## Brobincial Weslevan.

On Sunday last Rev. A. Sutherland preached in Grafton St. in behalf of Missions. He had a fine morning and audience. The service was delightful and pro-

Mr. McDonald preached in Brunswick St. in the morning. Practical and fervent vertisement last week, the reading of which in his remarks, he did much for the cause he has so much at heart—that of our Home and Foreign Missions-and commended came in and went up to the Office with well his Master to human consciences.

Windsor was favoured on Sunday evening with an address from Rev. Mr. Mc-Dougall. Great interest was felt in the man and his theme. All reports speak of the service as having been instructive and devotional in the highest degree.

Mr. Sutherland preached in the evening in Brunswick St., and he and Mr. Mc-Donald addressed a large gathering of children in the afternoon.

The Missionary Meeting on Monday in Brunswick St., was well attended. The three members of the deputation took part in this meeting. There is but one opinion as to the results in a spiritual and Missionary point of view, whatever they may be financially. Great good must follow from the information disseminated.

At Grafton St. on Tuesday evening we had the largest audience ever assembled there on a missionary occasion. Hon. Mr. Shannon introduced the speakers with a speech of very appropriate illustration and argument. Mr. Sutherland gave a comprehensive representation of our Missionary fields and interests. Fluent, terse, direct and practical, his speech made a good impression. Mr. McDougall won all hearts and almost transformed this much feasted audience into such an one as Mr. tions and prayers of our people. Rev. Geo. Grant, A.M., came "to say ditto to Mr. McDougall's speech." But he did committee. There was no severance he asserted. They had merely said to us:—
"The world is our parish. We will go
out by the East, taking the Islands of the Pacific on our way. We will strike the Pagan Continent and pierce to its very heart. You go out by the West, permeating the Tribes and Emigrants as you go with the leaven of Christianity. Beyond Vancouver's you will stretch your missions to the opposite Japan, and having met us

They was no severance he general Conference, and severation of the Epistle, Mr. Smith passage was the key to the whole

Secretary of the British Conference, and the periodical visit of early itinerants influence on the destiny of the country. But official triby the bounds of the Toronto Conference, and the periodical visit of early itinerants of understand from it six Provinces as large as Ontario unglith the strength and sturdiness which means, to reinforce the mission, Bro. McDougall might have almost had his choice, bears and was made for men, as well as for men as studend first the classics by fastening their classics by fastening their classics by fastening their classics by fastening the received, my congregations while cultivating the received as a unit to make their political influence the servant of their classics by fastening the received as a unit to make their political influence the stream of the classics by fastening the received as a unit to make their political influence the servant of their classics by fastening the received as a unit to make their political influence the severant of their classics by fastening the classics by fast to the opposite Japan, and having met us opening passage was the key to the whole in the centre of the eastern hemisphere, we Epistle. The ministry of Christ was conwill shake hands over a girdled world." trasted with the ministry of angels and of ing to appeals. If some of us are too Mr. Grant did us immense good, and we are sure his own soul was well repaid for his visit to us. Mr. McDougall and he

Mission was powerful and complete. Mr. McDonald closed with an earnest, persuasive address. His methodical genius. ty. He could only, however, in the disbut above all his thorough consecration to

been equalled in the Maritime Provinces

Christian which lived for itself only; that to live and prosper,a denomination must be pre-eminently a missionary church. Methodism itself was a grand Home Mission organization, and its first strength and wealth were employed in reaching after the souls of men perishing in heathenism. We have had more of the romance, poetry, adventure, conflict and conquests of missions than any other church since Christ's commisnations. In all this enthusiam we of the Maritime Provinces have largely shared.

