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THE EVANGELICAL PIONEER.

2. When you do attempt anything that is right, go Scolding Children. through with it. Be not easily discouraged, For habits of perseverance. Yield not to sloth, and I will tell you what good it does to scold at your sleep, and fickleness. To resist all those will not be children for doing what you told them not to do-

easy; but you will feel that you have done right when as much good as to scold an unruly ox for jumping you get through. best things in the world. If you cannot buy as many effect upon children than to render them wholly re as you need, borrow from others, and return them gardless of what is said to them. If you wish to make Bishop speaks in his pastoral letter thus :--

sate and sound. Never let a book lie where it may your children troublesome, scold them occasionally. be injured. you wish to make them bad, scold them a little 4. Ask questions about things you do not understand. harder, louder and more frequently. If you wish to Ask those who know. But ask modestly and seri- ruin them, and relinquish all hope of conquering them,

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John B. Dayloot,

Michael Dayfoot, .

Daniel New -Anthony Copp, jun'r, -

Alfred Booker jun'r, -

Mrs. Thomas Routh,

James Stocks, - -

Thomas Sylvester. -

E. & J. F. Moore, -

Samuel Kerr, -Wm. McKelvey, -

T. Bickle & Sons.

James Kent, - Richard Barlow, -

William Dawson, -

Henry Tickle, - - -

T. N. Best, - -

J. M. Williams, - -

Hutchison Clarke, - - 0 12 6 McKeand, Brother & Co., - - 2 10 0

George Robertson, - - - 0.12 6

Wm. Buchan, -

W. H. Glassco, -

James Chamberlin,

James Cameron.

Miss Carnall,

ously. And listen to the answer, and think well of it. A man who knows nothing can give you no light on any subject. But almost every one can tell you something that you do not know. Dr. Franklin said he had often gained important information from a blacksmith, while shoeing his horse. Live and Evangelical Pioncer.

5. Beware of poor or bad books. There are many such. They are of no good usc. Ask some one who knows, to tell you some of the best books. Never TORONTO, THURSDAY, FEBRUARY 14, 1850. buy a book simply because it is cheap. Some books are dear if they do not cost a cent. If you read them, they waste your time.

6. If you have not time to read in the day, read by night, and if lamps or candles are scarce, get pine for the Evangelical Pioneer, for the year 1840, knots or hickory bark, and read by torch-light. Let acknowledged at the request of M. Seger, Esq.: nothing hinder you from reading. A good book is worth reading more than once. The second reading will do you more good than the first.

7. Keep out of bad company. "The companion of fools shall be destroyed." If others waste their time in folly and sin, avoid them. They may be smart, but they will do you no good, and they may do you much harm. Bad, company is the rain of many, even of those who are older than you. There is in the peni tentiary, not half a mile from the place where I am writing, a man who, a few years ago, was a fine boy in Ohio. When he grew to be a man, he went a few times into bad company, and did something for which he is now in prison. He had a family and property in the West. His family do not know where he is. He writes to them, dating his letters at different places. His time is nearly up. He never tells his real name. He often weeps at having gone into bad company. 8. Read your Bible much. I would urge you to

get some of it by heart. Begin with the 23rd Psalm. It is very fine. You can easily learn a verse or two every day or every week. Read and think more of what you read. The Bible is the best book. It makes men wise unto salvation. It is full of wonderful things. No child ever read or loved it too much. I have heard many dying people say they were sorry about many things; but I never heard any dying man regret that he had read his Bible a great

9. Pray heartily to God. Tell him all your sorrows and cares. Ask him to bless a little child. Ask Canada:him to give you a new heart and to pardon all your sins. Ask him to help you to do all that is right, and to save your soul. There is nothing that troubles you, but you may bring it before God in prayer. I you are poor or sick, tell all to God, and ask him to help you for Christ's sake.

10. Cheerfully and promptly obey your parents, guardians, teachers or masters. Do not sin against God by not doing what you are told; and do it with a smiling face and a glad heart. Often think of the

"Whatever I am told to do, I'll cheerfully obey."

such a matter.

ince is denied to her."

