<ul> <li>and a control of the Edy Chest of the Edy Ch</li></ul>			and the second second	A		T
<ul> <li>The second second</li></ul>		1		N	JULY 8, 187	
<ul> <li>TURINETANY ALTMANC Law and the analysis of the and provide and the second prov</li></ul>	218		Ш			
<ul> <li>TURINETANY ALTMANC Law and the analysis of the and provide and the second prov</li></ul>	California de la la constante e presidente e presidente de la constante de la c			John Lathern and George B. Payson	perfect cordiality. If any injustice	
<ul> <li>To T. T. 1976.</li> <li>The spectra of the spect</li></ul>	"THE EXAN' AT MANAC	there are prepossessions in favour of	14. Welsford, Levi S. Jonnson.	are transferred from the N S Conference	been done to the Methodists it has t	
<ul> <li>J. J. L. J. J. J. L. L.</li></ul>	1	They not only get create to	The brothren on the Welsford and		done inadvertently, and it can be be	4
<ul> <li>The Mark and the problem of the state of the</li></ul>	JULY, 1876.	what they are but for what they may be	Kingston Circuits to exchange each once		The Tract Society user ()	
<ul> <li>The proof from the definition of th</li></ul>	Full Moon, 6 day, 11h, 23m, Morning.	when wouth and vivacity are goile,	a quarter with Bro. Payson.	A resolution of thanks was tendered to	pronts of its sales in disseminating and	
<ul> <li>The query first q</li></ul>	New Moon, 21 day, 0h, 38m, Morning.	if you have not the miormation which	JOHN PRINCE, Chairman,	Rev. John Prince for the satisfactory at	ious literature in districts of the count	
<ul> <li>The state of the s</li></ul>	First Quarter, 27 day, 11h, 4m, Afternoon.	comes from study and experience your		able accommodation of the ministers at-	not reached by any other organization	
<ul> <li>Jacket and Jack and Jacket and</li></ul>	Day of SUN MOON.	ministrations will become " nat, state, and		tending Conference, and he was requested	does not collide with the Methodist Book	
<ul> <li>Jacket and Jack and Jacket and</li></ul>	Week. Rises Sets Rises Souths Sets. H	unprofitable."	16. Fredericton, Hezekiah McKeown.	to express from his pulpit next Lords	Room.	
<ul> <li>Market and a set of the stand many state by a set of the provide stand provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state by a set of the state of the provide state of the provide state by a set of the state of the provide state by a set of the provide state of the provide state by a set of the provide state of the provide state by a set of the provide state state set of the provide state</li></ul>	1 Saturday 4 33 7 44 8 53 8 21 0 24 2 37	As to the pulpit preparation, methods	17. Kingsclear, George M. Campbell	members of the church and other friends	number that the resolution you	
<ul> <li>The output of the start will be start will be</li></ul>	3 Monday 4 24 7 44 6 2 9 59 1 19 4 51	which will suit one man will not suit and	19 Gibson, Robert Wilson.	for their kindness and Christian hospital-	ad unchallenged in a Gase	
<ul> <li><i>Buildow</i>, <i>W</i> colutions and <i>Burgers and a larger spectral data in the spectral management of the spectra mana</i></li></ul>	5 Wednday 4 25 7 43 7 48 11 42 2 42 6 41	other. But whether by and of the peak of	20. Nashwaak, Richard Weddall, A.B.	ity. Resolutions of thanks were also pass.	Bay John Lathern and Des L	
<ul> <li>and give yourde (papertunity for the mapper) and give yourde (papertunity for the mapper) and the dremantance of the head thead the head the dremantance of the head the dremantance of t</li></ul>	7 Friday 4 27 7 43 9 0 0 32 4 37 8 5	deep thought, by the way of in the torough	21. Stanley, Wm. J. Kirby.	boats and coaches for favors received.	were present: these brothron mould h	
<ul> <li>and the set of the s</li></ul>	SINDAVIA 98 7 49 9 46 2 6 6 48 9 17	and give yourself opportunity for the inspi-	22. Boustown, W. W. Conpices. 23. Keswick. Thomas Marshall.		spoken on behalf of an institution -1'	
<ul> <li>Strand Los de la querintendance of le horriginal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent en la personal de la querintendance of Dreiter estatuent estatuentestatuent estatuent estatuent estatuent estatuent estatuent e</li></ul>	10 Monday 4 29 7 41 10 6 2 50 7 54 5 51 11 Tuesday 4 30 7 41 10 24 3 32 8 58 10 26	ration that will come from up-turned	24. Sheffield, Elias Slackford.	bationers were appointed to meet in May	they have served faithfully and in which	
<ul> <li>The structure of the struct</li></ul>	12 Wednday 4 30 7 40 10 40 4 14 10 4 11 0 23 Thursday 4 31 7 40 10 59 4 55 11 10 11 37	faces and the circumstances of the hour.	25. Grand Lake, (West,) C. H. Manaton.	next at Charlottetown, Fredericton and	management their counsel was almost	
<ul> <li>Status 1 at 25 min 1 20 min 2 min 2</li></ul>	43         1111343         4         82         7         39         11         22         5         39         A. 19         A. 18           14         Friday         4         82         7         39         11         22         5         39         A. 19         A. 18           14         Friday         4         83         7         88         11         48         6         27         1         32         1         4	Speak words that will go to the heart			sought. Still, before making such	
<ul> <li>The second second</li></ul>	Lo Saturday 4 34 7 38 m <sup>1</sup> m 7 19 2 50 1 57 16 SUNDAY 4 34 7 38 m <sup>1</sup> m 7 19 3 10 10 day 4 35 7 37 0 25 8 17 4 9 3 1	with the burning power of the Holy	Blackford.	Among the recommendations of several	charge as is contained in the preamble of	
<ul> <li>a manual processing of the second processing processi</li></ul>	8 Tuesday 4 36 7 36 1 15 9 21 5 27 4 21 8 Tuesday 4 36 7 36 1 35 9 21 5 35	Ghost; words that go blazing from your	27. Woodstock. Chas. H. Paisley, A.M.	st Stophon district for allowance of rent	the resolution, I submit that it would have	