1. The place of honour, around the king Funds last year and make up at any rate chief ministers stand. The right hand seat our proportion of the required increase. Taking into our hearts those noble servants of the Lord who left home for forming 2. Repose, He sat down. An attidude of of the Lord who left home for foreign fields, we wept, grieved, rejoiced and triumphed with them in their extraordinary | 2. Repose, He sat down. An attidude of calm expectation. In opposition to his rule the passions of men may angrily rage, but He sitteth in the heavens.—Does not new commodious and really beautiful our territory has been contributing liberal-

Conference has precluded all necessity on our part for sending our sons and daughters to foreign mission stations. Now that Sunday morning. It would not be possible we have entered upon a new relation, and to convey, in a brief notice, the impression bave become directly interested in certain of the sermon as a whole, the fulness of

our hearts. The thrilling details of success ed an address of great beauty, tenderness things in the West as presented by the veterappioneer McDougall in his recent speeches; allowed to have their full weight with our His style is far above the ordinary, both i The momentous consideration must from most cheering and persuasive mes The momentous consideration must from this hour be weighed by each man and woman called to a life-consecration,—Is it most possible that in the East, just waking to new life, or in the West, opening for a vast and powerful future, God may have work for me to do? Let us seek to make work for me to do? Let us seek to make under the happiest auspices.

The Charles St. Church, recently larged and beautified, was re-opened in afternoon, Mr. Cornforth again officiating to new life, or in the West, opening for a vast and powerful future, God may have work for me to do? Let us seek to make under the happiest auspices.

> EXPLANATORY. - We have to express our regret for an accidental insertion of an adwas a parody on one of our Christian mottoes, and words of sacred song. The item came in and went up to the Office with ing by John McDonald, Esq., of Toronto, several others, during our absence, and in and in the evening by Rev. A. Sutherland.

dear to Christ and his people.

could easily double our receipts from that dance and general interest manifested, was branch if we were disposed. But we have far in advance of previous years. The ad-

SUNSHINE - Expressions like the following frequently reach us. The writer is foundland :-

" My Wesleyans come to hand very slowly though I fare better in this than I expected when I came here. I need not say that the Wesleyan is a welcome visitor, I have the Wesleyan is a welcome visitor, I have

spirit from the above. We have been doing our very best for our readers with the time and material at our disposal.

A leading minister recently informed us he had once been engaged in journalistic work, and abandoned it because of its little McDonald subsequently described, when perpetual annoyances. We presume this what incredulous in regard to Indian mis- most the resources of the church, both in men he spoke of having addressed an Indian would be the feeling with any independent and then having been urged to begin and as work, and will try to serve our master go over it all again. Mr. McDougall and and generation in both. An hundred cheerhis work will henceforth live in the affecting us on while one or two may cavil, is nation. surely a preponderance on the right side.

THE BRITISH DELEGATION.

his visit to us. Mr. McDougall and he representatives selected were Moses the what we should expect from the Secretary of Missions; lucid in exposition of principles. gun on the Saskatchewan, and his testimony to the benefits of the North West the Divinity of Jesus and

aspect of the subject. This was emphasised Lower Provinces, in any department the cause of God and Missions, has had a in the last clause, "when he had by Himpeople.

aspect of the subject. This was emphasized in the last clause, "when he had by Himpeople.

Methodist work, made up exclusively of Scotchmen. Never again shall we doubt hand of the Majesty on High." There the adaptation of Methodism to the Never again shall we doubt hand of the Majesty on High." The collection at Grafton St. was over \$400, and the total with subscriptions at God. 1. The sacrifice was really offered. should like thoroughly Scotch ministers that one meeting, amounted to \$1900 and Jesus died. The testimony in attestation and laymen increased in every part of our upward. We question if this has ever of this fact was irrefragable. 2 The Conference work, not by addition but by OUR MISSIONARY SACRIFICES INCOM- our language, as in all languages, the idea the Financial results. We should be glad PLETE.—There is cause for gratitude in regard to the training our people have received in connection with the subject and contention of substitution was expressed. The English word was for, "He suffered just for the unjust, &c." The whole doctrine of back with the plates as one could have sacrifice, as it is set forth in Scripture, and wished. The whole thing was new and enterprise of missions. All along we have also the bearing of this doctrine upon not well understood. been taught that no church was wholly faith and practice were exhibited in a most sufficiently original to give distinctiveness sustain our extending mission churches aggressive,—must do its full share in evangelizing the world. Besides, ours has been The second part of the subject made less suitable buildings, and for the support demand upon the close thought and attendagencies, involving this year an tion of the audience. There was in it more at least equal to that which appears in the world having accomplished His sacrificial now asked. But this noble church has work, sat down. When Stephen the first still a number of friends both able and will-

achieved and the promise of even greater and power.