It will be observed that he here, in the face of somewhat cramped and awkward in walking alone. to. known fact, claims that King's College was the The effort, however, in seeking to raise the funds property of the church of England. And, also, for this college will be useful, and they will experiwith an equally reckless disregard of circumstan-ence the advantage of it by and by, when the

ces, makes the assertion that a distinction is drawn Clergy Reserves and Rectories are out of their between his own and other sects, whereas the object and the effect of the change recently made, is But we forbear to multiply quotations. A sim-List of names who have paid their subscription simply to put them all on the same footing, and do for the Evangelical Pioneer, for the year 1849;-

away with that exclusive advantage which the Episcopalians have to so large an extent enjoyed, and which the Bishop would have enlarged and es- Lords may be a little more subdued than the pastablished.

After asking if " the church" is to sit down con- more respectful still; with this important exception, tented with the Cobourg Theological School, or however, that with priestly assurance, the Bishop, in will extend it into a University on a religious basis, effect, tells Her Majesty that, if she does not grant and anticipating the answer, he proceeds to incul- the prayer of the petition she will do what her three cate upon faithful christians, the necessity of an at- immediate predecessors were too virtuous to do, and tention to the religious instruction of their children. that she will cause royal pledges to be broken and One thing we would like to have explained by royal honour to be sullied. If such is not the inthe Bishop, on the subject of religious education. terpretation to be put upon the following passages, How happens it that all his care and sympathy are then we do not know the meaning of the English extended to the male sex, and not in their case language: even, until they have come the length of seeking a "Your Majesty's most humble Petitioners most

University education? Is it any more necessary respectfully represent that they have been brought up for their christian education, that a professor of to fear God and honor the King, they have ever held for their christian education, that a professor of the promite of their Sovereign secred and worthy of Divinity should lecture in the University, than for all trust, and so trusting they did not presume when that of the girls and younger boys, that there lands were cheap in the Province, and amendowment should be a divinity class in each female seminary and District and Grammar school. The covering "Your datiful and loyal subjects, may it please is too flimsy to veil the motive for raising the cry he your Majesty, would farther observe in deep anguish

has got up. Any one who has ever seen or heard of the amount and quality of religion which is taught in the Universities of Britain-except to the taught in the Universities of Britain-except to the The following sum has been r sceived at this office, and placed to the credit of the Reg-ular Baptist Union of few students who attend the Divinity lectures -- of the people are co-relative, as the one cannot live without the other; yet nearly one third of the inha-W. MoDermand, Zone Mills 0 10 0 To Corresponde 1ts.

A. Cleghorn-Was not received until the matter for this nouncing the new University Bill Oxford it is dearest rights and interests from an act which they the necessity of which has been questioned, he said was assumed as the model of the Toronto Uninumber was made up. Will a ppear next week. Abraham Carroll, Beachville-Som > time ago we re-

lagersoil, for the curient volu me. We have just volu me, we have just volu in any way be an obstacle to its be- ally been paid, and be found on referring to Scobie and Balfour's sonal interests shall not in any way be an obstacle to its be- ally been paid.

would rather not be troubled with his presence on at least in modern times; and so it ought to be, for became the editor and proprietor of the Long Point in sending his beloved son into the world, to suffer the boast of his party is that they embrace nearly Advocate, has met with a severe loss in the des- and die the accursed death of the cross, thereby aton-The three documents are too long for insertion all the wealth and intelligence of the land. He is truction of his dwelling house by fire. The fire ing for sin, that all who believe in the blessed Sain our columns, else we should have liked to give already congratulating himself on his progress, and was discovered by himself on Sunday morning, 3d viour should not perish but obtain eternal life,-the 3. Do not waste your money. Perhaps you have wery little. Then take the more care of it. And be-sides helping to spread the Gospel, buy some good books and read them well. A good book is one of the best things in the world. If you cannot huv as mayful admonition to face to such a word them well and the spirit of specimen will suffice. The £1,200 a year expected from their Missionary so- work the engine when it arrived, he could not save of the power of the air, whose power is so awfully