<ul> <li>The standard of the furnishing of the world that about a provide the service of the world that about a provide the service of the standard the furnishing of the world that about a provide the service of the standard the furnishing of the world that about a provide the service of the standard the furnishing of the world that about a provide the service of the standard the furnishing of the world that about a provide the service of the standard the furnishing of the standard the f</li></ul>	0 Thursday 4 38 7 85 3 38 11 84 7 30 6 40	hearts will go red hot to the hearts of	28. Benton, John Ellis.	to the St David circuit, which was recom-	been courteous on the part of the Confer-	
<ul> <li>a grant and a strategy of a str</li></ul>	Saturday 4 40 7 33 6 27 1 35 8 43 8 30	others. Never talk unless, in the words	To exchange with Bro. Wass once in	mended to the favorable consideration of	ence to have given some intimation to the	1. C
<ul> <li><i>Continued form fort page.</i></li> <li><i>Continued for fort page.</i></li></ul>	3 SUNDA1 4 41 7 32 9 3 3 16 9 29 10 6	of the world, you mean business. If there		the Missionary Committee.	Directors of the Society. For I am sure	
<ul> <li>The set of the set o</li></ul>	Wednday 4 44 7 29 11 26 4 47 10 8 11 30	is any man in the world that should speak	29. Canterbury, Wm. Wass.	In the afternoon a telegram announcing	that there is not a man in the Society	
<ul> <li>and hum for the sign of the s</li></ul>	7 Thursday 4 45 7 28 A. 35 5 31 10 27 m m Friday 4 46 7 27 -1 44 6 17 10 50 0 11	with a purpose the minister of Christin	Under the superintendence of Brother Decider	John was read by Rev. Dr Stewart, and a	who would knowingly circulate, or allow	10
<ul> <li>the and to be fully and to be the second by t</li></ul>	Saturday 4 47 7 26 2 51 7 5 11 19 0 53 SUNDAY 4 48 7 24 3 55 7 55 11 55 1 41	that man. His object should not be the	20 Hartland T Stephings.	vote passed excusing Mr. Duncan's fur-	to be circulated, any books hurtful to the	
<ul> <li>The channe of the Moore's sections of Moore's sectins weak and they weak and they weak and they weak and they wea</li></ul>	Monady 4 49 7 23 4 53 8 45 mrn 2 43	mere perfunctory performance of duty.				· · · ·
<ul> <li>a mohing in particular bit nothing in particular bit nothing in particular bit nothing in particular. Shap your motions that a function. Shap your particular shap your motions that a function. Shap your particular your particular shap your part would be your part would part your your part would part your your part would parey fory your your your your your your youre part that your part</li></ul>	THE TIDES The column of the Moon's Southing	His object should be to bring men to the	31. Jacksonville, William Dobson, G. F.	The next Conference was appointed to be held in Fredericton in June 1877.	My excuse for addressing you on this	
<ul> <li>The brether in the total control of the control of th</li></ul>	the time of high water of Partsbord, UVIL	t nothing in particular hit nothing in	Estey.		subject is, that ever since the organization	2
<ul> <li>This interve thread Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with a station, and the faile with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with a faile with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with a faile with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with a faile with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution with the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution of result and the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution of result and the Hallow, At Young)</li> <li>Object: look for and expect results. Have solution of result and the tree one hall with the Young result and the file have solution of result and the result of the Marsing Cleaning Cleaning</li></ul>		particular Shape your methods to the	The brethren on the Canterbury and		of the Tract Society I have been chairman	
<ul> <li>St. Jum, A. L. man, Jum, S. Law, N. Sevenus, J. J. Duck: Sackville, Rev D D Currie; J. Audorer, J. Marker, J. Marker, J. J. Duck: Sackville, Rev D D Currie; J. Continued from Board Mathematical Control of the superint marker and Table and the time of the superint marker and the superint marker and the superint of the superint marker and superint marker and the superint marker and the superint marker and the superint marker an</li></ul>	High water at Pictou and Jape Torneutite, 2 ms nd 11 minutes LATER than at Halifax. At Annap-	object: look for and expect results. Have	Jacksonville circuits to exchange with		of the Publication Committee, and I have	
<ul> <li>Standower, James Grisp.</li> <l< td=""><td>lis, St. John, N.B., and rertiand, manny weigend-</td><td>faith in the Holy Ghost and faith in the</td><td></td><td>I A Duke · Sackville, Rev D D Currie;</td><td></td><td></td></l<></ul>	lis, St. John, N.B., and rertiand, manny weigend-	faith in the Holy Ghost and faith in the		I A Duke · Sackville, Rev D D Currie;		
The information of the provide the sum setting, and from the sum setting and the sum set sum sum set and sum sum setting and the sum set and the sum set and set and the sum set and the sum set and the sum set and set and the sum set and the sum set and set and the sum set and set and the sum set an	and 20 minutes EARLIER than at Hamax. At Westport,			St Stephen, Rev E Evans; P E Island,	in nowise transgress the Oatholic princi-	
<ul> <li>a rms restort of The SMT-Add B nords and the time of the subscription of the sense statistic matter of the sensest the sense statistic matter of the sense statistic matter t</li></ul>	hours 54 minutes ATER. At laimouth, a nours				•	
