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 The proof from the definition of th	Full Moon, 6 day, 11h, 23m, Morning.	when wouth and vivacity are goile,	a quarter with Bro. Payson.	A resolution of thanks was tendered to	pronts of its sales in disseminating and	
 The query first q	New Moon, 21 day, 0h, 38m, Morning.	if you have not the miormation which	JOHN PRINCE, Chairman,	Rev. John Prince for the satisfactory at	ious literature in districts of the count	
 The state of the s	First Quarter, 27 day, 11h, 4m, Afternoon.	comes from study and experience your		able accommodation of the ministers at-	not reached by any other organization	
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 Status 1 at 25 min 1 20 min 2 min 2	43 1111343 4 82 7 39 11 22 5 39 A. 19 A. 18 14 Friday 4 82 7 39 11 22 5 39 A. 19 A. 18 14 Friday 4 83 7 88 11 48 6 27 1 32 1 4	Speak words that will go to the heart			sought. Still, before making such	
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 a grant and a strategy of a str	Saturday 4 40 7 33 6 27 1 35 8 43 8 30	others. Never talk unless, in the words	To exchange with Bro. Wass once in	mended to the favorable consideration of	ence to have given some intimation to the	1. C
 <i>Continued form fort page.</i> <i>Continued for fort page.</i>	3 SUNDA1 4 41 7 32 9 3 3 16 9 29 10 6	of the world, you mean business. If there		the Missionary Committee.	Directors of the Society. For I am sure	
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(Continued feom first page). THE CHARGE. THE CHARGE. THE CHARGE. THE CHARGE. THE CHARGE. The Charge and the yulk value to most of your powers. Don't say that you nave no-talent in that aging that it had fallen to his lot to eas them on this occasion, an occa- which they would never forget and hich they had been looking forward agy years of painful toil and anxiety. the the Wong never to most the the work. if you are point him to asy. Hé vas not wholly of experience but he had no elabor- of experience but he had no elabor- didress to present. Sometimes in his sites and the pullies is quick, and eternity is near they will welcome you then. Bear that in mains youth seemed to have returned, what was most appropri- for kim to asy. Hé vas not wholly of experience but he have neet the bubes is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the browise formed the strowards the would agy to the most out forget the living. The bear that you have not the dealbor of experience but he have neet numed. they will welcome you then the browise for your strowards the would agy to the most out forget the living. The bear the would agy to the men ther your show the strowards the would agy to the men there you the strowards the would bear to most the your all method the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the towsing forward of experience but he have need to have returned, what he would agy to the men there there will be awald state of the work rift, and when you have buicked the they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and eternity is near they will welcome you then. Bear that in they will welcome you then the brow is forgered and the pulse is quick, and teernity is near	mainder add the time of rising next morning		H MCKEOWN, Financial Sec'y.	St Stephen, Rev W W Percival; Freder.	Jan coal	
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ms his youth seemed to have returned, what he would say to them would be the would say to his own heart under the would say to his own heart to the first the firs			ROBT. S. CRISP, Financial Sec'y.	noon. The committe on Auxiliary Super-		
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art, D. D., Thelogical Processor report, but in the crowded state of our in some instances, as anti-Presbyterian	that he would say to his own heart under	dead do not forget the living. The be-	Educational InstitutionChas. Stew-	Financial state of the work rendered its		
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This is no new grievance with the Methodist Conference. As far back as six years ago the same trouble has been felt. and year by year it has been endured with the hope of remedy. The complaints this year were stronger than usual, and with painful purpose it was resolved to cut loose from the society. I presume this cannot be considered as either precipitate, or uncharitable on the part of the Methodists, when it is known that they have adhered to the society, while other churches have been abandoning it. Mr. Murray is conscientious, as are other members of the Publication Committee of the tract Society, in discharging the duties connected with that difficult position : but it would be difficult for any man or committee, to examine all the books which go to the country through that gency. At all events, it cannot be denied, after what we heard in Windsor, that books-many of them-of very doubtful character, have been circulated by the Book and Tract Society. 1 shall not enter into any details. It is mough to defend the action of our Conference as having been timely and necessary. If any man considers this agitation as originating with the representatives of the Methodist Book Room he is very much mistaken. Not but that our own Conference might be pardoned for fostering an establishment which several times has taxed its resources and always deserved its support. But the Book Room fortunately, can to-day afford to stand on its own merits. It has trebled its business within three years, and is not under the necessity, nor has it the disposition, to make war on kindred establishments. We have lived beside the shop of the Tract its duty honestly. Influential and highly | Society for some time now-sufficiently efficient Methodist ministers have been long to prove that its existence is no obmembers of the Publication Committee, I stacle to our success. The Book Room and the Tract Society Room were associated in the resolution for purely conservative reasons, at least to the best of our knowledge. My object, as already indicated, is merely to set the Nova Scotia Conference right before the public, and not to reflect upon the management of the Tract Society. It will be prudent not to provoke controversy that must inevitably result in a statement of facts, which, I am sure, no member of the Conference desires to make prominent. The public will be satisfied that the Mewhich a book was kept on the list after it thodist Conference in this instance has had been objected to by any member of not forfeited the reputation for wisdom and charitableness which our body has The Methodists have as deep an interest proudly possessed in different lands and in the prosperity and reputation of the generations. It but did its duty. If other representative bodies can do otherwise they Tract Society as any other denomination. They have aided it by their have their own choice. money by their labors, by their prayers. Yours truly,