"On the first day of January, 1859, the destruction ciety. "The Church" ought, he says, to do the building and a portion of the furniture, &c. He manifest in the sinful state of the world, yea the reof King's College as a Christian Institution was ac- nothing by halves. So say we, provided they are estimates his loss at \$1,500, over and above what ligious world, whose ministers or angels, which incomplished." "Deprived of her University, what is the ching by haives. So say we, provided they are estimates his loss at \$1,500, over and above what ligious world, whose ministers or angels, which ingive a liberal education to her youth. What is en- accustomed to live at other peoples expense, and cal supporters to make an effort by the increase of old, appear as teachers of light and knowledge, leadoved by all the other large denominations in the Pro- have been so long enveloped in the swaddling his subscription list to assist in repairing the loss he ing thousands and tens of thousands astray from the bands of State nurture, that we fear they may feel has sustained. We hope his call will be responded der the influence thereof, (2 Tim. 5), from all suchthe disciple of Christ is enjoined to turn away, and

The Michigan Christian Herald has, by request alone to follow those teachers, who are professing disof the Rev. Mr. Inglis, copied Mr. Pyper's article ciples, as they follow Christ, (1 Cor. 11 : 1, 2;) added on the weekly celebration of the Lord's Supper. In to which, we are to judge ourselves by the unerring doing so, the editor remarks: "It will be read with word, and see as held forth in 1 John 2 : 3, 4 ; for without such evidence as the spirit holds forth, we pleasure even by those who, like ourselves, call in cannot be blest with that which is the result of a uestion the conclusiveness of his reasoning." ilar recklessness, of which we have given speci-We shall be glad if the editor will take an early joins, and alone promises to be with those who bemens, characterises all the three documents;

pportunity of pointing out in what respect Mr. lieve and are baptized, upon the terms of observing although probably the petition to the House of Pyper's reasoning is inconclusive. It is important to all things, as set forth in the commission 38 Mat. 19: know what the teaching of Scripture is on this as on 20. May the Lord in morcy keep us resting on the toral letter, and that to the Queen perhaps a little all other subjects, and we presume our contemporary blessed Saviour,-Amen, and amen. s prepared to defend the position he has taken, although we question his ability to show that those are right who do not attend to this as well as the other stated ordinances of the gospel when they

meet on the first day of the week.

The sentence of death which was passed upon Jacob Nell at the last Assizes for the county of York, for the murder of his wife, has been commu ted to imprisonment for life in the Provincial Penitentiary.

Mr. Wettenhall has issued his address to the Electors of the county of Halton. It is very laconic. On the subject of the Clergy Reserves, he says he holds the same opinion he has already repeatedly expressed, and that

"The legislation on that question, by the Imperial Parliament, has not been such as to give satisfaction to the people of Canada; and all well-wishers of the country should therefore unite their efforts to obtain a repeal of the

innerial Act, so as to enable the Provincial Parliament to carry out the known wishes of the great majority of the peo-With reference to his appointment to an office, know what value to put upon this reason for de- bitants of this noble colony are suffering in their

states:

versity. Who is ignorant of the fact that Oxford So far from the Episcopalians numbering nearly "If any change can be made by which a more econoceived a letter from this gei uleman, enclosing, among other things, 10s. from Mr. Lewis Smith, Iagemoll, for the current volu me. We have just that Mr. Smiths' paper has not been called for. Will Mr. Carroll be kind enough to put this matter with 12. be corrupted, as to expect that his mind will be population was 723,332, while the proportion said that neither in this nor in any other branch of the public

to belong to the Church of England, and all know service, is there any desi e on their part to maintain useless offices or extravagant salaries."



ARRIVAL OF THE EUROPA AT HALIFAX.

Fourteen Days Later from Europe.

HALIFAX, Feb. 8th, 6 P. M. The Europa arrived this evening, bringing dates f 26th ult from Liverpool. The Europa's news is not very important. At Liverpooi on Friday evening, Commercial affairs were still in a sa'isfactory state, but at the same time less buoyant than a week ago. Sales of French and Colonial produce were made to a

Business progresses slowly. In the National Asmbly the budget is still in Committee. The Chamber has been for some time occupied with M. Failoux's educational bill. The latest Parisian advices represent Victor Hugo would not be altered. We merely quote the cen- items of his speech which will be generally inter- as having made a speech against it, which was ap lauded with frenzy. The debate adjourned amidst It may be that this agitation, on the part of the Bishop, has been originated in consequence of, and great excitement. The war against the Press con-

BY TELEGRAPH.



faithful, following and looking to Christ. Christ en-

News. CIVAG

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11. Whatever you do, never forget to "remember the Sabbath day, to keep it holy." Sabbath-breaking E. C. & W. Dermand, Zone Mills-Rec sived and attendbrings more people to prison and to the gallows than ed to. any other one sin I know. If you will openly break that commandment, you will soon be ready to break R. A. W.—Oxford, all the rest. J. A. Peel-Whitby.