many splendid preachers, who failed as many splendid preachers, who failed as pastors. There were none who could not many splendid preachers, who failed as pastors. There were none who could not many splendid preachers, who failed as pastors. There were none who could not succeed in this. Don't and the you are no- take ather you have no-talent in that angle for int to say. He was not appropri- point him to this duty he had been to consider what was most appropri- point him to this duty he had been to consider what was most appropri- rightly prepared for it. In the tossing of the sick bed when the brow is ferrered they will welcome you then. Bear thatin mind. And when you have builed their the would asy to them would be the would say to them would be the would asy to them would be the would say to them would be they will welcome you then. Bear thatin mind. And when you have to builed the the would say to the would be the would say to the mought to forget the living. The be the would say to the would be the would say to the mought to forget the living. The bear tharth the would say to the mough to forget the living. The beare	HOR THE LENGTH OF THE DAY Add 12 hours to	long felt strongly on that. There were	The brethren on the Andover and Tobi-			
a rule issort we reason who could not make rad the time of rising uext morning the second in this. Don't aim to' be Puncas, Chairman, H. McKeows, P. Ealand, Rev C. W Durcher: Stephen, Rev Stephen, Rev C. W Durcher: Stephen, Rev	react the time of <b>rising</b> .	many splendid preachers, who failed as	que Circuits to exchange with each other			
<ul> <li>index ad the due of rising next morning</li> <li>index ad the due of the moles ad the due of the moles ad the due of rising next morning</li> <li>index ad the rule of the moles ad the due of the moles ad the d</li></ul>	FOR THE LENGTH OF THE NIGHT.—Substract the	pastors. There were none who could not		R.S. Crisp: Sackville, Rev C W Dutcher;	Halliax, June 29, 1876.	
(Continued feom first page). THE CHARGE. THE CHARGE. THE CHARGE. THE CHARGE. THE CHARGE. The Charge and the yulk value to most of your powers. Don't say that you nave no-talent in that aging that it had fallen to his lot to eas them on this occasion, an occa- which they would never forget and hich they had been looking forward agy years of painful toil and anxiety. the the Wong never to most the the work. if you are point him to asy. Hé vas not wholly of experience but he had no elabor- of experience but he had no elabor- didress to present. Sometimes in his sites and the pullies is quick, and eternity is near they will welcome you then. Bear that in mains youth seemed to have returned, what was most appropri- for kim to asy. Hé vas not wholly of experience but he have neet the bubes is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the browise formed the strowards the would agy to the most out forget the living. The bear that you have not the dealbor of experience but he have neet numed. they will welcome you then the browise for your strowards the would agy to the most out forget the living. The bear the would agy to the men ther your show the strowards the would agy to the men there you the strowards the would bear to most the your all method the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the towsing forward of experience but he have need to have returned, what he would agy to the men there there will be awald state of the work rift, and when you have buicked the they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and teernity is near	mainder add the time of rising next morning		H MCKEOWN, Financial Sec'y.	St Stephen, Rev W W Percival; Freder.	Jan coal	
(Continued from first page). THE CHARGE. Sew. Mr. Narraway began his address aying that i had fallen to his lot to sers them on this occasion, an occa- which they would never forget and hich they had been looking forward hich they had been looking forward bie they had been looking for ward. Bis dea du fui, the conference had thought proper for him to say. H6 was not wholly of experimee but he had no elabor- didress to prevente but he had no have suited. He publis and servers they will welcome you then. Bear thatin mind. And when you have builed the the would asy to them would be- to modes wat to his own heart under the would asy to them would be- to mode state to is own have under the would asy to them would be- to mode asy to his own heart under the would asy to them would be- to mode state to is own have tu mide the would asy to them would be- to mode state to is own have tu mide the would asy to them what the living. The be- the would asy to them what the lown have tu mide the living. The be- to a mode the mode is a mide the public the public the the public the public to the resolution. The Scale all for you or not go to the chamber oti the since have not the still the public to the the brow is ferrered and the public anglice, William Penne. A mess litterature sections of the mode is the still the public to the inter- they will welcome you then. Bear thating in the public the the down of the the brow is ferrered and the public he would be anot forget the living. The be- they would say to his		shons or Spurgeons or Chalmerses or	• 3 × 7 × 4 × 6 × 1	ton, Rev H McKeown; P E Island, Rev	To the Editor of the Morning Chronicle	
THE CHARGE. ev. Mr. Narraway began his address aying that i had fallen to his lot to ess them on this occasion, an occa- which they would never forget and hich they had been looking forward agh years of painful toil and anxiety. be the Conference had thought proper point him to this duty he had been o coasider what was most appropri- for him to say. Hé was not wholly of experience but he had no elabor point sin his ms his youth seemed to have returned, what he would say to hie own heart under the will welcome you as the o coasider what was most appropri- for him to say. Hé was not wholly of experience but he had no elabor of the sick bed when the brow is fervered what he would say to hie own heart under the will welcome you have builed. The brether on the Bathurst and Dat- ther will welcome you are or coasider what was most appropri- for him to say. Hé was not wholly of experience but the had no elabor of forget the living. The brether on the Bathurst and Dat- they will welcome you then. Bear thating what he would say to hie own heart under they will welcome you have builed. The brether on the Bathurst and Dat- they will welcome you have builed. The brether on the Bathurst and Dat- they will welcome you then. Bear thating what he would say to hie own heart under they will welcome you have builed. they will welcome you have builed	(Continued feom first page).					