Mr. Cornforth officiated on Sabbath morning at Grafton St. His subject was "The many mansions." The sermon was the appeals of devoted men in far Japan, admirably arranged, and contained much as read in our missionary notices, must be that was original and exceedingly edifying. allowed to have their full weight with our consciences. The question henceforth will be—must be, not only—What can we give? but also—Whom shall we send?

God owned his servant in conveying a

this one step in advance in the cause so

Correspondence. MISSIONARY SERVICES.

BRUNSWICK STREET.

Sermons were preached on Sunday las

in the Brunswick St. Church, in the mornproof reading escaped our notice.

The matter of advertisements is one which needs much constant care. We Meeting on Monday evening, both in attenbranch if we were disposed. But we have been refusing quantities of questionable advert isements, and are endeavoring to reach a point where we shall be independent of publishing anything which will not come honestly and respectably recommended.

The address of the Treasurer of the Society, John McDonald, Esq, was a model speech for a missionary platform, broad and comprehensive in its range, practical in its application and full of missionary fervor. As the Rev. Geo. McDongall strede forth on the platform, an almost bresthless hush passed over the congregation. passed over the congregation. We could scarcely realize that the man around whose work there has gathered a romantic interest, unsurpassed in the annals of mission-

> tle and unostentatious in manner, but keen, sibilities so grand, we hesitated in respond

what we should expect from the Secretary The great doctrines of the passage were the Divinity of Jesus and mediatorial There has never been a doubt in my work. The whole chapter was a noble mind as to the adaptation of Methodism to argument for the true and proper divinity the world unless Scotland and Scotchmen of the second person of the glorious Trini were an exception; but here strange to say was a deputation, the most magnificent course attempt to deal with the mediatorial in its personell that has ever come to the sacrifice was voluntary. It was freely multiplication,—a principle of increase sugoffered, and this constituted its fitness and gested by some one at the Grafton St., efficiency. 3. It was substitutional. In Meeting in relation to Funds. Well, about

The number of munificent contributors masterly, luminous and exhaustive man- in this congregation has in various ways ner. The method of treatment was also been greatly reduced. We have also to of pathos and greater variety in illustra- Report, and essentially the same kind of tion. The Son of God, the Saviour of the work as that for which contributions are martyr of the Christian Church, suffered ing to give; and we have a band of young death to make the overwhelming interest of the occasion, Jesus rose up, but with one or two exceptions the attitude of the surpassed in Christian liberality. We shall sioned disciples went abroad among the Redeemer in glory was that of sitting. at least equal the amount raised for both

CHARLES STREET.

experiences. While but a mission itself, rise up to quell the tumult. 3. Advocacy, sanctuary, a missionary meeting should be He liveth to make intercession. The me. held. We greatly regretted that in this ly to the noble work of reclaiming heathen countries to the Saviour.

One form of sacrifice, however, we have never made. Our relation to the British Conference has precluded all necessity on Conference through the necessity on Conference has precluded all necessity on Conference has precluded as all were to the Vesider on the Conference to the Conference to the Conference to the Conference has precluded our territory has been contributing liberal-ly to the noble work of reclaiming heathen mentoes of Calvary live ever before the new and prosperous part of our work, full throne. Upon the throne of grace Jesus of promise for an influential future, where was found to be incompatible with the of the General Conference through the me- they been known simply as the Methodist a solemn and magnificent spectacle. Sunday morning. It would not be possible to convey, in a brief notice, the impression of the sermon as a whole, the fulness of statement, the richness of exposition, the

MISSIONARY DEPUTATION. NEW BRUNSWICK AND P. E. ISLAND

CONFERENCE.

