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THOS. COFFEY, LL. D., Editor and Publisher. Advertisement for teachers, situations wanted, etc. cents each insertion. Remittance to accompany wed and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the of London, Hamilton, Peterborough, and uurg, N. Y., and the clergy throughout the

sion. irs. Luke King, P. J. Neven, E. Broderick, M. zarty, Mrs. W. E. Smith and Miss Sara Hanley users and marriage notices cannot be inserted in the usual condensed form. Each insertion

scent in the usual concenses of the paper at the post of their subscribers ask for their paper at the post office it would be well were they to tell the clerk to give them their CATIOLIC RECORD. We have information of carclessness in a few places on the part of delivery clerks who will sometimes look for letters ribers changing residence will please give old

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. bmas Coffey
Dear Sir.—Since coming to Canada I have
reader of your paper. I have noted with satisthat it is directed with intelligence and
and, above all, that it is imbude with a strong
ic spirit. It strenuously defends Catholic
less and rights, and stands firmly by the teachnd authority of the Church, at the same time
that the country. Followtimes to the country. Followtimes to the country. promoting the best interests of the country, to the country, the country is the country, and it will be country, and it will be country, and it will come and more, as its wholesome influence reason catholic homes. I therefore, earnestly reason it to Catholic families. With my blessin your work, and best wishes for its continued sure the country of the country was managedly in Christ, est wishes for its continued success rs very sincerely in Christ, Donarus, Archbishop of Ephesus, Apostolic Delegate

University of ottawa. Ottawa, Canada, March 7th, 1900.

Ber. Thomas Coffee To Some time past I have read your Deal by Fo some time past I have read your beat the paper, the CATROLIC RECORD, and congratulate you upon the manner in which it is published its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with sleaving, I can recommend it to the faithful. Blessing you and wishing you success, believe me to ready the company of the company

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa,

LONDON, SATURDAY, JULY 15, 1911

A CAMPAIGN OF DECEPTION Not content with its campaign of fraud and deceit among the Ruthenians of the North-West, the Presbyterian church has inaugurated a similar one in Toronto. The opening meeting in St. Andrew's Institute is thus described in

"The service, which is carried out with all the ritual of the Greek Reformed Church, was conducted most efficiently by the Rev. V. T. Kupcenski of Knox College, who wore the vestments, includ-ing a handsome red cape trimmed with

the daily papers:

The altar was beautifully decorated ith cross and candles, incense was sed, and the sanctus bell rang out.

The clergyman explains that the ser is certainly somewha startling to English Protestant eyes, has to be carried out in this form, as it only way the people understand.

It would be difficult to imagine a more unblushing exhibition of fraud and hypocrisy than this. As all the world knows the very essence of Presbyterian public worship lies in the exclusion of ritual or ceremony. The whole Confes- in the vestments of that "blasphemous sion of Faith exudes that doctrine, and seas of blood have in the past been shed "damned and confuted by the word of to maintain it. Still more is Presbyterianism built upon the denial of Transubstantiation or the sacrificial characterof into the idea that they are assisting at the Lord's Supper. "The Popish sacrifice of the Mass," says the Westminster Confession, "is most abominably injurious to Christ's one only sacrifice. . . worshipping the elements, the lifting them up, or carrying them about for adoration, etc., etc., . . . are all wolves. ment and to the institution of Christ

. . That doctrine which maintains a change of the substance by consecration of a priest, etc. . . leads to gross

idolatry.'

