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At the recent conference of Oatholic Charities, held at the Oatholic Uniter-sity, Washington, D. C., Right Rev. Mgr. Shahan, D. D., rector of the uni-varity and president of the United Cache to Charities, delivered before the addression the growth and extension of the work of the Oatholic Church in intervent de liferent centuries of the history of the Oatholic Church in history of the Oatholic Church in history of the Oatholic Church in there work of the Gasholic Ohurch in history of the Oatholic Church in presenced in the citles of the greek and Roman heathen when a new spiris was enkindled, the hearts of many were deeply touched by the new sodiat order. In every one of its thousand ities was a little Onristian church where a place of honor was made for the provide size of honor was m

cities was a little Christian church, where a place of honor was made for the poor, the slave, the widow, the orphani where the slove and the helpless were comforted physically and spiritually; where each was held brother to his neighbor, but by deeper ties than any human relationship; where it was understood that the wealth of all was a divine gift for the common wellare; where the social inequalities of daily life disappeared, and all were one in the divine banquet whereby they were united with Christ Jesus, the Lord of heaven and earth. "It was in this ancient world that the Catholic Church gained her first laurels

"It was in this ancient world that the Catholic Ohurch gained her first laurels as the mouthpiece and the model of Christian charity. For the first time in the history of mankind virtues were not merely preached, but were actually lived out, and not by a few philoso-phers, but by countiess thousands of men and women of every condition and rank. The new and irresistible Chris-tian virtues faced Roman society at all times, and particular Christian charity that, like an atmosphere, or an odor,

times, and particular Ohristian charity that, like an atmosphere, or an odor, soon permeated all ancient life. Men and women did not cease to be Greeks and Romans, perhaps with all the pre-judice of race or nation, but they were now ensouled with a new spirit, breathed with a new temper, for they had risen through the perfect gospel of Christ to that higher and holier citizenship which emoraces all man-kind. kind.

"Great, however, as were the works of charity inaugurated and conducted by the Church in her earliest days, they by the Church in her esticated asy, they are surpassed by the gigantic labors of the centuries that followed her triumph. The great state, once her enemy, now her ally, was entering on those evil her any, was entering on those evil Gays that slways awaits career of pride and wastefulners, selfshness and social injustice, reforms delayed and abuses grysbellized. The Roman Empire was going down in economic ruin smid the collapse of all the public virtues, politi-cal and military, that had once distin-

guished it. "It may be said without fear that these three or four hundred years, during which the Roman majesty gradu-ally shrank to a pitiful nucleus, were the golden age of charity in the Catholic charch. Her clergy slone came to the succor of the broken municipalities, for succor of the broken municipalities, for this ancient world was a complexus of about one thousand cities, in which were centered all local authority, all industry, commerce, and the social order generally. In each city the Bishop was the recognized friend of the poor, the sick, the persecuted, and the laws consecrated what custom created. His pulpit resounded with daily appeals for aims, and we yet read with emotion the charity sermons of a Chrysostom, a the charity sermons of a Chrysoscom, a Basil, or a Gregory. These men created the theology of almsgiving rather than that of practical Christian oharity, and after fitteen or sixteen centuries they seen faithful echoes of the gospel of Christin all its primitive form and charm. What pen could force and charm. What pen could describe the charitable activities of the Catholic Church in the Middle Ages-those ten wonderful centuries during which she was mother and nurse to the es that divided among themnew people selves the Roman State and became the

great nations of to day ? "In her countless monasteries the poor were fed and cared for, the affi ct-

THE CATHOLIC CHURCH IN CHARITY At the recent conference of Oatholic Charities, held at the Oatholic Univer-sity, Washington, D. C., Right Rev. Mgr. Shahan, D. D., rector of the Univer-stry and president of the Univer-

and the second and the second and the second and

A Chicago Divine is Cured of the Dread Disease Diabetes-Mellitus after only five weeks treatment with Sanol's Anti-Diabetes

of Diabetes

One of the most remarkable cures yet made by the already famous remedy, SANOL'S ANTI DIABETES, was that

SANOL'S ANTI DIABETES, was that of a priest in Chicago. The reverend gentleman was formerly super or of a large hospital in that cit, but was obliged to resign his charge a few months ago. The letter written by this gentleman to the manufacturers of SANOL'S ANTI DIABETES is a won-In the seventeenth and eighteenth con-turies the hospitals of Catholic coun-tries grew in number and efficiency. The Hotel Dieu of Paris was long fam ous as the chief center of Europe, and we can point with pride to the Hotel Dieu of Montreal, as the oldest institu-SANOL S ANTI DIABETES is a won-derul testimony to the worth and value of that remedy, which has already won golden opinions from all who have used it as well as trom many physicians who have prescribed it and who do not hesi-tate to state that it is a safe and sure cure for Diabetes Mellitus. The letter mentioned above, which tells of the experience of the cleric, is as follows:

tens of the experience of the cieric, is as follows: "1 beg to draw your attention to the fact that I have suffered from Diabetes-Meilitus for four and one-half years. The disease med-such progress that on July the first, 1912, I had to resign the superiorship of this hospital. I was always sleepy and tired, tormented by an excessive thirst, grew weaker and weaker, and felt nervous and irritable. I heard of SANOL'S ANTI DIABETES architecture, are owing to the Popes of the eighteenth century, and in general, despite the wretched politico-ecclesias-tical conditions, a spirit of progress, a large measure of efficient work, and many strong personalities, mark these two centuries of Catholic life, although the Church was at this time more than ever pinched and harassed for the means of carrying on all her great works of charity and education." RIGHT REV. MGR. SHAHAN, D. D. and began the cure on the 24sh of July. The sugar abated in a few days and only The sugar abated in a few days and only showed up occasionally in slight traces. After a few weeks I folt like a new man altogether. The thirst was normal, the drowsiness left me, my feet did not hurt any more; my condition so wonderfully improved that I began to hope for be-coming completely oured. I am happy to say that this cure is a fact today. I act and dwink anything and like like an WHO ARE THE GUILTY ONES ? Now that the din of battle is ended

est and drink anything and live like an ordinary person. I had my urine an-alyzad regularly in order to have a min-ute control on the percentage of sugar. The fact cannot be disputed that I actu-ally suffered from Disbetes and that I Now that the din of battle is ended and the bitterness of campaigning, so marked in the political struggle jast brought to a close, is happily lapsing into cheerful asseptance of the sover-eign will of the people, a suggestion may not be out of place. The contest which ceased with the casting of ballots on Nove ther 5 last has been termed one of the most extraordinary Presidential campaigns the country has ever known. Cartainly it offered stupendous evidence of the extremes to which party ressor can lead. am perfectly cured, through Sanol's ANTI DIABETHS" The abave letter bears the signature

The above letter bears the signature of the reverend gentleman and gives the name of the hospital of which he was superior before he was obliged to resign because of his allment. Asided to the above letter as a posteript, is the declaration of the doctor, a well known physician, who made the analysis of this patient's urine. This declaration is as can lead. One feature of its story must prove of enduring interest to Catholics. Begin-

One resource of its worry mans prove of enduring interest to Cathellos. Begin-ning with the pre-convention deploying of forces, running through the beat and turbulence that characterized the na-tional gatherings of three parties in early summer, and especially vigorons in the asteal battle fought out by the rival conditates, there was an offensive spirit of religious antagonism directed against Catholics and the Catholic Church. A pscaliarly visious feature of this antagonism was the mendacious output of an utterly reckless and vile publication scattered broadcast week after wock since Jasuary last. Who is responsible for it ? Its editons of tens and hundreds of thousands for-warded to non subscribing men and women throughout the country, -through "I have made the sugar analysis re-feured to abave and will say that the sugar in the urine decreased from four and oue-half (4) per ovent to nothing, and all within five weeks time. Sizee that time, for six more weeks, it has re-mained iree."

A copy of the above letter and declar-ation will be gladly sent to all who ask for one. The remedy with which this wonderful cure was effected, SANOL S ANTI DIABETES is manufactured on-ly by the SANOL MANUFACTURING COMPANY LID 077 Main S mont

COMPANY, L(D., 977 Main Street, Winnipeg. 14 is for sale by Anderson & Nelles. 268 Dandas St., London, Canada, women throughout the country, -through the mails by messengers, freely handed to preservely on the street corners, distributed at church doors on Sundays and in big gatherings of every sort-n ust

understood in the land; at least there is beginning to manifest itself a juster have cost a mighty penny. Who bore

the expense ? To be sure, the day has passed when appreciation of the strength of our posi-tion in the social struggle before us, and Catholics dawm it necessary to resent such stupid calumnies as those put in we do not fear the dangers that old circulation by the Menace, or to waste efforts in refuting its scandalous false-

hoods, yet it is wise to seek that safe a clue to the character of the mean plotting that has been and is rife amongst us. The Catholic Church and

well to track the creatures to their lairs and to make clear to the world the true

them from the natural ones, and will last for months. They are sold in over 500 stores in Canada. Carnations, any color, 155 d.c. American Besuty rows, 50c. a doz. Waxed rozes, 2 in cluster, 50c. a doz. Curysanthemums 50°. a d.z. Poin Settias 503, s d.z. Easter Lilies 50c, a doz. Xmss Beils 2 tor 53. We are wholesale and retail dealers. Write us at once. Branticid Artificial Flower Co., Brantford, Ont:

THE CATHOLIC RECORD

DIOCESE OF HAMILTON

por side and should be and

Xmas Decorating

Will not be complete unless you use our Artificial Flowers. You cannot tell them from the natural ones, and will

Acton Free Piess, Nov. 11 Last Sucday the formal re-opening of St. Joseph's fourch, Acton, was fittingly celebrated after the com-pletion of skilklui and artistic decorations of the value and cellings. This important work was very satisfactority executed by Mr. P.L. Brown, of Toronto, who has a wide reputation for church decoration. The interior of the sacred edities now presents a most at-tractive appearance. The backgrounds of the walls and cellings are of carefully contasting shades of out. The cellings are not easily contasting shades of out. The cellings are not easily contasting the sacre patient in the weak of the evangelists, with bo ders of but. The cellings are patient and in the rear of the altar, the "Sanctus" is similarly made promi-net. New electroliers of next design have been put in a new sanctuary carpets and cork mattings in the asise have been laid. The moogram 5, 1, for st. Joseph's is prominent on the freecos of the walls. The church was filled to its capacity both moring and new sancture and the sancture of the walls of the same of the same of the same of the walls the order of the same of the Acton Free Press, Nov. 21

 New electioners of nest design have been put in, and new sanctuary carpets, and ork maturgs in the asies have been laid. The monogram 5, J, for 5t, Joseph is prominent on the freecos of the walls. The church was filled to its capacity both morning and evening.
At 10:30 a. m. Rev. Father Traynor, the pastor, preached from Col. 3:17, "Whatsoever you do in word or work, all things do ye in the name of the Lord Jesus Christ." He thanked his people for their generosity in contributing to the beauty of this temple of the Divine Presence and 10 or their generosity.
At 7:30 m., alter the reclation of the Rosary, Rev. Father Drummond, of Gueiph, preached from Pasim 4:12. "The King shall greatly desire thy beauty is of the is the Lord Thy God, and Him they shall adore." He said in pair. The connection between the Lord God desing the beauty of any creature, and the command to adore that God alone, leads to the fundamental principle that all beauty reveals the adorable power of God. As the great English poet said " a thing Deauty is a joy fire ent, thick leads in the sense." That is an ador the thick leads to the the dawn we enhansatic adore as of God. They deemed nothing good enough for Him. "This spirit created, even in the small towns of Lurope at that time, craitsmen whose equals cannot be found to day. In the thirteent century, which witnessed the beginning of some of the matchless cathedrals of the quiland did not number forty thousand and yet these compartively small groups of population produced skiled workmen such, as we cannot find nowadaysunless we scour the whole word.
Four of the high cathedrals and explantion of this fact is to be found in the Catholic belief that Christ is neally present in all chufelse wither and the scient of the scient forth and or the distribution of some cathedral is consective the scient forth of the scient forth of the scient forth of the scient forth of the scient forthy thousand and yet these compartively small groups of population Nelles. 268 Dandas St., London, Canada, at \$2.00 per bottle. its policy and practices are fairly well indeed and My Blood is drink indeed."

Favors Received

A reader wishes to return thanks for temporal favors received through the intercession of St. Ann and St. Anthony.

misunderstandings and old prejudices were wont to arouse. A reader wishes to publish a long delayed ac-knowledgment of several favors received after pray-ing to the Blessed Virgin and St. Anthony. A subscriber wishes to return thanks for a great favor received after prayers to the Sacred Heart of Jesus, the Blessed Virgin, St. Joseph and at Bene-dict.

fears and ignorant tancies may crarting be played upon by the gross and impos-sible flotton sent out by the secret agents who use the Mensce as their in-strument. For the sake of these it were well to track the creatures to their lairs

A reader wishes to return thanks for alayof the ceived from the Sacred Heart, through the inter-cession of the Blessed Virgin and the Soulis in Pur-gatory, Published, that those who read of my favor may honor and pray to the Sacred Heart. A subscriber to the Racord wishes to return thanks to the Sacred Heart of Jesus, Blessed Virgin, St. Joseph, St. Ann and St. Anthony, for favors re-ceived atter promising to publish in The CATHOLIC Record. gatory.

Ave Maria

New Book

\$5.45



Druggist & Chemist, Leamington, Ont Prayers

ed were nursed and consoled, the travel-er and the pilgrim were housed and re-freshed, the agricultural arts were pre-served and taught. In addition the ancient charitable institutions of the Church and her traditions of social Church and her tradicions of social service, though greatly modified by the new political and economic conditions, were kept alive. The State was yet, everywhere, a raw and loosely ordered creation, in which the coarse and sav-age individualism of the northern forests contended with the civilizing legalism of Rome and the spiritual forme of Catholiciam. It a prevailing forces of Catholicism. Its prevailing feudalism aided notably the growth of oharitable institutions, for each of the thousand independent centers that de-tained the high splutered civic sovertained the high splittered divid sover-eignty created its own ecclesiastical works and devoted to them no small share of public revenue and private generosity. Christian pity, that lovely virtue, the root of so much progress in charity, grew apace under the teachings of the Church even the same from of the Church, ever the same from Otranto to Drontheim, and as it grew and spread in millions of hearts a new feeling of responsibility and affection for all mankind developed in medieval society and eventually, like some great river of primeval times, burst all ob-structions and overran all Europe.