We older people will soon all be gone to the grave. Yet any one of you may die before us. But some of you will outlive us, and we wish you to be good men and women. Who is to preach the Gospel, when we, who are older than you, shall be dead, unless evening, in the Baptist Chapel, Bond street. There stitutional means in her power to ward off evil and some of you, who are now boys, shall do it? If you were eight candidates and the house was crowded will do as I have advised you all, you will be useful with spectators. Mr. Pyper expect is to baptize and happy while on earth, and, when you die, you will have God and his angels around your dying bed, and then you will go to heaven, and rest in the bosom of God. God is a good God. Jesus Christ is a good Saviour. He is the best friend any man ever had.

have found him so from my youth up. I recommend him to you, and I commend you to him. If you do not love Jesus Christ, it must be because your heart is very wicked .- Presbyterian of the West.

John Bunyan.

Some fifty years since a meeting was held in Charleston, to make arrangements for a library for some public association-and each member was allowed to complished, last week's Church furni thes it in red to resist her desire to usurp authority and en-Mr. Pinckney was called on to make his proposal, he named "Bunyan's Pilgrim's Progress." headed succerers lived to behold the magnificent edition in velvet and gold, of that immortal work which now Elstow's book.

With all the "faith of authorship," which most read and admired by wits, and lords and scholars; and dians had so repeatedly declared their resolution to and blood-thirsty in their zeal for the propagation had pronounced it "one of the few books, which he and goid, and illustrated with beautiful pictures.

able warmth and enlargement, he was met by one of the Bishop and his Clergy may desire to enjoy ex- : successor of the apostles. his congregation who complimented him upon the clusive privilege, we do not anticipate that his preer, "you need not have told me so; the devil reminded sent movement will prove successful. Britain, with a nd which he says he means to carry with him and advantage, there will not be that confidence in me of that before I came out of the pulpit."

The following specimen is rich in the extreme:

"The church hitherto quiet, peaceable, and confiding, begins to perceive that there must be limits to her forbearance: and although she can never employ ple upon which resistance to their demands is based, business in the usual form. The following are the arbulence or selfish agitation, even in defence of he

The ordinance of Christian Bapt ism was admi- just rights and privileges, she may with safety follow the example of the great Apostle in appealing to sus to show the error in the Bishop's statement. esting. He says: nistered by the Rev. Mr. Pyper le st Lord's-day Casar, and of making use of all the legal and con secure for herself something like common justice."

What church is this that he is talking about, as again next Sabbath week. A pleasin g state of re- being so quiet, peaceable and confiding, and so forligious feeling exists in the Church an d Society. bearing, that she never can employ turbulence or selfish agitation ? Surely it cannot be that Church of

If any thing had been needed to convince the which we have heard so much, and an off-shoot of friends of complete religious equality that their which "the church" here, claims to be considered. work was only beginning in the Provin ce-if they Her history exhibits any thing but a quiet, forbearrequired any evidence to prove that there still ex- ing, confiding disposition, and proves, rather, that

encrusted themselves-if they would only consent isted a party in Canada determined to ruin the from her employment of turbulence, and selfish peace, and retard the prosperity of th e country, agitation, and even fire and sword, to accomplish because their own selfish ends could not be ac- her ends, there has been a continued effort requi-