these gentlemen constitute the Missionary begun thought that he was reserved for the higher begun and has been repeatedly elected to fill some ference to visit the Conference of Nova below t

entlusiastically impatient to commence that series of earnest, eloquent, and effective appeals they are expected to present to the Mathodists of these Provinces, in behalf of the her laity were elevated to a par with her ministry in matters of legislation, the noble Missionary Society of the Methodists of these Provinces, in behalf of the ministry in matters of legislation. His official visit to your provinces I am sure will secure tor himself to be a most enterprizing and successful man in every position. His official visit to your provinces I am sure will secure tor himself to be a most enterprizing and successful man in every position. His official visit to your provinces I am sure will secure tor himself to be a most enterprizing and successful man in every position. His official visit to your part of the people in the Straits, never, before this year, heard a Wesleyan Methodist Church. With the exception of a few who came ence, Pastor of our first churches, project tor, and Editor of the Magazine "Earnest to elevate to the chair of her first Quadrential to elevate to the chair of her first Quadrential to elevate to the chair of the first Conference are most enterprizing and successful man in every position. His official visit to your provinces I am sure will secure tor himself to be a most enterprizing and successful man in every position. His official visit to your provinces I am sure will secure to the her acception of a few who came to the exception of the exception of

our Methodistic future. common responsibility and a common cation in the Province by the hand of the glory—we see the best means for giving practical effect to that unity of sentiment already embodied in our grand organisa—Our first personal acquaintance with the The town itself, the capital of one of our tion—and, "is there not a cause?" The Doctor began at the London Conference of largest and wealthiest agricultural coun-Mission work to be done by our Church is 1855. We were present there, to be for ties, was named after the famous Indian vast in extent and growingly imperious in the first time recognized as an humble mem- King "Brant," who formerly ruled over stationed in an isolated portion of New- ary enterprise- the man who in exile, in its demands. In the columns of the Daily ber of its body, and among those who that section, and gave the first deeds to the danger, in much hardship, laid the founda-tion of a work that in magnitude and imappeared an article—in which were the such as Dewart, our Editor, Shaw, Chairfollowing paragraphs, viz.

The Grand River of the West, contains about nine thousand inhabitants, and can boast of two handsome Methodist Churches,

the wisest statesmen and the most power-debt to our Missionary pioneers. Our breth-couraged in my work when perusing its ful nation, of dealing successfully with the ren in the great North-west have been true Indian settlements and christian churches, as the Minnesota massacre. They are laying

we might well feel honoured in being permitted to participate in such a work. The heritage of our children and our children's mitted to participate in such a work. The failure of missions to the Micmacs in these provinces had rendered some of us somesions, and we cannot but thank God that and money, to keep pace with the imperious of the dusky children of the forest, as to fear a surplus of men as a result of Methodist

rously prosecute our German work.

The members of the Deputation left our city for P. E. Island last Friday, where island, it is now owned by the doctor. they expected to remain in fulfilment of Upon it he has erected by his own hands their allotted mission until the following their allotted mission until the following mainly, a little house and furnished it with books, and when in need of quiet sometimes rowing himself all the more of the source of the Pictou and enter upon their more extended times rowing himself all the way in a self visitation within the bounds of the Nova constructed boat from his home in Toronto,

their stay in this Province the following on Sunday from his retreat, to surprise

hat the programme furnished by Mr. Pope, cannot be fully followed. Doubtless, all ne the sacred dust of his sainted mother, and cessary notice will be given.)-ED.

We regret that it will be impracticable to ed, and selected to be the final resting place afford all the circuits within our Conferof the doctor himself. We remember West, but we shall hope that at no very took for his text the one word in Rom 8 distant day they may enjoy a similar favour. 17. " Heirs." As he went on with his ser-We are confident that every thing within mon, and began to speak of those " heirs heir power will be done by the ministers already inheriting the rest of the saintsand friends on the several circuits which from the window of the church he caught may be visited, to contribute to the comfort sight of the place where rested the companof the Deputation, and promote the suc- ions of his youth, and of the grave whose

pre-eminently the cause of God-we may some day to repose at her side. He menherefore confidently commend this entire tioned her virtues—the deep love and venenterprise to Him in earnest and believing eration of his soul overcame him-the

ONTARIO CORRESPONDENCE.