"The four centuries that have elapsed aince the discovery of the New World exhibit a varied development of Catho-lic charity. The profound changes of lie charity. The profound changes of the sixteenth century, religious, econ-omic, political, social, called for a new spirit, a new seal, and a new temper in the Church, and nowhere were these more evident than in the vast province of charity. Every missionary who penetrated the solitudes of the New World was indeed, a herald of the Christian faith, but he was also the veredited agent of the Church for the troduction of her numerous works of 'sd. consolation correction and en roduction of her numerous works of of, consolation correction and en-

while Catholic charity found cost development in the mis-e New World, likewise of and the Philippines, in its it took on a marvellous orders and associa-The New York, N. T. The lessons make everything clear. Write today for the free booklet which explains everything. It will con-tractional functional functions of the free booklet which explains everything. It will con-six y four y peacel International Institute of Music, 99 Fifth Ave., Dept. 427B, New York, N. T. 1111111111111

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The International Institute has suc The International Institute has successfully taught others and can successfully teach you, even if you know absolately nothing whatever about music. The lessons make everything clear.

reason and motive of their lying. There is, we believe, in practically every State of the Union, a controlling or directing board, made up of leading members of the local Councils of the

RECORD. A promoter wishes to return sincere thanks to the Sacred Heart and also to the Blessed Virgin and St. Anthony for a great favor received and will ask the prayers of the League for another intention and if ranned will have a Mass sud for the special inten-tions of all who say any little prayer for her inten-tion. Knights of Columbus, who guide the Anigots of Columbus, who guide the activities of this strong organization of Catholics. Might it not be well for these to take up the task. Their body has been quite as mercilessly defamed during the late campaign as was the Church herself. Were it not an excel-

lent task for them to ferret out the defamers, to trace to their source the Ave Maria Mr. William F. Butler, whose address is Loan & Trust Bldg. Mitwauker, Wis., has published a work of art of rare merit. Two companion subjects are placed side by side-the words of the Hail Mary; and Munilo's exquisite "Annunciation," the original of which hangs in the Art Gailery of The Prado Museum at Madrid. The beautifully designed letter-ing of the Hail Mary-the capitals enriched with lilles—is a triumph of artistic skill. Murillo's master-piece is here surrounded by a handsome frame-design, in the upper part of which is the Virgin's crown, Murillo's name in the lower; the Rosary forms a graceful pendant at the side; the Morning Star, "bright, all-resplendent," watche, from above; be-meath is the treasured name, Mother of Mercy, in a garlaud of roses. Inclosing all is an appropriate border, with lilles. We trust the publisher will be richly regraded for his efforts. The work evinces a refinement of taste which will entitle it to an honored place in Cytholic homes. absurdly malicious stories, to seek to learn the identity of the "benevolent rich" who squandered their dollars in publishing them, to learn the geouine "why" and "wherefore" of the whole abomiuable traffic.—America.

The Spirit of a Convert-Maker

Sometimes we feel despondent. Satan

Sometimes we feel despondent. Satan reigns. Babylon is exaited. Jeru-salem is captive, profaned, desolated. And now comes Jesus Christ, saying, "I am come to save. I am come that men may have life everlasting. I am come to cast the fire of divine love upon the earth." To His more intimate associates He says: "I would have you go into the whole world and teach all mankind heavenly faith and hope and love, pati-ence and forgiveness of injarics, estab-lishing a kingdom which shall be justice and peace and joy in the Holy Ghost." Oh, who can hear such words and not rise up immediately, leaving all thing a, "Fausutla." By John Ayscough, author of "Mar-orz," "Mezzogiorno," "Hurdcott," etc. Published by Benziger Brothers, New York City. Price \$1.35

on, who can near such words and not rise up immediately, leaving all thing s, even parents and brothers and sisters, and offering himself to Jesus Christ — only too glad of the honor, most happy to be a common soldier in the royal army of such a king 1—The Missionary.



GEHL .-- In Port Arthur, Ont., July 28, 1912 Conrad G-bl, formerly el Formosa, Oat. aged seventy-three years. May his soul rest in peace !

MORKIN — In Lucan, Ontario, Nov. 3rd, 1912, Mrs. Bridget Morkin, aged six y four years. May her soul rest in

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