ev. Mr. Narraway began his address aying that it had fallen to his lot to ses them on this occasion, an occa- which they would never forget and hich they had been looking forward ugh years of painful toil and anxiety. the te Conference had thought proper of experience but he had no elabor- of experience but he had no elabor- difters of the work. if you are ightly prepared for it. In the tossings of experience but he had no elabor- they will welcome you then. Bear that in mind. And when you have builed the what he would say to hie would be the would say to hie work heat you have builed the they will welcome you then. Bear that in mind. And when you have builed the they would say to hem would be	THE CHARGE.		36 Newcastle, Edwd. Jenkins.	mission on Grand Manan.		
aying that it had fallen to his lot to ess them on this occasion, an occa- which they would never forget and hich they had been looking forward ugh years of painful toil and anxiety. the the Conference had thought proper opoint him to this duty he had been o consider what was most appropri- for him to say. Hé was not wholly the the ywould say to him would say to him would be the would say to hem would be what he would say to hem would be the would say	Rev. Mr. Narraway began his address		37. Richibucto, James A. Duke.	A resolution was adopted affirming the		
Meet with your congregation at their are- which they would never forget and hich they had been looking forward ugh years of painful toil and anxiety. e the Conference had thought proper- for him to say. He was not wholly of experience but he had no elabor- didress to present. Sometimes in his sms his youth seemed to have returned, what he would say to them would be the	y saying that it had fallen to his lot to		38. Baie du Vin, Theo. L. Williams.	inexpediency of admitting any person of		
which they would never forget and hich they had been looking forward hich they had been looking forward hich they had been looking forward ugh years of painful toil and anxiety. The Conference had thought proper- for him to say. He was not appropri- for him to say. He was not wholly of experience but he had no elabor- rightly prepared for it. In the tossings of the sick bed when the brow is fervered. and the pulse is quick, and elternity is near they will welcome you then. Bear that in what he would say to them would be the acudo not forget the living. The be-	ldress them on this occasion, an occa-		Orisp with whom he shall exchange once	either sex to pulpits unless bringing tes-		
<ul> <li>and the pulse is quick, and thermity is near the would say to the</li></ul>	on which they would never forget and			「「「「料理」」は、「はい」」」は、「相」」」は、「工具」」」 しょう	dissenting voice to the resolution published	
<ul> <li>and whether they will be had been to consider what was most appropriately prepared for it. In the tossings of the sick bed when the brow is fervered and the pulse is quick, and eternity is near they will welcome you then. Bear that in the would say to his own heart under to be would be to be would say to his own heart under to be would be to be would be at the would be at the</li></ul>	which they had been looking forward		39. Bathurst, W. W. Brewer.			
sorrow. It is one of the noblest and co consider what was most appropri- for him to say. He was not wholly of experience but he had no elabor- iddress to present. Sometimes in his mind. And when you have buried the the would say to them would be the would say to his own heart under	rough years of painful toil and anxiety.	Neep your ear open, and whether they	40. Dalhousie, William Penna.			
point min to this duty he had been o consider what was most appropri- for him to say. He was not wholly of experience but he had no elabor- uddress to present. Sometimes in his ms his youth seemed to have returned, what he would say to them would be the would say to his own heart under			41. Deroy, A. R. B. Snewsoury.	presided over by Rev. F. Smallwood. Ex		
for him to say. He was not wholly of experience but he had no elabor- address to present. Sometimes in his mind. And when you have buried the the would say to him would be			housie Circuits to exchange with each	cellent speeches were made by the chair-		
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ms his youth seemed to have returned, what he would say to them would be the would say to his own heart under the would say to his own heart to the first the firs			ROBT. S. CRISP, Financial Sec'y.	noon. The committe on Auxiliary Super-		
what he would say to them would be the would say to his own heart under the would say to his own heart to the first the fact. It was	rearms his youth seemed to have returned	they will welcome you then. Bear that in		numerary Fund recommended the ap-		
the would say to his own heart under dead do not forget the living. The be- Educational Institution.—Chas. Stew- Financial state of the work rendered its 98th just is but next of the fact. It was	and what he would say to them would he	mind. And when you have buried the	42. Sackville, H. Pickard, D. D.	pointment of a committee to report next		
art, D. D., Thelogical Processor report, but in the crowded state of our in some instances, as anti-Presbyterian	that he would say to his own heart under	dead do not forget the living. The be-	Educational InstitutionChas. Stew-	Financial state of the work rendered its		
	imilar circumstances, what he would	reaved heart hungers for sympathy, and	art, D. D., Thelogical Professor and Chaplain; John Burwash, A.M.,	report, but in the crowded state of our	in some instances, as anti-Presbyterian	