The entire ritual of the Greek, or Orthodox Eastern Church, as professed and practised by a section of the Ruthenian people is, on the other hand, Christ, they understand this quite literally and simply; they adore the Blessed Sacrament and vehemently reject any explanation of a typical or subjective presence, or of a presence of This white applying to what is popularly known as the Greek Church is no less at Harvard. Dr. Boris Sidis is a protrue of the other schismatic bodies in digy too. People who are in the habit rite among these oriental people in their own land or in Canada will need process. He calls the professors "poor characterized by profound reverence and obelsaines toward the central object of their worship—in this respect more pronounced outwardly even than in many churches of the Latin rite. We have ourselves witnessed the touching spectacle at a Ruthenian Church in Winnipeg of a large number of men and women unable to gain entrance to the overcrowded edifice during Mass, kneeling in the snow and at the

as to the simple faith and devotion of the worshippers towards the Real Pres-

correctly describes the bogus Presbyterian mass, there can be no doubt whatever from the foregoing extract regarding the masquerade in St. Andrew's Institute. The deluded worshippers were led to believe as through the entire campaign amongst them in the North-West they are led to believe, that they were really assisting at the Holy Sacrifice. Whence otherwise the handsome vestments, the "altar" decorated with cross and lighted candles, the burning incense and the tinkling of the sanctus bell? These things are senseless mummery if divorced from the object of worship which they were intended to signify and safeguard, but were "necessary", according to the celebrant from Knox College, "as it is the only way the people understand"-or, in other words, to maintain the hollow mockery and delusion in the minds of the poor people that they were assisting at genuine Mass, as for long centuries their forefathers had before them. Could fraud and duplicity any farther

and there going astray, but of the entire body as represented in its presbyteries, synods and General assembly, lending its countenance and support, officially, to the propagation of a lie. Through its creeds and formularies, the daily paper which go to show that both ies were an undesirable class of citizens Mass is denounced as blasphemous and in the United States, but to a lesser debecause valuable property lay in their "abominably injurious to the institugree in Canada, the marriage ceremony
tion of Christ;" forms and ceremonies,
is becoming a farce, and that the saluupon with an envious eye by Henry and rituals and litanies, incense and holy tary enactments of the Holy See in re- his boodlers. The monks and nuns the sacred representation of the cruci- none too soon. In the London, Ontario, became wealthy. Many a time has the fied Christ itself held up to ridicule and police court a man had an engagement same expedient been resorted to from contempt, as heathenish and idolatrous to be married at ten o'clock. He celetraction of a bygone age. The entire hisbrated the coming event by getting keen desire for the possession of that such imputations against the Catholic gagement to appear before the police Portugal is a case in point. The follow-Roman Church, and that especial boast of Presbyterian Scotsmen, the National day on which he was to be united in Man's Magazine for December last tells of Presbyterian Scotsmen, the National day on which he was to be united in Covenant of 1580, confirmed and re-enacted by the General Assembly at Edinburgh in 1639 and 1640, stig-matizies every such rite as "devil-not be disappointed. Another case. ish," "blasphemous" and "con-trary to the word of God." And yet in 29, Rev. Thos. H. Harwood, aged 91, A great many perthese opening years of a century heralded as the harbinger of universal the Republic, announced his betrothal peace, progress, enlightenment and righteousness, a body of men is found who, under the ægis of the offi-cial and corporate authority of their church, deem it consistent with Christian truth and honor to parody the much despised Mass and to masquerade priesthood" which they declare to be God," that in so doing they may delude a trusting and unsophisticated people a genuine rite of their religion. Well may the onlooker, reflecting upon these things, in the language of the Redeemer Himself, exclaim: "Beware of false paradise prophets which come to you in sheep's clothing but inwardly are ravening

which the mean is faith." ("The Ortho- gist. He has a son who, we are told, is dox Eastern Church," Sands: 1907), a prodigy. He is thirteen years of age This while applying to what is popularly and has just concluded his second year the East which have separated from the of using strong language would main body, excepting only those infinitesical him a freak. Dr. Sidis speaks in mal fragments which, in more recent years | very uncomplimentary terms of college have come under the domination of professors in general, for the reason, we Western heretical missions. Any one suppose, that they do not possess his who has witnessed the conduct of the patent device for making men out of chilno other assurance on this point. It is old college owls, academic barn-yard fowls," and he says they are in agonizand obeisance toward the central object | ing terror of critical reflective thought. of their worship—in this respect more Likewise, he says, they suppress the Mass, kneeling in the snow and at the geometry, mathematics, navigation,

