

MODERN KNIGHTS AND PILGRIMS

Delegates of the Knights of Columbus from every State in the Union, as well as from Canada, Newfoundland, Mexico, Cuba, Panama, Porto Rico, the Philippines and Hawaii, are assembled in New York City for the thirty-eighth annual Supreme Convention of their order.

We bid a hearty Godspeed to these worthy representatives of the American Catholic laity on their mission of unity to the mother continent beyond the Atlantic. As American Catholics they go to lay a wreath of remembrance and breathe a prayer at the graves of our soldier dead in France and to unveil a tribute of American gratitude to the Marquis de Lafayette in his home city of Metz; and as American Catholics they are hastening to the Eternal City to do homage to Pope Benedict XV, the successor of St. Peter. The people of these United States may well follow in sympathy the steps of these modern pilgrims as they visit the birthplace of their Catholic-hearted patron, the great discoverer of the New World; and their co-religionists at home may well join them in spirit as they turn aside on their homeward journey to dedicate themselves anew to the Immaculate Queen of Heaven, the Principal Patron of the United States, at the modern miracle centre of Lourdes, the shrine of the Immaculate Conception of Our Blessed Lady.—Catholic Standard and Times.

In the wake of the War came many problems. Chief among these was the need of education and of employment. Even before the armistice, with fine vision, the Knights had taken thought of these difficulties incident to demobilization and the change of basis from war to peace. New conditions would have to be faced. The returning troops would look on life with a new vision. Not all of them would be willing, or able to adjust themselves to the work and routine they had left at the call to the colors. Accordingly the Knights had planned the opening of employment bureaus, not in the great centres of industry only, but in agricultural districts also. And the weekly rate of placement of ex-service men by the Knights ran to 7,000.

Meantime they were busy establishing free night schools for the more ambitious thousands who were being mustered out of the army and navy. And side by side with these continuation schools ran the promotion of higher education. It was thus planned to send the better equipped men and youth to colleges for full courses. Four hundred scholarships have already been awarded in this section, and for the evening classes no less than seventy-three schools have been established. When these recessed for the summer they had graduated 40,000 pupils, exclusive of men and women for the most part, with a few civilians admitted for a nominal fee. Within a year it is proposed to expand these popular classes to afford elementary schooling for 200,000 soldiers and civilians.

Many 220,000 solid achievements for God and country are found to the credit of this energetic and enlightened organization of American Catholics. But mention may be made of one other of these enterprises, one that was planned a year ago by these modern Knights, and is now on the eve of execution. As we go to press, the good ship that will bear 600 of their members on peace pilgrimage to Metz and Rome is weighing anchor.

It would be well indeed if the significance, even in part, of this transatlantic voyage could be brought home not only to our co-religionists, but also to our fellow-nationalists generally. In the light of past experience that may be expected too much. During the days of the Knights' patriotic crossing of Europe, the press will feature many events of less value. Long stories of interior interest will come over the cables. Special correspondents will be sent hither and thither on less important assignments. It is more than doubtful that the newspapers will do anything like justice, either in allotment of space or in prominence of position, to the daily programme of the memorable mission as it unfolds itself. And this, notwithstanding the high lights that are already playing round the scenes and events of the Knights' visit to Europe.

Distinguished French prelates will formally receive the pilgrims at several points on their way; government officials of the highest rank will extend a greeting to them and conduct them as their guests to the French battlefields made dear to us by American blood; divisions of the French army will be drawn up in review for the American visitors at various places en route; Marshal Ferdinand Foch, the generalissimo of the victorious allied armies, will in person receive the pilgrims at Lafayette in Metz on August 21; the President of the Republic in the name of France will accept this gift of the American Knights; the municipal authorities of Genoa will sponsor the exercises in the cradle city of the great discoverer; special ceremonies will mark their visit to Lourdes; and in the Eternal City the Vicar of the Prince of Peace has reserved special privileges for this group of his spiritual sons, representative of every State in the Union. Of a truth, it may be said

that this peace pilgrimage, inspired by the twin motives of patriotism and religion, is stamped with a quasi-diplomatic character. In the twofold aspect of the expression of American national good will to a sister Republic, and of American Catholic attachment to our Supreme Chief in things spiritual. It is obvious that this twentieth century pilgrimage merits a place in the best columns of our dailies and above all in our thoughts.