Ontario, Oct. 28, 1874.

Secretaries; the Rev. Geo. McDougall our as no such instruction has as yet been re-

dist Church of Canada, embracing within its his own person, and to whom the whole a wider respect, and for the cause he is so dist preacher, while some not only never regards the length and breadth of this great country was under the deepest obligation foundland, the Bermudas and the recently deliverance from subjection to the hierarchy foundland, the deepest obligation of our Church and foundland, the Bermudas and the recently deliverance from subjection to the hierarchy foundland, the deepest obligation of our Church and foundland, the Bermudas and the recently deliverance from subjection to the hierarchy foundland, the deepest obligation of our Church and the recently deliverance from subjection to the hierarchy foundland, the deepest obligation of our church and the recently deliverance from subjection to the hierarchy foundland, the deepest obligation of our church and the recently deliverance from subjection to the hierarchy deliverance from subjection to the hierarchy foundland, the deepest obligation of our church and the deepest obligation foundland, the Bermudas and the recently deliverance from subjection to the hierarchy of a Body which sought to parcel Canada We hail this appointment of the General
Conference with high satisfaction. To our
view it is bright with happiest augury for

In this effort to secure co-operative ac- as the hand-maid of piety. It was the corotion in this great work of Evangelism—in nation of Learning as represented in the ation have just held their Annual Congen-which the East and the West shall have a person of the Chief Superintendent of Edu-tion in the town of Brantford, and elected

Church. brethren received him

and sport. Close by it is a little island

visitation within the bounds of the Nova between composing books of History pected to return to New Brunswick via steamer from Digby to St. John. During steamer from Digby to St. John. During steamer from Digby to St. John. During larder with fish and wild towl. Emerging country church in whose yard reposes along side of her grave is a spot reservcess of their mission. | cherished memories was to him most The cause which they have at heart is sacred—and of the place where he hoped

with the deep interest of that occasion. The change of our Ecclesiastical name Church of England, the Methodist Church portions of mission work, whose responsibilities we have in part assumed, there remains for us a new and magnanimous consideration. Henceforth the cry of heathendom must come home yet more closely to

tor of the paper whose readers he endeavors | more satisfaction than its general conser- LETTER FROM NEWFOUNDLAND. to edighten occasionally upon things in the West. Not being numbered with those who represented his Conference, he is a little with the conference, he is a little with the conference of the provincial Western the conference of the provincial the surprised that he has not ere this redemanded. The entire church hail the reappointment of our Editor, Rev. E. H.

DEAR SIR,—Believing that information the great pleasure of welcoming to this section of the Dominion the Rev. Alex. Sutherland, one of the General Missionary events surrounding a city pastorate—but and the Guardian under his able manage. ment aided by the co-operation of our Book in awakening increased interest for Home heroic and indefatigable missionary from the North west, and Chairman of the Saskatchewan District; and John McDon
Steward, has become a power in our country, second to no religious journal, and with the valuable aid he is now to re
Signed by the to-operation of our Book to received, he hastens once more to the dis
Steward, has become a power in our though I find it somewhat of a cross, to give you a brief account of this mission. Saskatchewan District; and John McDonald Esq of Toronto—the general Treasurer
of the Missionary Society—a gentleman
whose name is a household word in the
homes of Christian Methodism—because
of the venerable Dr. Ryerson; he
had often expressed a wish to see him in
of his eminently liberal and long continued
the chair of our Annual Conference, and
the chair of the chair of our Annual Conference, and
the chair of the devotion to the interests of our Church. yet from the semi-secular relation he occu- its Secretary; yet young comparatively in after the close of the St. John's District As many of your readers are aware, pied, even that seemed doubtful—he little the ministry he has won for himself a very meeting. There are but few Wesleyan Edward Island. These honoured and beloved Brethren were in vigorous health and