name a book to be purchased. When the celebrated abundance. In that paper, there is published a croach upon the rights and liberties of others. pendage of such an antichristian institution. This was Pastoral letter to "the Clergy and Lait y of the Who persecuted the Nonconformists of England? received with a loud laugh from all parts of the room. Diocese of Toronto," accompanied by forr as of Pe- Who urged on the crusade against the Covenant-"Laugh as you may," said the great orator, "that is one of the most remarkable works the world ever titions to Her Majesty, and the House of 1 Lords, all ers of Scotland? These were beautiful samples of possesed." Well and truly said! and had the empty on the subject of the University Act of las 's session "the church's" forbearance, of her gentleness, and from state influence, that they have to be someof Parliament, and aiming at the subversion of the her freedom from selfishness. But, possibly they thing else than mere idle spectators of the struggle; lies before me, they would have perceived that others law as it now stands. Taken together the w occu- were all "legal and constitutional means"--mere that each one has something to do, and that until besides the Southern orator cherished the tinker of py within a few lines of a full page of the . Church. gentle stimulants to arouse the ignorant herd to a That the Bishop of Toronto and his clerg y were, sense of their sin in forsaking what we are so often all hope of the remotest chance of the Episcopal Atkinson, to Miss Jane Phillips, of the same place.

sect receiving favor at the hands of the State is or would be satisfied with the new order of things told is "the only true church," and induce them to writers are said to feel, and with all the abiding faith on the everlasting nature of truth, which all the ut-in the University, no one ever expected, who knew return.—They may have been so in the Bishop's extinguished in their breasts, there will be no rest terers of great truths must feel, we cannot but suppose that Bunyan felt many misgivings as to the fate of the little book over which he had wept and prayed for the little book over which he had wept and prayed for for freedom's friends. Be then up and doing, for so many years. In less than ten years after its pub- other denominations ; but, that after the la v had within its pale, separate from the Bishops and Clerdifficult to find where the Clergy Reserves have lication it had gone through many editions. Before been in existence 8 months, and steps were being gy and their tools. These self-styled successors of a century had gone by, it had become a household been in existence 8 months, and steps were being gy and their tools. These self-styled successors of gone to.

With reference to the University improvements even the most fastidious critic of the age Dr. Johnson, submit to no Imperial interference with their own of their sectarian and selfish views; and, that the wished were longer." Two centuries are not yet pas- internal affairs, and this had been conceded by the same spirit which they exhibited in nonconformist cused, we hope, from doing more than recording Dr. Campbell-"It is impossible to exclude snares, sed away, and in a country which Bunyan knew only British Government-a deliberate and determi ned times, still rules in their minds, their late exhibi- our opinion, that what Canada ought to have, is an as a trifling colony, his book lies on the table of ten thousand drawing rooms; and is adorned with velvet and the government of Great Britain to disal! ow Shore, -- with other acts of a similar kind, -- furnish afford facilities for the acquisition of a university I wish there had been some Boswell to note down the Provincial Statute, rectifying a long complain ed abundant evidence. Had they dared to attack a education to the greatest number of youths desirous his prison conversation, and to tell us of his going out and coming in before the congregation of Rothwell; and of grievance, displays a recklessness and a dis re-a man so well connected as the Honble. Baptist the professorer and hot well; and and coming in pelore the congregation of Rothwell; and above all, that there had been some one with the pen of a ready writer among the crowd that used to throng his conventicle, even sometimes "as early as seven o'clock on a winter's morning." We have to imagine building, bears no comparison. These misguide d him to ourselves as he stood up to preach, with his men, in the excitement of a political contention, set influential. We have to thank, not the tender mer- that at the same time all useless or superfluous exbrawny form, and ruddy face, with his sharp twink- a building on fire. John Toronto, with all the de - cies of high-churchism, but the increasing intelli penses and appointments shall be done away with ling eyes, broad forehead and large mouth, with the ling eyes, broad forehead and large mouth, with the liberation which an eight months consideration cf gence of the age—the advance of right views on so-It must be freed from the operation of high church British fashion." His dress as became John Bunyan, the subject affords, proposes to urge the Imperia | cial questions, and the progress which is making to- exclusiveness, and must be equally redeemed from was plain. His manner must have been vehement and earnest: and from short snatches of preaching authorities to do that, which, if done, he well wards a general and right appreciation of man's the influence of sectarian jealousy. We confess was plain. His manner must have deen tendent and earnest; and from short snatches of preaching which are found in "Grace Abounding," and the "Pilgrim's Progress," we can form some idea of what "Pilgrim's Progress," we can form some idea of what his sermons were. He went to the pulpit, as he tells us, "in chains to preach to the people in chains;" other step which could be taken. The feelings -for the freedom we enjoy from those scenes of have been excluded, and certain sects overlooked, and he carried that fire in his own conscience that he and principles of the people of Canada on the sub- villainy and blood, which characterised the conduct does not lesson our anxiety in regard to the exclupersuaded them to beware of. In the midst of his ject of a dominant church amongst them, are too of many of those through whom the Bishop of To- sion of sectarian feeling, although we do not very great popularity, he maintained a remarkable humility. intense to be tampered with ; and however much tonto claims to derive his right to be considered as well see how, under the act, there is room for its operation. But until the community is satisfied