thing which it would not be too strong to characterize as heartless and brutal. And that this, outwardly at least, The child life is perhaps the most beautiful of all his years, and as he grows old he ever looks back to it with charming recollections. This gloomy individual would destroy this child life-at its earliest period he would begin to bur- pleases and reject what he pleases. It cation of police court doings save in its affairs when he ought to be romping and playing ball. There is a law against cruelty to animals. There is one also against cruelty to children. The little boy of Prof. Sidis should be taken from saving of resources in small places by of the inebriates. The offender resolves make a dead-set against these people in notwithstanding that the Catholic pop under his care and placed with some Children's Aid Society. Likewise the children of some puritanical parents we know. The time they are not at Sunday school or church must, according to the Calvinistic mandate of the parents, be employed sitting on a straight back chair of unity, the Mother Church, at the a trifling offense, the appropriation of pouring over chapters of the Scriptures, time of the great rebellion. the meaning of which to the child mind is almost incomprehensible. Many Robt. G. Ingersoll has come from this school of thought. The man who does not like to see children at innocent play even on the Sabbath must have a very small soul indeed and is not much a certain class of non-Catholics are wont of an asset to any community. The One who said, "Suffer little children to come In their minds it is always wrong — al-In this matter then of the Ruthenian unto Me" was not of one mind with the mission the Presbyterian Church of Puritan Sabbatarian. He was all love etc. Such was the cry which resounded Canada stands convicted of a gross per- The Puritan would make the world not through the land when that atrocious question of an individual minister here not given his full bent. If such were of England. He and his courtiers, tofit to live in. We may be thankful he is

ours-one long funeral procession. EVERY DAY brings us items in the dwellers in the monasteries and nunnerwater, vestments and candles, and even gard to marriage were promulgated were robbed, the King and his courtiers tory of the Calvinistic heresy reeks with drunk, and had therefore another en- which does not of right belong to them. close akin to vaudeville.

A GIDDY SOCIALIST

The Socialists sometimes run amuck Carried away with the idea that it would be a grand condition of things were property owners to take them under their care and divide their wealth with them, they often do things with the purpose of hurrying on this earthly One of them, a young man in Woon-socket, Rhode Island, thought it would socket, Rhode Island, thought it would the attacks were due to her wearing the attacks were due to her wearing which were a shade too strong The Methodists of England feel somewhat aggrieved because their church as well as all the other free churches were put in a humiliating position in regard to the coronation service at Westminster Abbey. All the honor given them was the bestowal of a few free tickets of admission. Our friends of the seets must remember that the management of the service would be somewhat embar.

Characteristics of England feel somewhat aggrieved because their church and him arrested and now the courts will deal with him. This young socialist is not worldly wise. That he may keep clear of the police man's baton he should adopt the same methods as the returned missionaries from Brazil. In libelling the Catholic Church and its priests these gentlemen never condescend to give particulars. They make one fell swoop upon almost the service would be somewhat embar.

Characteristics of England feel some erend gentleman had him arrested and now the courts will deal with him. This young socialist is not worldly wise. Would disappear if they wore a larger size in boots or made some trivial guese, a proud people with a great history, are keenly sensitive to the fact that now, in the twentieth century, they do not occupy the same relative position in Europe which they occupied in the fifteenth century. They have declived from the old barque of the dath the irritableness and the other unpleasant symptoms of their complaint would disappear if they wore a larger size in boots or made some trivial guese, a proud people with a great history, are keenly sensitive to the fact that now, in the twentieth century, they do not occupy the same relative position in Europe which they occupied in the fifteenth century. They have declived from the old barque of the dath the irritableness and the other unpleasant symptoms of their complaint would disappear if they wore a larger size in boots or made some trivial theorem the observation from the gospel of the day.