It was but a fitting tribute for the Church

Sentative to the American General-Conterence, Pastor of our first churches, projec-

> Master. Leaving Conference matters, bre afraid to come and hear for themselves, lest thren are devoting themselves to revival they should be so charmed as to be drawn services, and the exceptionally fine weather away from the church of their fathers. seemed to be the recognition of education opportunity for their successful prosecution.
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> as the hand-maid of piety. It was the coro-

man of Toronto, Dickson and others. Well, boast of two handsome Methodist Churches, Dr. Ryerson was there too, seeking re-ad and is a busy mart of enterprize. Several mission. There had been prejudice against him—he had been misunderstood by his brethren, and his very loyalty to Methosuccess. The statistics show that Methosuccess. couraged in my work when perusing its Paces of Red Men, and of bringing them pages."

Races of Red Men, and of bringing them under the influence of civilization and of Shadows.—One or two letters have been addressed to us, differing in style and state of the same town our London Conference of the late of the same town our London Conference of the late of the same town our London Conference on the same tow But with a zeal that shamed is to assemble in June next. Our "Louof the respect with which missionary pioneers have inspired the native tribes, for the British name and for the British flag, that we might well feel honoured in being perresolved to hold their next show for the ciation of the class meeting as a means of first time in the capital of the Dominion, grace, that, with hearty unanimity his Ottawa. Our Wesleyan friends in London brethren received him back again, and have recently dedicated a very fine adjunct from that moment prejudice rapidly gave to their first church-a Lecture Hall, said congregation till twelve o'clock at night, mind. But we are in office to bear as well the Gospel has so far elevated thousands demand for missionary labour. We need not way, and the esteem and love of his breth- to be the largest and most conveniently arren twined around him, with stronger and ranged of any building of the kind in the prepare them for honourable places in the union. By the banks of the Red River, on stronger embrace. And none rejoice more province. Our Episcopal Methodist friends prepare them for honourable places in the civilization and enterprize of this new nation.

It was impossible to listen to Bro. McDougall without being impressed with his eminent fitness for this great work. Gentle and unostentatious in manner, but keen, Mr. McDougall's speech." But he did vastly more. This one speech would have stamped him a consummate orator. An incomparable figure, and marvelously well-organized system of spal superstition on the family own the the English Missionary Committee. There was no severance he asserted. They world is our rariely We will seed the provinces on the family of Methodism. He studied the elements of Methodism.

> But the Tueton as well as the Gael is in quiet and recreation, he was wont every our midst; and we gladly welcome the insummer to reire for a few months to the neighbourhood where his boyhood was Tuetonic Fatherland beyond the sea. But we spent. It was there that we met him. It was the relation it bears to so numerous a church.
>
> Three of our brethren have recently fallen by death, and one has left us for a Curacy in the English Church. Twenty two years ago I had the pleasure, on a remote mission, of receiving into the church a young man of Scottish parentage; the subsequently entered our mission, that pertion of the field seeming white already to harvest You he way to thoroughly re-organize and vig ly resorted to for the purpose of recreation he subsequently entered our ministry, and the liberty of giving to our readers, as it passed through a very honorable career, gives most encouraging information, of intwice elected chairman. In the zenith of his manhood and at the very threshold of honour, he, the Rev. William Hay, has left MY DEAR BROTHER.—After you left us to join the church above. The Rev. the General Conference I handed Rev. Mr. Edward Harris was about the same age in Rose \$1.00, and have received three numthe ministry, but your correspondent was bers of your excellent paper, and must connot personally acquainted with him. Rev. fess myself pleased with the organ of our Joshua Reynolds was one of our senior church in the East. I see that you prepay