all the errors which her statesmen have committed personally to Britain for presentation-although the University which ought to be felt in a great Bunyan was buried in Bunhill-fields, where his in Colonial affairs, is becoming too wise to do that b fore he arrives there he will have completed his provincial institution, and it will of consequence not tomb is often visited to this day. Not long ago a which would rend the nation asunder; and, we are 7.3d year-should they not be instrumental in be productive of that benefit which it would otherfuneral took place there, which was attended among which would rend the nation asunder; and, we are 7.1d year—should they not be instrumental in be productive others by the Rev. Dr. Maginn, for a long time one very much mistaken, if all the whining about "the ob tuning "that redress in the restoration of her wise ensure.

of the most brilliant writers for Blackwood's Maga- church" having been robbed of her University, Ur iversity, or in such other way to supply the site, [and editor of Fraser's afterward.] . As soon as about "unscrupulous injustice," and "acts of compli- sar as may be deemed reasonable and meet," he Washington for the purpose of watching the pro-The Honorable Malcolm Cameron has gone to "Grave digger, show me the grave of John Bunyan!" about "unscrupulous injustice," and "acts of compli-about "wicked and div ulges a scheme by which he thinks a sufficient "Grave digger led the way and was followed by inconsistent measures," "institutions in which no enclowment may, without any great difficulty, be introduced into the American legislature, and uggress of the reciprocity bill, which has lately been The grave algger led the way and was tohowed by Maginn, who seemed deeply thoughtful. As they approached the place the doctor stopped, and touching him on the shoulder, said "tread lightly." Maginn bent over the grave for some time in melancholy mood, deeply afflicted, and at length exclaimed in solemn with the unscrupulous assertions about the relative deeply afflicted, and at length exclaimed in solemn in whatever relates to the promotion of religion deeply afflicted, and at length exclaimed in solemn tones as he turned away,—Sheep on, then prince of dreamers!" The "dreamer" had hain there one hun-dred and fifty years, but no lapse of time has destroyed the spell which he still holds over the strongest minds. —Presbyterion Advecate.

that it claims all that no other sect will have, was

in the same year 128,897, or something more than The Nova Scotian Legislature met on Thursday a sixth. But however numerous the sect, the princi- 17th January, when the Lieut. Governor opened the

as a set off to the renewed demands by the people succeeded by a comparatively secure and productive har-

of Canada on the question of the Clergy Reserves Deeply convinced as I am, that the loval sentiments of of Canada on the question of the C.e.gy Reserves and Rectories. If so, we have only to tell him that he is too late in the day to gain any thing by it. The mottoes now are "no compromise," and an "immediate settlement," and if he and his high church associates would only come out of that shell of high church associates would only come out of that shell

of high church exclusiveness with which they have izing the several Governments of North America to regu-late their Internal Posts, a measure will probably be sub-Central Commission of Austria and Prussia, as recommitted to you in accordance with that enactment, and I am mended for Germany. to learn from what is passing around them-they happy to be able to assure you that no obstacle now exists, would see that Canada is not the soil on which to plant a dominant church establishment, or any ap- establishment of a low and uniform rate of postage through-

out British North America The subject of the reciprocal interchange of staple proresult than a return to the former state of things in Toronto University. We apprehend that it will and the United States of America, brought to my notice vernment, and I hope to have, in the delicate and peculiar and the United States of America, brought to my notice assemble in 1851. convince every one desirous of seeing religion freed syour calin and united deliberations.