EVEN THAT Great Horsel of the porture of the police man's baton in the irritableness and the oth cialist paper to libel a priest. The rev-Ruthenian people is, on the other hand, centred in the dogma of the Real presence. In this it is scarcely less clear and uncompromising than the Catholic Church. "They certainly all believe," says Dr. Adrain Fortesque, all believe," says Dr. Adrain Fortesque, all believe, and the country. If they all believe, all believe, and the country. If they did so such representatives would occupy all believe, and the service would occupy are told that this decline is due to clinical says the service would be somewhat embarates the entire priesthood of the Latin countries, and this is followed by another every hand the signs are evident of a widely growing distrust of the effective ness of the present education given their children. On the fifteenth century. They have declined, and are, in consequence, irritative sand this is followed by another wealthy votaries who have much money but with whom nature has been sparing. If they did so such representatives would occupy wealthy votaries who have much money but with whom nature has been sparing. If they did so such representatives would occupy wealthy votaries who have much money but with whom nature has been sparing. If they find the efficient, consequence, irritative education given their children. On the part of parents with the education given their children. On the statement is repeated of the service would know that the education given their children. On the fifteenth century. They have declined, and are, in consequence, irritative services and the service would know that the education given their children. On the fifteenth century. They have declined, and are, in consequence, irritative services and the site service would know that the education given their children. On the fifteenth century. They have declined, and are, in consequence, irritative services and the service would be somewhat embarates and event, Katharine's cause was full when the fifteenth century. They have declined, and are, in consequence, irritative would be undered to the effective reason of the f could be spared. The exponents of different phases of religious thought run into the hundreds.

THE CHILD LIFE

Dr. Borls Sidis is a famed physchologist. He has a son who, we are told, is a prodigy. He is thirteen years of age

a with one of her greatest gifts—common sense. A notable case was that in which sense. A notable case was that in which is a Methodist Bishop made serious accursations against the priesthood of Brazil. We published lately a letter from that country characterizing his statements as utterly without foundation and libellous. Will he apologize? Not at all of the property of the propagated and as self-sacrificing as the Jesuits are devoted to it. These anticlerals are as well organized and as self-sacrificing as the Jesuits them country characterizing his statements as utterly without foundation and libellous. Will he apologize? Not at all of the propagated in the property of the propagated in the Nor do we expect apology from the religious papers of the seets who gave prominence to his pronouncement. We have been looking carefully over the Christian Guardian of Toronto expecting an apology to be made for the remarks of Bishop Hendrix, which were

At the Baptist convention in Ottawa recently held, the following resolution nations in remedy, so need for an

"Whereas in connection with the nego-

was no room for misunderstanding then up in the asylum. There is about this as to the simple faith and devotion of scheme of the physchologist a someas to the simple faith and devotion of scheme of the physchologist a someimposes on us."

doubtry, but the Inquisition was more on that account as well known personalto the Irish people—prognostications
Governmental than clerical. In the lyto his people as either his predecessor that, as has been shown, are entirely

Every Baptist in every country in the world, to be a good Protestant, should A WORD to our contemporaries. Would be given the right to believe what he it not be well to discontinue the publisaid, ascend to Heaven in his behalf. Council of Armagh, when the matter of den its little mind with the world and is not fair, according to the Protestant certain cases where the public interest idea, to bind him up to any particular is involved? Some unfortunate gets drunk line of thought. Taking a general and the reporter hastens to his desk, survey of the union of the sects, we can writes down the facts, and proclaims to conceive no result except perhaps the the world that John Jones is in the ranks of a Morn doing away with what is called over- to turn over a new leaf, to live a decent, and each member will still be quite free done his fell work. The man's character in the increasing evidences of unrest in two-fifths—it was deemed altogether to believe what he pleases, as becometh those who broke away from the centre

