go out to his new Vicariate with certain members of St. Joseph's Foreign Missionary Society.

Safe and Pleasant to take, sure to cure—Hawker's Tolu and Wild Cherry Balsam, the favorite Cough Cure.

Royal Baking Powder

ABSOLUTELY PURE

Highest of all in Leavening Power.—Latest U.S. Gov't Report

A Salute From a Hostile Camp.

The affection which the Church has always inspired in the hearts of the poor, and the success which has ever attended the zeal and devotedness of her priests and religious, have been the theme of many a well-merited eulogy from Protestant pens. The following paragraph from the *Ardena*, however, has a special interest as coming from one who is, confessedly, hostile to all forms of supernatural religion:

"The Catholic Church is the only one that is not ashamed of having poverty clinging to the skirts of its most beautiful temples; and although this bitter contrast is not that of an ideal state, still its meaning is clear as we are dealing here with actual conditions: the Catholic Church is, and always has been, in closer touch and sympathy with the poor and miserable than the Protestant. The magnificent military organizations of the Catholic Church and the intimate hold it has upon the imaginations of its people, prevent it from ever being seized with the complete lethargy that is practically making the Protestant churches merely social leagues among the rich, for the dissemination of a system of canting ethics in direct contradiction to the teachings of its Founder, from which the poor are turning heart-sick, disgusted, desperate. It is the testimony of almost all who have seen anything of the slums that the most active agent for physical and moral good is the humble Catholic priest, whose business is the welfare of his flock, and not social ambition and the diplomacy needed to keep in the good graces of his deacons. The Catholic priest is, luckily, freed from all necessity to pander to the prejudices of his deacons, and is truly a minister and not an entertainer. To be quite fair, the Methodist ministers, who often suffer great privations on small salaries and short tenure, are the most devoted and sincere of the Protestant clergy; and they divide the honors of consecration to arduous and unappreciated work in poor parishes with the Catholic priest."

To the Members in the Jurisdiction of the Grand Council of the Catholic Mutual Benefit Association of Canada.

Brothers—Notice is hereby given that the Ninth Convention of the Grand Council of the Catholic Mutual Benefit Association of Canada will be held in the city of St. John, New Brunswick, commencing on Tuesday the Fourth day of September, 1894, at 9 o'clock, a. m.

Delegates must be present at the opening of, and at every session throughout the Convention; otherwise they will not be considered duly qualified delegates. Circulars will be sent to delegates giving full information regarding railroad fares, hotels, etc.,

Yours fraternally,
S. R. BROWN,
Grand Secretary.

The American Ecological Review for August has three articles on Parish Missions written by a Dominican, a Lazarist, and a Paulist Father, that are of peculiar interest to all pastors of congregations. Father Heuser, the editor, is making this periodical most useful to the clergy by taking in hand vital questions of the day and having them elaborated by specialists.

The French papers have been noting the curious way in which the career of President Carnot was connected with the figure "4." He was born in 1837, was admitted to the Ecole Polytechnique in 1857, was elected by virtue of article 7 of the Constitution to the office of President of the Republic in 1877, was assassinated at the age of 57 years, in the seventh year of his presidency, in a carriage containing seven persons (four inside and three outside, a coachman and two footmen) on the seventh day of the week by an Italian (a word of seven letters) named Caserio (also formed of seven letters). Finally, he was borne in triumph to the Pantheon on the first day of the seventh month of the year, seven days after his death.

The late James Carroll, of San Francisco, Cal., left these sums to charitable organizations: To the Youth's Directory, \$5,000; St. Francis' Technical School, \$2,500; the Sisters of Mercy for the benefit of the Old Ladies' Home, \$2,500; the Magdalen Asylum, \$2,500; St. Joseph's Home, \$2,500; Sisters of the Holy Family Day Home, \$2,500; St. Vincent's Orphan Asylum at San Rafael, \$10,000; St. Vincent de Paul Society, \$5,000; Catholic Orphan Asylum, \$5,000; Hebrew Orphan Asylum, \$2,500; Protestant Orphan Asylum, \$2,500. The testator devises the whole residue of his estate real and personal, to Most Rev. Patrick W. Riordan, Archbishop of San Francisco. There is a codicil to the will, dated March 27, 1894, whereby the testator makes additional bequests of \$5,000 to Mrs. Clara Valley; \$1,000 to Miss Grace Powelson; \$5,000 to Rev. Pius Murphy.

An Estimate of Leo XIII.

The following words about our Holy Father, the Pope, are from a letter written by a Protestant, and printed in a Catholic exchange:

"He is a pious Pope. Those who have had the happiness of assisting at the Pontiff's Mass in the private oratory of Leo XIII have borne away with them a never-to-be-forgotten idea of the most touching and impressive ceremony that can be imagined.

"Many a time have we seen Protestants and members of our sect, who out of mere curiosity have gained admission to this ceremony, moved to tears and press forward more ardently than his own flock to kiss and touch the hand of the noble inspired-looking representative of our Divine Lord on earth.

"And what a pure austere life! Work and prayer are the masters of the Pontiff's days. From early morning until late at night Leo XIII studies, reads, writes, prays, and gives audience. He takes his repose alone—eats rapidly and is almost rigorously abstemious. When the weather is fine he walks in the Vatican gardens, stopping here and there, and especially at a large cage filled with birds. Here he will frequently take one of his little feathered friends in his hand, and having gently caressed it, will let it fly whither it will. My he not be thinking that they, like himself, are captives! For morally speaking, the Pope cannot go out of his cage."

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