> MARRIED. On the 3rd inst., by the Rev. Mr. Woods, pastor

of the Baptist Church, Newmarket, Mr. Thomas

NIAGARA, FALLS, Jan. 1850. To the Editor of the Evangelical Pioneer. DEAR SIR -

Correspondence.

Authorized Translation-Luke 17:1: "It is imposto him through whom they come."

but wee to him that ensnarcth." come, but it were better for him to be cast in-

oncs. All these agree that it is impossible but these sin- unless the clothes they had on at the time.

ful acts should come, and woe to those by whom they

Gen. 6:5; and God saw that the wickedness of

man was great in the carth, and that every experienced head winds during most of the passage. imagination of the thoughts of his heart ENGLAND. was only evil continually. Gen 8 : 21 ; "And the Lord smelled a sweet savor, January, relative to the proposed exhibition of the inand said, I will not again curse the earth dustry of all nations. The sum of £12,000 was subfor man's sake, for the imagination of man's scribed, and enthusiastic speeches were made by Lord John Russell and others, heart is evil from his youth." Ps. 51 : 5 : "Behold I was shapen in iniquity, and ment in person. in sin did my mother conceive me." Jer. 17 : 9 ; "The heart is deceitful above all sales of Cotton were over 6,000 bales. things, and desperately wicked." RUSSIA AND TURKEY. Eccl. 9 : 3 ; "Also the heart of the sons of men is full of evil, and madness is in their heart key is said to have taken place-the latter having consented that all those Polish subjects of Russia, who were concerned in the late Hungarian movement, while they live." Rom. 7: 14; "For we know that the law is spiritual, but I am carnal, sold under sin.

Jas. 3: 6; "The tongue is a fire, a world of ini-quity, it defileth the whole body, sctteth on fire the course of nature, and it is set on fire Child the course of nature, and it is set on fire of hell," (or as McKnight) from hell. Mat. 6: 13: The Lord among other supplications, joined her husband, she having oscaped from Huntaught his Disciples to pray, abandon us not gary in the disguise of a mendicant. [Here part of

the learned allege should be "preserve us from the evil one," as the power was alone in God, and from being taught so to pray shews us God alone can do so, and hence be superseded in the Government of the Island. to the Almighty power we should continual-

ly look.

Reflections arising from the sinful depravity of our Cotton had further advanced id. a id., with sales

PRUSSIA.

inion favorable to Russian influence.

AUSTRIA.

Austria is occupied with the numberless constitutions for her provinces. The Provincial Diet are to We anticipate from the Bishop's effort another ductions between the British Provinces on this Continent be convoked in October, and that of the empire will

ROME.

It is said the want of money prevents the Pope from returning to his capital, and that France has offered funds to him.

SARDINIA.

The Sardinian Chamber of Deputies have approved f the treaty of peace concluded at Milan, between the Piedmontese and the Austrians. Negotiations for the treaty of peace at Denmark have been renewed.

SHIPWRECK AND LOSS OF LIFE.

The Hottingeur sailed from Liverpool, for New York, on the 10th January. She had on board 200 cabin and steerage passengers, together with a Capsible but that offonces will come, but woe tain and crew of twenty men and boys, and had a very full freight of various descriptions of goods. On the morning of the 13th, the ship floated off Blackwater Bank, and bore away before the wind, and struck Arklow Bank, where she afterwards went to pieces, and Captain Beersley, and twelve of those who determined to be last in the ship, were drowned. At the time the passengers left the ship the hold filled with water, to the sca than scandalize one of these little and the sea made clear breakers over her. The passengers were unable to save anything from the ship.

Monday Night's Report.

New York, Feb. 11th, 1850. The Europa arrived here at 12 o'clock to day. She

A large meeting was held in London on the 18th It is decided that the Queen will not open Parlia-On the 26th, up to the departure of the Europa, the A complete reconciliation between Russia and Tur-

shall be obliged to leave the Turkish dominions. A

to temptation, but preserve us from evil, the report was lost.]

BERMUDA. Late advices from Bermuda state, that it is reported

MARKETS.

op's application, other than a civil hint that they shame all the efforts which have ever been made, We regret to observe that Mr. House, who lately nature, which held forth the love and mercy of God, 83,000 bales; of this, part on speculation. Money