> AS TO PORTUGAL Wherever the Catholic Church is a

notable feature of the life of any particular nation, and whenever there is an upheavel in the political atmosphere. to single out that Church as the cause ways seeking to oppress the people, etc., gether with a large number of individuals who in our day would be known as grafters, conceived the idea that the

those who have been under the im-

A great many people have been telling their neighbors going down in the to Mrs. Mary Clarke of the place mentioned. Old shoes, rice, confetti, blowing of horns! Outside the doors of the old church, which has given it a profound former and the street cars in the mornings, that, of course, they knew what caused the revolution. They had known it for a long time, they hint. In short, Protestants have been of the belief that the Church of Rome was to blame for the conditions in Portugal, which brought about the found religious significance, the marriage ceremony is fast becoming something fellow citizens have refrained from discussing it as the possible reason

pression that the Church is to blame

But there are two articles in the current reviews which seek to correct this impression. One is an unsigned essay in the Quarterly Review, and the other is by Francis McCullagh in the Nineteenth Century. The former Century. The former e Roman Church in Spain, speaks of the Roman Church in Spain, and the latter deals with the part which that Church played, among the other causes, in the Portuguese revolution.

sm, they often do things with osse of hurrying on this earthly which gets them into trouble, them, a young man in Woon-Nor do we expect apology from the scream at him from every hoarding and every station on the underground that

in part for the success of the anti-cleri-cal cry in Portugal. That cry was pop-ular because it flattered Portuguese published in its columns, but up to the present writing there is "nothing from the front."

published in its columns, but up to the pride and Portuguese indolence. They were still a great nation, but they were bent double under the burden of monasticism. Let them but throw off that incubus and they would at once tower head and shoulders over all the other nations in Europe. Such was the remedy, so simple, so attractive. No need for an elaborate diagnosis, for long years of self-discipline. Put out the monks, and all will be well. This cry appealed, moreover, to Southern impatience and impulsiveness. Nothing needed, but one short angry upheaval, one delirlous week of rioting and convent-smashing. How perfectly delightful! I do not think that the departure of the monks will make much difference to Portugal. There are proportionately ticism. Let them but throw off that inof the monks to Portugal. al. There are proportionately ks in Germany than there were

This places the Baptist sect in a position at war with the fundamentals of Protestantism—the corner stone of the edifice being private interpretation.

Brown Baptist is every corner in the state.

sober life. He may be out of work and but one cannot ter is blackened and nobody wants him. Another case. A young girl is guilty of a small article of wearing apparel which does not belong to her. She is brought before the police court, the reporter proclaims her name to the public and the stigma remains with her through life. guration of a vigorous campaign through- activity in Ireland is one of the most The same in the case of many a young man. Pity it is that the managing edi- that 300 Mormon proselytes from Great tors of our papers do not give more heed to the precept of charity in dispensing the news of the day. Would it not be a good plan to enact a law closing the doors of the police courts to reporters except in such cases as we have men-

CATHOLIC TRUTH SOCIETY For many reasons it is of importance that the different branches of the Catholic Truth Societies throughout the country should be in closer touch one with the other. The work is of vast importance, and concerted action will Mormonism among a in all parts of the country to send their them in all charity. address to the Catholic Truth Society of Canada, P. O. Box 383, Toronto.

WE HAVE been favored with a cirular which reads :

"The Pastor Russell Lecture Bureau, as handlers of Pastor Russell's three-column "Sunday Sermon," one column "Sermon Report Service," and the "Brooklyn Tabernacle Bible Studies" "Brooklyn Tabernacie Bible Studie on the International Sunday Sch topics, is interested in sending the customers sample sheets of a meritian of the service." For a time the will be furnished free. Their value need not comment upon as it will need not comment upon, as it will be evident to you. Beginning with July next this monthly manuscript servi will cost you \$1.00 per year. Until then it will be free."