This is no new grievance with the Methodist Conference. As far back as six years ago the same trouble has been felt. and year by year it has been endured with the hope of remedy. The complaints this year were stronger than usual, and with painful purpose it was resolved to cut loose from the society. I presume this cannot be considered as either precipitate, or uncharitable on the part of the Methodists, when it is known that they have adhered to the society, while other churches have been abandoning it. Mr. Murray is conscientious, as are other members of the Publication Committee of the tract Society, in discharging the duties connected with that difficult position : but it would be difficult for any man or committee, to examine all the books which go to the country through that gency. At all events, it cannot be denied, after what we heard in Windsor, that books-many of them-of very doubtful character, have been circulated by the Book and Tract Society. 1 shall not enter into any details. It is mough to defend the action of our Conference as having been timely and necessary. If any man considers this agitation as originating with the representatives of the Methodist Book Room he is very much mistaken. Not but that our own Conference might be pardoned for fostering an establishment which several times has taxed its resources and always deserved its support. But the Book Room fortunately, can to-day afford to stand on its own merits. It has trebled its business within three years, and is not under the necessity, nor has it the disposition, to make war on kindred establishments. We have lived beside the shop of the Tract its duty honestly. Influential and highly | Society for some time now-sufficiently efficient Methodist ministers have been long to prove that its existence is no obmembers of the Publication Committee, I stacle to our success. The Book Room and the Tract Society Room were associated in the resolution for purely conservative reasons, at least to the best of our knowledge. My object, as already indicated, is merely to set the Nova Scotia Conference right before the public, and not to reflect upon the management of the Tract Society. It will be prudent not to provoke controversy that must inevitably result in a statement of facts, which, I am sure, no member of the Conference desires to make prominent. The public will be satisfied that the Mewhich a book was kept on the list after it thodist Conference in this instance has had been objected to by any member of not forfeited the reputation for wisdom and charitableness which our body has The Methodists have as deep an interest proudly possessed in different lands and in the prosperity and reputation of the generations. It but did its duty. If other representative bodies can do otherwise they Tract Society as any other denomination. They have aided it by their have their own choice. money by their labors, by their prayers. Yours truly,