> plan of appointments will be adhered to as some rustic preacher with his presence and joined the Episcopalians, was regarded laboured much and risked considerable for strictly as possible, viz.
>
> delight the congregation by accepting an among us as one of our princes. An elodelight the congregation by accepting an among us as one of our princes. An electronist control of the same of methodist control of the same of now joined have been long known to his ing held under the new order of things, and brethren. After he had filled with credit God is graciously blessing the united workmany of our most honourable stations and ers and converting sinners from the error offices, his brethren hoped to retain him in of their ways. Such a visitation of mercy their ranks by securing for him the office we are now enjoying in this town, and of of Secretary of the Upper Canada Bible many sections around us the same may be ence the rare privilege of seeing and hear. vividly the first occasion when he thus surjudged by the first occa five years he has most successfully filled. Though in the General Conference our that place. It is with regret that we part delegation did not ask nor desire any alwith him, hoping that preferment awaits teration of the "Basis of Union" as a conhim and that his unquestioned talents and cession to the New Connexion, we uctice his piety may secure for him much success with great satisfaction the happy influence and happiness in the future years of his the act of changing the name to that of the

> ministry. letters from our missionary brethren in the removing the scruples of some who pre-Guardian, are replete with most interesting viously opposed the union. We now hope and thrilling intelligence especially in re-lation to Japan, and the Indian work in bers into the united body, and we have prayer for His blessing, so shall the occa- storng man was moved with the deepest British Columbia. I would like to see Mr. been assured by several of influential memsion be one of great spiritual quickening to emotion—he was preaching to the children our congregations, and signalized by unprecedented liberality in support of Christian with tears he asked "are you heirs with The openings before these two brethren in Conference by changing the name has reus of the same promise "-itwas a time not Japan indicate so plainly the co-operation moved the greatest barrier to one Metho-HENRE POPE, JR. soon to be forgotten. The effect of the ap-of divine providence as to greatly encour-dist Church for the Dominion. Time, President of New Brunswick and P. E. peal can be imagined but not described. age us to pray more and labour more for battence and brotherly love will do the rest. age us to pray more and labour more for patience and brotherly love will do the rest. We have often heard him since, but never the success of that enterprize.

November 6th nearly upon us, the leaves still cling to the forest trees, our pastures from the U. W. M. Church to the more are green as in May. The weather has simple one of the Methodist Church of been like June and had it not been for one Canda meets the approbation of nearly or two sharp night frosts our gardens would every person to whom we have spoken of still have bloomed with all their summer

Yours truly, H. R. R. S.

NOTE BY THE EDITOR .- - Verily our cor-

Missions in the Church, I now attempt,

families on this side of the Straits, and members of our Society, yet most of the people appear to desire to have the Gospel Wesleyan Methodist Church.

which to them is not only " the church but the "only church." Old bigotry appears to have full possession of the mind of a few who regard themselves as good tians. This shore cannot be conveniently visited, especially to the westward until winter. Then I trust, if spared, to be enabled, in company with Bro. A. McGregor, to encompass the northern part of Nowfoundland, while I will do my best to meet Bro. J. Hill in the West.

The people as a whole are very worldy minded, and of course indifferent to spiritual, and careless about eternal things, yet sometimes I think I hear "the sound of going in the tops of the mulberry trees. while the people under the preached word seem to bend before the presence of the Lord of Hosts. I pray for and desire the soul converting power of the Holy Spirit, while I hope and expect to see scores of sinners flocking to Jesus as doves to their windows, even in this long neglected wildernesss We have organized two Sabbath schools which are in good working order. and bid fair to be instrumental of much good. For the benefit of the children we held a pic-nic in August, which was quite a new thing to most of the children and also to many of their parents, but it was none the less enjoyed for being strange.

Owing to unexpected difficulties in con nection with the work on this side the Straits, I did not visit the Labrador until late in August, when I spent air weeks in visiting along that coast, from Blanc Sab-

Rev. John Gemley, who has recently As one who in the (late) New Connexion

Our Quarterly Missionary notices and already had in neutralizing opposition and METHODIST CHURCH OF CANADA has I am, my Dear Brother.

Yours truly. W. TINDALL.

## Gircuit Intelligence.

The weather was fine, congregations good, speeches excellent, and the tone of feeling