We are sorry we cannot use Pastor Russell's ready-made sermons, even with a very life-like half-tone of Pastor Russell accompanying them. The headings are of the up-to-date display order in bold type. Judging by a very hasty glance at the sermons we would say that Pastor Russell aims at tickling the intellect of the intellectuals. Not a word do we see about prayer and good works, humility, or any other of those pious exercises which come down to us through the ages-the treasures o the old Church. The only sermon of Pastor Russell which we feel a kindly regard for is that on the " Holy Name." but the sentiments therein expressed he has taken from Catholic practice and lution has disclosed great wealth in the forgot to give credit. those delivered from the old barque of ous images of saints studded with Peter—unadulterated—a message of jewels. What is likely to become of this ine's filial regard for the Holy See, not-

the Ladies' Home Journal, has fallen foul of the Little Red School House, A VIII. laid covetous eyes upon the sequel's proved, his one over-mastering education given their children. On treasure was to be devoted to the "good event, Katharine's cause was fully and every hand the signs are evident of a of his people." "The jewels and gold," amply maintained. Well for the king it ing cognizable of the fact that the public school is not what it ought to be. If the class rooms are pagan we will have a pagan nation. The proof: The

NOTES AND COMMENTS

THE DEATH of Archbishop O'Connor following so close upon that of his successor in the Archdiocese of Toronto. recalls to mind a somewhat similar event in the earlier annals of the Church in Ontario. Right Rev. Remigius Gaulin, who had in 1833 been consecrated Bishop of Tabracca, and coadjutor to Bishop Macdonell of Kingston, succeeded to the latter See on Bishop Macdonell's death in 1840. His health, however, proved unequal to the strain and in God by the faith and devotion of by- esting photographic reproduction of relinquishing the duties of the office into the hands of his coadjutor, Bishop. Phelan. Bishop Gaulin died at St Philomene on 8th of May, 1857, when Bishop Phelan, who had been administrator for fifteen years, succeeded to the title of Bishop of Kingston. He retained it but one month, however, as, on 6th June of the same year, he too was called Mass, kneeling in the snow and at the tinkling of the sanctuary bell for the consecration touching their forcheads to the ground in lowly adoration. There

ly to his people as either his predecessor that, as has been shown, are entirely or his successor, the holiness of his life and the wisdom of his enactments made circles in Armagh are aiming to show May he rest in peace.

missionary peregrinations among them from five to three. The committee be astray in attributing it Methodist ministerial circles, with the fitting on the part of the majority to accompanying break-up of earlier con- hark back to the spirit of the victions among the people at large. The days of Orange ascendancy. Comme the growth of Mormonism in the North- so transcendantly a Protestant west, and the last general assembly tue! passed a resolution looking to the inauout the Dominion against it. It is said gratifying evidences of the new spirit Britain have passed through Toronto al- Irish patriotism and the increasing enready this season on their way to the lightenment of English statesmen, n prairie provinces. And as evidence of breathes over the land. One of the the sect's increasing boldness, the elder most recent instances of this lies in the who has caused the disturbance in Tor- re-opening of the copper mines at Ardonto publishes a manifesto claiming for tully, near Kenmare. The first shipthe religion of Joseph Smith that it is load of ore was despatched to Swansea the one, only, true exponent of Christi- a few weeks ago, and experts who have anity. Two reflections arise legitimate- carefully examined the mines report ly from this episode. First, that Pro- operations thus far as highly satisfactory testantism in any form is the natural and prospects as most promising. These prey of these fantastic distortions of mines produced rich results a century religion, and second, that we never hear ago and were working as late as 1800, of any similar attempts on the part of But from the spirit that destroyed the ead to better results. That this end There is a wealth of food for thought may be attained we would ask the here for devout, earnest Protestants of years the copper deposits of Ardtully secretaries of Catholic Truth Societies | the old school. We commend it to