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similar circumstances, what he would write down in a book and read every Sunday evening, what he would say to his son were he going forth on a similar mission. They had just been inducted into an &c." rains which descend from the skies and thus they are ever filled. Therefore, said the speaker, keep your hearts and heads full; from the head and the heart must gush forth that which, under the blessing of God, will produce the result. 1. The heart is the seat of power to the Christian. Keep it full of love to God, of holy affection, of devotion to your work, of faith, of piety. If he were asked what is the chief secret of success in the Christian ministry, he would answer, 1st piety. 2nd piety, 3rd piety; piety first and last: in the name of all that is holy on heaven and earth, piety. Piety in the soul of a Christian minister is a vital force. It is true, much may be done without it. The clouds that float above our head have no piety, but they trach lessons of God. The stars that shine in the firmament. all the voices in nature have no piety, but they speak for God. And so men, without piety, may do that which redounds to the honor and glory of God. But piety he would say again, the first, last and in the midst of all was the greatest power, See, he continued, that ye be filled with the love of God. Keep close to the mercy seat; prove the efficacy of the blood of Christ; rely upon the promises ; grasp hold of the mighty hand of God. 2. Keep your heads full of the right material. Be students to the end of your lives. Never, from any excuse whatever. let your intellect stagnate. Keep gathering from literary sources for your work in the pulpit, and so you will be ever fresh in your public performances. We have the old Bible, we want no new revelation. It is the same truth, but you need to hold it up in some new aspect. You cannot do that unless you are students. You have 12. Grand Lake, (East,)George W. Fisher youth on your side. In all congregations 13. Jerusalem, George B. Payson.

office of Divine origin, to a work of Divine appointment. They must never forget that. They had the promise of Divine aid, and they must give an account at the last day of the way in which their work had been done. They were called on to dispense the word of life, to hold up the light that would guide men through the vast wilderness of sin, "yes, through the valley of the shadow of death. It would be impossible for them to do this unless they kept the vessel filled up continually. The vessel must be kept in good condition; it must be kept filled with oil; there must be a supply of oxygen to feed the flames. They could not give out unless they were continually receiving. The streams which pour from the mountain sides are not inexhaustible of themselves; they are fed from the fissures of the rock and from the

Jesus Christ himself did not turn a deaf ear to that. "Jesus wept." Possess a genuine Christ-like tenderness. It is your bounden duty to seek out every member of your congregation. This ought to be done; it can; it must be done Reverence the aged. Uncultured they possibly may be, pay tribute and respect to the aged man and woman of your congregation. Take care of the little children, remembering the words of Christ Suffer little children to come unto me He would charge them while the vows were fresh upon their lips to be loyal to its interests, to everything that pertains 50. to it, with the same loyalty that a man bears to his country. Repeat no evil against a brother. Say nothing that may go from lip to ear to lessen his influence. Of all gossips and slanderers, even the most detestable and unmanly, the ministerial backbiter is the worst. Hold the honor of your brethren dear. Have a care to that. Let your brethren feel that they can trust you and they will. We are proud of our church, but it is only one branch of the great Christian army. Preach what you believe lovingly, tenderly and in a spirit of meekness and toleration to others. Cultivate feelings of kindness and sympathy to all who love the Lord Jesus Christ; and the prayers of your brethren will go with you. ally. The meeting was closed with prayer, singing the doxology and the bedediction. The following are the STATIONS OF MINISTERS for the ensuing year as finally adopted : REV. ROBERT DUNCAN, President. REV. HOWARD SPRAGUE, Sec'y. I.-ST. JOHN DISTRICT. 1. St. John. (Germain St.) John A. Clark, A. M., William McCarty, Supernumerary. 2. St. John, (Centenary,) Howard Sprague, A. M. Supernumeraries, Henry Daniel, J. R. Narraway, A.M., Henry 71. Egmont, Henry Penna. Pope, jr. 3. St. John, (Exmouth St.) Joseph Hart. 4. Portland, Stephen T. Teed. 5. (Carleton,) Samuel R. Ackman. Supernumerary, George M. Barratt. 6. (Carmarthen Street,) Benj. Chappell, under the superinten dence of Bro. Sprague. 7. Fairville, John S. Phinney. 8. Sussex, John Prince. 9. Apohaqui, Wilson W. Lodge. 10. Hampton, Thomas Allen. Supernumerary, S. W. Sprague. 11. St. Martins, Wm. Pepper. Under the superintendance of Bro. Allen-