We bid a hearty Godspeed to these worthy representatives of the American Catholic laity on their mission of unity to the mother continent beyond the Atlantic. As American Catholics they go to lay a wreath of remembrance and breathe a prayer at the graves of our soldier dead in France and to unveil a tribute of American gratitude to the Marquis de Lafayette in his home city of Metz; and as American Catholics they are hastening to the Eternal City to do homage to Pope Benedict XV, the successor of St. Peter. The people of these United States may well follow in sympathy the steps of these modern pilgrims as they visit the birthplace of their Catholic-hearted patron, the great discoverer of the New World; and their co-religionists at home may well join them in spirit as they turn aside on their homeward journey to dedicate themselves anew to the Immaculate Queen of Heaven, the Principal Patron of the United States, at the modern miracle centre of Lourdes, the shrine of the Immaculate Conception of Our Blessed Lady.—Catholic Standard and Times.

"WHAT DOETH IT PROFIT?"

Some years ago a governmental bureau issued a circular which counseled the people of the country against overwork, fretting, ennuj, despondency, and other like ailments. Probably it was never more timely to advise our people against worry and to counsel them against over-anxiety in matters temporal and worldly than it is to-day.

This restlessness, so apparent on all sides, is a result of the general nervousness and the infectious bustle and activity of modern life which centers too much attention and effort on the things that pass away, and gives small heed and energy to the things worth while and enduring.

In the wild pursuit of additional material goods and in the satisfaction of bodily wants over and above the amount which health and moderate comfort demand, time, resources, physical and mental energy are expended that might be used in battering the higher and nobler side of our nature, and in furthering the interests of our souls. The care of the soul, the things of God and the virtues of Faith, Hope and Charity are stifled and crowded out by the cares and riches and pleasures of this life.

A DEPENDABLE SYSTEM

The generosity and self-sacrifice of our Catholic people are proverbial. When Our Lord sent His Apostles into the world without scrip or staff, to subsist on the charity of the faithful, He laid the foundation for the growth and subsistence of His Church in all ages. Time and time again has the wisdom of His course been vindicated in the history of the world. We are witnessing today another exemplification of this historic principle in the successful struggle of the Catholic school system in the country to maintain itself against the rising tide of expenses.

The War and conditions following in its wake have placed a burden upon the educational institutions of the country that they found well nigh unbearable. The endowments of the richer secular universities in the country, immense though they seemed, proved inadequate to meet the expenses of maintenance. They were forced to appeal for more funds or see their best teachers adopting other vocations where the remuneration is more commensurate with the service rendered.

Writing in the Educational Review Father Spalding, S. J., declares that "thousands of schools in the country are idle because there is no money to pay teachers, and millions of children are being taught by those from untrained ranks. * * * In some of the richest non-Catholic institutions of the world we find that economic difficulties have upset all plans that sufficiently provided for the needs of the past and pointed to a safe financial foundation for the future. . . . Our recent despatch in the daily papers announced that private universities need \$250,000,000 not to increase their efficiency but merely to exist."

the Church herself are built upon solid Catholic principles that have stood the test of time and the acceptance of which would profit both employer and employee. They are built upon justice and justice is not a respecter of persons.

We are reminded of an incident that occurred recently at the investigation before the Senate Committee on Labor and Education. Mr. William Jennings Bryan had declared that "the Church has not used its mighty influence to bring the employer and the employee together in harmonizing and securing co-operation." Senator Kenyon then asked him if he had seen the program of the Catholic Bishops, outlined in the Reconstruction Pamphlet. Mr. Bryan admitted that he had not. "I would advise you to look at it," said Senator Kenyon. In like manner we would advise those who are intent upon accusing the Church of unfairness to read the encyclicals of Pope Leo XIII, and the two reconstruction documents of the American Bishops.

Sweeping assertions are at times made without sufficient data to substantiate them. The Church through her long and glorious history has steadfastly reminded her children of their duties and responsibilities. To state at this late date, after the great intellects of the nations have enlorged Catholic effort for the constructive policies enunciated so forcibly and often, that the Church is partial is an open acknowledgment of failure to comprehend what is going on about us, or a wilful clouding of the vision to outstanding facts of history.—The Pilot.

OTHER AMERICANS AT CHATEAU THIERRY

A recent number of La Croix contains a letter of the late Mgr. Pechner, giving an account of an after-war battle that is carried on by American sects against the Faith in France. In the course of his letter which was written in April, a short time before he died, the French bishop declares: "Methodists, Episcopalians, Presbyterians and Baptists are engaged in a vigorous campaign of proselytizing in the Chateau-Thierry sector. Propagandists ignorant of the soul of France calumniate her from afar, pretending that the Faith is dead in France and that it is for them to bring Christ to our poor people. This is the price they would ask of us for the services rendered our nation by the brave American soldier. It is criminal. To gain their purpose they come to us with their hands filled with gold. Their money is spent in relief work, but with relief work goes on a constant campaign of proselytizing."