## How sold y t Thrilled wi Seems softly

Where the tall The chines That oft will These notes

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B. C. 1012 TENTI

MONDAY-TUESDAY-1. 1-15. WEDNESS 5. 1-22. THURSDY 66. 1.20 FRIDAY-

Psalin SATURDA John 2. SUNDAY-2. 1.16. TOPIC :--!

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similar circumstances, what he would write down in a book and read every Sunday evening, what he would say to his son were he going forth on a similar mission. They had just been inducted into an &c." rains which descend from the skies and thus they are ever filled. Therefore, said the speaker, keep your hearts and heads full; from the head and the heart must gush forth that which, under the blessing of God, will produce the result. 1. The heart is the seat of power to the Christian. Keep it full of love to God, of holy affection, of devotion to your work, of faith, of piety. If he were asked what is the chief secret of success in the Christian ministry, he would answer, 1st piety. 2nd piety, 3rd piety; piety first and last: in the name of all that is holy on heaven and earth, piety. Piety in the soul of a Christian minister is a vital force. It is true, much may be done without it. The clouds that float above our head have no piety, but they trach lessons of God. The stars that shine in the firmament. all the voices in nature have no piety, but they speak for God. And so men, without piety, may do that which redounds to the honor and glory of God. But piety he would say again, the first, last and in the midst of all was the greatest power, See, he continued, that ye be filled with the love of God. Keep close to the mercy seat; prove the efficacy of the blood of Christ; rely upon the promises ; grasp hold of the mighty hand of God. 2. Keep your heads full of the right material. Be students to the end of your lives. Never, from any excuse whatever. let your intellect stagnate. Keep gathering from literary sources for your work in the pulpit, and so you will be ever fresh in your public performances. We have the old Bible, we want no new revelation. It is the same truth, but you need to hold it up in some new aspect. You cannot do that unless you are students. You have 12. Grand Lake, (East,)George W. Fisher youth on your side. In all congregations 13. Jerusalem, George B. Payson.

office of Divine origin, to a work of Divine appointment. They must never forget that. They had the promise of Divine aid, and they must give an account at the last day of the way in which their work had been done. They were called on to dispense the word of life, to hold up the light that would guide men through the vast wilderness of sin, "yes, through the valley of the shadow of death. It would be impossible for them to do this unless they kept the vessel filled up continually. The vessel must be kept in good condition; it must be kept filled with oil; there must be a supply of oxygen to feed the flames. They could not give out unless they were continually receiving. The streams which pour from the mountain sides are not inexhaustible of themselves; they are fed from the fissures of the rock and from the