and Chaplain; John Burwash, A.M., Professor of Natural Science; David Kennedy, B. D., Associate Principal of Male Academy. Students in Theology .- J. Baxendale, William Tippett. Edward Turner, B. Copping, W. Lawson, F. Freeman. 43. Tintramar, George Steele. 44. Point de Bute, Edwin Mills; Supernumerary, D. Chapman. 45. Bay de Verte, George Harrison, T. Hicks. 46. Moncton, Duncan D. Currie. 47. Coverdale, Edwin Bell. Under the superintendance of Bro. Currie 48. Shediac. Richard Opie. Under the superintendance of Bro. Currie. 49. Dorchester, Charles Comben. Hopewell, Isaac Howie. 51. Hillsboro', Charles W. Dutcher. 52. Havelock, H. R. Baker, A. B. 53. Salisbury, John F. Betts. 54. Elgin, John King, under the superintendence of Bro. Betts. D. D. CURRIE. Chairman. C. W. DUTCHEB, Financial Sec'y. V .--- ST. STEPHEN DISTRICT. 55. St. Stephen, Edwin Evans. 56. Milltown, William W. Pero 57. St. Andrews, William Twee Milltown, William W. Percival. St. Andrews, William Tweedy. 58. St. Davids, Frederick W. Harrison. 59. St. James, John Tinling. Under the superintendance of Bro. Evans 60. Bocabec, Septimus E. Colwell. Under the superintendance of Bro. F. W. Harrison. 61. Deer Island, William Harrison. 62. Grand Manan, One wanted. The brethren on the St. Andrews and Deer Island Circuits to change occasion. E. EVANS, Chairman, W. W. PERCIVAL, Financial Sec'u. VI.-P. E. ISLAND DISTRICT. 63. Charlottetown, John Lathern, William Fielder; Supernumeraries, F. Small-wood, J. V. Jost. 64. Cornwall, H. P. Cowperthwaite, A. M. 65. Little York, John C. Berrie. 66. Pownal, John S. Allen. 67. Bedeque, Joseph Seller, A. M 68. Tryon, T. J. Deinstadt. The brethren on the Tryon and Bedeque circuits to exchange with each other once in six weeks. 69. Margate, H. J. Clarke. 70. Summerside, C. W. Hamilton. Under the superintendance of Brother Hamilton. 72. Murray Harbor, } A. E. LePage. 73. Montague, 74. Souris, D. H. Lodge. Under the superintendence of Brother LePage. 75. Mount Stuart, John Goldsmith. 76. Alberton, Aquila Lucas. The brethren on the Alberton and Eg-mont Circuits to exchange with each other once in six weeks; and the brethren on the Ma-gate and Egmont Gircuits to exchange each, once in six weeks, with Summerside. JOHN LATHERN, Chairman, H. P. COWPERTHWAITE, Fin. Sec'y. James Taylor and George O. Huestis are transferred from the N. B. and P. E. We have all worked together in the most I. Conference to the N.S. Conference.

eport, but in the columns we are unable to find room for it. -St. Croix Courier.

THE NOVA SCOTIA CONFERENCE AND THE B. A. BOOK AND TRACT SOCIETY.

in some instances, as anti-Presbyterian and anti-Episcopal.



The following correspondence explains itself. It appeared during last week in the Halifax Chronicle. We republish it in justice to all the parties concerned. Action of this kind can only be justified by weighty reasons, and no one who has had any acquaintance with the body of men who passed the resolution in question, will doubt their ability and intention to do what is right in such matters.

THE TRACT SOCIETY.

To the Editor of the Morning Chronicle.

DEAR SIR,-I ask space for a few words respecting the British American Book and Tract Society, which you say, is " severely arraigned by the Methodist Conference." That society was formed by persons belonging to the Church of England, the Methodist, Baptist, Presbyterian and Congregational Churches. The books circulated by our colporteurs have been mainly the publications of the London Tract Society and the American Tract Societybooks which have received the imprimatur of evangelical christendom. The tracts also are from sources of recognized stan 1. ing. In order to secure the right kind of books and tracts we have a "Publication Committee " consisting of four men, each belonging to a different denomination. That Committee meets once a fortnight, and oftener if required, revises all orders and prevents the issuing from the depository of any questionable book. This at least is its duty, and, I believe, it has done have sat with them month by month those eight years, and there never was the slightest collision or misunderstanding. Any book or tract objected to by any one of the four committee men was at once removed from the list. Nay, further, we solicited advice from outside, and we were ever ready to meet the views of brethren of all denominations. In spite of the utmost vigilance books and tracts may sometimes creep in that may be offensive, but these are removed whenever attention 18 called to them. I know of no instance in

committee.

A. W. NICOLSON.

building und mon's Temple presented in God's House. and grandeu finite God, as Behold the h cannot conta house which pleased with worship, and acceptablese LINE present in three rest STRUCTION ; 1. MOUNT on which Jet spot of Abr where Day after his nur top of this h ble THRESHI wise called A bought the answered h Chron. 21. this spot, on Judah and 1 ple area cove level platfor building me leys on the s of the corner one hundred sloping rock. tween the n vaults, tanks excavations corner, the: found to bea marks put workmen, th Scripture. 2. BEGAN dred and eig from Egypt month Zif, moon of our cupied seven ple was to be worship and designed the ious life and race, and to the Christia

temple of wh

corner-stone