The saintly Bishop did not stop with his criticism. He called upon his clergy to be awake to the situation, to be ceaseless in their labors among their people, and to bend every effort to meet the weapons of error by the stronger weapons of Catholic truth and practice.—America.

RESOLUTION PASSED BY S. E. I. L. ON ARREST AND DETENTION OF ARCHBISHOP MANNIX

The National Executive of the Self-Determination for Ireland League of Canada condemns as an unwarranted interference with the liberties of an Australian citizen the arrest and detention of Archbishop Mannix by the British Government, and requests the Archbishop and all whom it may concern, of the determination of the Irish race in Canada to continue the fight for the right of the people of Ireland to choose freely their own governmental institutions, and their relationship with other nations and peoples, without coercion or dictation from outside.

PILGRIMAGE TO STE. ANNE DE BEAUPRE AUG. 29 TO SEPT. 4

The final Pilgrimage under the personal direction of J. J. Callaghan, will leave the Yonge St. Wharf, Toronto, on Sunday, Aug. 29th, at 3.30 p.m. (daylight saving time). Mr. Callaghan will be on the Steamer "Toronto" at 2.30 to furnish tickets to those desiring to avail themselves of this opportunity of visiting the world-famous Shrine.

TEACHERS WANTED

CATHOLIC TEACHER WANTED FOR R. C. Separate School, Hearst, Ont., duties to commence Sept. 1st. Apply stating age and experience to J. L. O'Donnell, Secy. Treas., Hearst, Ont. 2184-2.

WANTED QUALIFIED CATHOLIC TEACHER for S. S. No. 18, Emily, duties to begin 1st September. State age and experience. Apply to Daniel O'Neill, Sec. Treas., Bobsongon, R. R. No. 2. Phone number Cmees, Line 44, R. 2, A. 2179-12.

WANTED a qualified teacher for Stanleyville Separate School, Section No. 2, N. Burgess. Duties to commence Sept. 1st, 1920. Salary \$250. Apply to P. J. McParland, Sec. Treas., Stanleyville, Lanark Co., Ont. 2185-1.

WANTED Catholic teacher holding 2nd class professional certificate, experienced, for C. S. S. No. 9, Kearney, term beginning Sept. 1st. Salary \$200. Answer stating experience, etc. to J. W. Brown, Sec. Treas., Kearney, Ont. 2185-4.

QUALIFIED teacher wanted for S. S. No. 7, Huntley. Duties to commence Sept. 1st. Apply stating salary to M. L. Kennedy, Secy. Corkery R. R. No. 1, Ont. 2183-3.

WANTED an experienced qualified Normal trained teacher for S. S. No. 7, Dupuro. School a few minutes walk from Catholic Church, state qualification. Salary \$200. Commence Sept. 1st. Fred Walsh, Sec. R. R. 2, Indian River, Ont. 2183-8.

WANTED a second class professional teacher for S. S. No. 5, Percy. Duties to commence Sept. 1st. Apply stating salary and experience to P. J. Doherty, Secy. Dartford, Ont. R. R. No. 1, 2184-2.

WANTED teacher for Catholic Separate school, No. 4, Raleigh. Must hold second class certificate. Salary \$200. Duties to begin Sept. 7th, 1920. Apply to W. R. Lauphin, Sec. Treas., Fletcher, Ont. 2184-4.

universities are approaching the 3,000 mark. There has been no curtailment of work owing to the stress of financial conditions. On the contrary there has been everywhere a steady growth. The crisis, of course, is not past, but the shining made by the Catholic educational system in the country has been remarkable. It shows that the system of supporting Catholic institutions is a dependable one. More than this it is a tribute to the zeal and self-sacrifice of our teaching orders of men and women, and the generosity of our Catholic people.—The Pilot.

THE WESTERN FAIR

The management of the Western Fair are making active preparations for their 1920 Exhibition. Already space is all taken in some of the buildings and the others are filling up rapidly.

Visitors to the Exhibition may rest assured that the Exhibits in all departments will be far better than ever before. The interior of the Machinery Building will be all rearranged and laid out much better for both Visitors and Exhibitors. The Process Building will be occupied by the Pure Food Show again this year. The grounds will be in far better condition than before having been filled in and levelled up during the year and the roads through the park graded and gravelled.

Any information required about the Exhibition will be promptly given on application to the Secretary A. M. Hunt, General Offices, London, Ont.

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