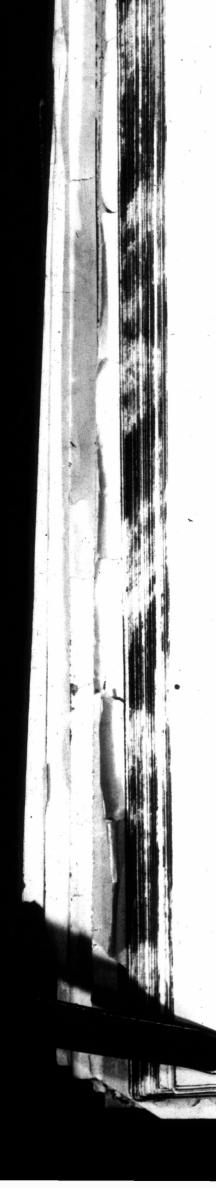
Jesus Christ himself did not turn a deaf ear to that. "Jesus wept." Possess a genuine Christ-like tenderness. It is your bounden duty to seek out every member of your congregation. This ought to be done; it can; it must be done Reverence the aged. Uncultured they possibly may be, pay tribute and respect to the aged man and woman of your congregation. Take care of the little children, remembering the words of Christ Suffer little children to come unto me He would charge them while the vows were fresh upon their lips to be loyal to its interests, to everything that pertains 50. to it, with the same loyalty that a man bears to his country. Repeat no evil against a brother. Say nothing that may go from lip to ear to lessen his influence. Of all gossips and slanderers, even the most detestable and unmanly, the ministerial backbiter is the worst. Hold the honor of your brethren dear. Have a care to that. Let your brethren feel that they can trust you and they will. We are proud of our church, but it is only one branch of the great Christian army. Preach what you believe lovingly, tenderly and in a spirit of meekness and toleration to others. Cultivate feelings of kindness and sympathy to all who love the Lord Jesus Christ; and the prayers of your brethren will go with you. ally. The meeting was closed with prayer, singing the doxology and the bedediction. The following are the STATIONS OF MINISTERS for the ensuing year as finally adopted : REV. ROBERT DUNCAN, President. REV. HOWARD SPRAGUE, Sec'y. I.-ST. JOHN DISTRICT. 1. St. John. (Germain St.) John A. Clark, A. M., William McCarty, Supernumerary. 2. St. John, (Centenary,) Howard Sprague, A. M. Supernumeraries, Henry Daniel, J. R. Narraway, A.M., Henry 71. Egmont, Henry Penna. Pope, jr. 3. St. John, (Exmouth St.) Joseph Hart. 4. Portland, Stephen T. Teed. 5. (Carleton,) Samuel R. Ackman. Supernumerary, George M. Barratt. 6. (Carmarthen Street,) Benj. Chappell, under the superinten dence of Bro. Sprague. 7. Fairville, John S. Phinney. 8. Sussex, John Prince. 9. Apohaqui, Wilson W. Lodge. 10. Hampton, Thomas Allen. Supernumerary, S. W. Sprague. 11. St. Martins, Wm. Pepper. Under the superintendance of Bro. Allen-

and Chaplain; John Burwash, A.M., Professor of Natural Science; David Kennedy, B. D., Associate Principal of Male Academy. Students in Theology .- J. Baxendale, William Tippett. Edward Turner, B. Copping, W. Lawson, F. Freeman. 43. Tintramar, George Steele. 44. Point de Bute, Edwin Mills; Supernumerary, D. Chapman. 45. Bay de Verte, George Harrison, T. Hicks. 46. Moncton, Duncan D. Currie. 47. Coverdale, Edwin Bell. Under the superintendance of Bro. Currie 48. Shediac. Richard Opie. Under the superintendance of Bro. Currie. 49. Dorchester, Charles Comben. Hopewell, Isaac Howie. 51. Hillsboro', Charles W. Dutcher. 52. Havelock, H. R. Baker, A. B. 53. Salisbury, John F. Betts. 54. Elgin, John King, under the superintendence of Bro. Betts. D. D. CURRIE. Chairman. C. W. DUTCHEB, Financial Sec'y. V .--- ST. STEPHEN DISTRICT. 55. St. Stephen, Edwin Evans. 56. Milltown, William W. Pero 57. St. Andrews, William Twee Milltown, William W. Percival. St. Andrews, William Tweedy. 58. St. Davids, Frederick W. Harrison. 59. St. James, John Tinling. Under the superintendance of Bro. Evans 60. Bocabec, Septimus E. Colwell. Under the superintendance of Bro. F. W. Harrison. 61. Deer Island, William Harrison. 62. Grand Manan, One wanted. The brethren on the St. Andrews and Deer Island Circuits to change occasion. E. EVANS, Chairman, W. W. PERCIVAL, Financial Sec'u. VI.-P. E. ISLAND DISTRICT. 63. Charlottetown, John Lathern, William Fielder; Supernumeraries, F. Small-wood, J. V. Jost. 64. Cornwall, H. P. Cowperthwaite, A. M. 65. Little York, John C. Berrie. 66. Pownal, John S. Allen. 67. Bedeque, Joseph Seller, A. M 68. Tryon, T. J. Deinstadt. The brethren on the Tryon and Bedeque circuits to exchange with each other once in six weeks. 69. Margate, H. J. Clarke. 70. Summerside, C. W. Hamilton. Under the superintendance of Brother Hamilton. 72. Murray Harbor, } A. E. LePage. 73. Montague, 74. Souris, D. H. Lodge. Under the superintendence of Brother LePage. 75. Mount Stuart, John Goldsmith. 76. Alberton, Aquila Lucas. The brethren on the Alberton and Eg-mont Circuits to exchange with each other once in six weeks; and the brethren on the Ma-gate and Egmont Gircuits to exchange each, once in six weeks, with Summerside. JOHN LATHERN, Chairman, H. P. COWPERTHWAITE, Fin. Sec'y. James Taylor and George O. Huestis are transferred from the N. B. and P. E. We have all worked together in the most I. Conference to the N.S. Conference.

eport, but in the columns we are unable to find room for it. -St. Croix Courier.

THE NOVA SCOTIA CONFERENCE AND THE B. A. BOOK AND TRACT SOCIETY.

in some instances, as anti-Presbyterian and anti-Episcopal.



The following correspondence explains itself. It appeared during last week in the Halifax Chronicle. We republish it in justice to all the parties concerned. Action of this kind can only be justified by weighty reasons, and no one who has had any acquaintance with the body of men who passed the resolution in question, will doubt their ability and intention to do what is right in such matters.

## THE TRACT SOCIETY.

To the Editor of the Morning Chronicle.

DEAR SIR,-I ask space for a few words respecting the British American Book and Tract Society, which you say, is " severely arraigned by the Methodist Conference." That society was formed by persons belonging to the Church of England, the Methodist, Baptist, Presbyterian and Congregational Churches. The books circulated by our colporteurs have been mainly the publications of the London Tract Society and the American Tract Societybooks which have received the imprimatur of evangelical christendom. The tracts also are from sources of recognized stan 1. ing. In order to secure the right kind of books and tracts we have a "Publication Committee " consisting of four men, each belonging to a different denomination. That Committee meets once a fortnight, and oftener if required, revises all orders and prevents the issuing from the depository of any questionable book. This at least is its duty, and, I believe, it has done have sat with them month by month those eight years, and there never was the slightest collision or misunderstanding. Any book or tract objected to by any one of the four committee men was at once removed from the list. Nay, further, we solicited advice from outside, and we were ever ready to meet the views of brethren of all denominations. In spite of the utmost vigilance books and tracts may sometimes creep in that may be offensive, but these are removed whenever attention 18 called to them. I know of no instance in

committee.

A. W. NICOLSON.

building und mon's Temple presented in God's House. and grandeu finite God, as Behold the h cannot conta house which pleased with worship, and acceptablese LINE present in three rest STRUCTION ; 1. MOUNT on which Jet spot of Abr where Day after his nur top of this h ble THRESHI wise called A bought the answered h Chron. 21. this spot, on Judah and 1 ple area cove level platfor building me leys on the s of the corner one hundred sloping rock. tween the n vaults, tanks excavations corner, the: found to bea marks put workmen, th Scripture. 2. BEGAN dred and eig from Egypt month Zif, moon of our cupied seven ple was to be worship and designed the ious life and race, and to the Christia

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