> of Doctor of Laws has been conferred by pany to work them is in process of form Fordham University upon Father Ed- ation. ward P. Graham, of Sandusky, Ohio, whose timely book "The Mystery of The degree was conferred in recogni- precipitated the Reformation, was relic literature, more particularly through | mart in London. The letter was written the land of his adoption.

that the Government inventory of applause of the whole court." Church property despoiled at the revo several churches, the Patriarchate of Tablet extracts from the translation in Lisbon alone, it is added, yielding numertreasure-the pious offering of generations of devout Christians—we may Pope was dilatory in forwarding her form a pretty shrewd idea from similar cause. Proverbially slow and cautious contents of the morning papers. coffers and the gratification of his

A RECENT dispatch from Lisbon states

So IT was, in our own day in the plundering of the Church of France. Its treasures have become the sport of corporate greed and what is left has fallen a prey to official embezzlement. As in England in Henry's day and in France in ours, so in Portugal, we may be sure, if it pleases not God to avert the blow, Sender of the Holy Sender of Holy Sender of the Holy Sender of Holy S if it pleases not God to avert the blow, See. the suffering will fall alone upon the poor and the little ones of Christ. What was consecrated to the glory of land) Catholic News contains an intergone generations in the most tangible Father Bernard Vaughan in the act of form to which it is given to man here gently reasoning with a group of below to express his devotion-by the offering of his material possessionspass to the worship of mammon. Mean- "Popery," interrupted the blessing of a while certain people calling themselves Christians look on and applaud.

shoots elsewhere are prognosticating all process somewhat new to "Kensitites"

a deep and lasting impression upon the by contrast just what Catholics might archdiocese. And now that he has expect, if the "brethren" ever got passed to his account the prayers of his the upper hand again in the councils of former flock will, it need scarcely be the nation as a whole. In the County appointing representatives to the asylum committee came up, the time-hou METHODIST CIRCLES in Toronto have ed Catholic representation thereon was been much agitated of late over the by the vote of the majority reduced on elder. Why he should comprises sixteen representatives, and particular, can only be conjectured, ulation has steadily increased in recent very years-the proportion of the whole, i to we remember aright, being now about Presbyterians, too, have taken alarm at would be superfluous. "Tolerance" is

THE STEADY revival of industrial which, thanks to the perseverance of Catholic people. manufacturing industries of Ireland. mining was not exempt, and for fifty have lain idle and neglected. Their reopening now is an augury of the dawning of a better day. Great interest has THE ANNOUNCEMENT that the degree attended the event and a strong com-

Naples," was briefly reviewed in these published, it is said, of Katharine of columns a few weeks ago, will be agree- Arragon, the lawful wife of Henry VIII. able news to his many friends in Canada. and whose "divorce" by that monarch tion of Dr. Graham's services to Catho- cently sold at Sotheby's famous auction the medium of the weekly press, but it subsequent to the declaration by the may also be taken as a tribute to his in- | English Parliament of Anne Boleyn as dustry and usefulness as a friend of, Queen, and but a few weeks prior to the Catholic education. As a preacher, too, Pope's (Clement VII.) declaration of the he has a high reputation, and he has validity of Katharine's marriage. The conduced many notable retreats for letter, written in Spanish and addressed the Knights of Columbus and other re- to her nephew, Emperor Charles V. as ligious and fraternal societies. Few "the only friend she had in the world," priests, says the Catholic Universe, is an appeal for aid in the Queen's have given more unstintedly of their efforts to obtain justice. It at the same time and energy to the advancement of time furnishes new evidence (if such Catholic culture generally, and all this were needed) of Katharine's beautiful while discharging the duties of a pastor | piety and resignation, amply bearing of souls. As Dr. Graham, we may be out Lingard's characterization of her assured, his name will continue to be as bearing in "the graces of her person identified with every movement that the additional lustre derived from the makes for the progress of the Faith in amiable qualities of her heart," and affirming that "the propriety of her con duct, during a long period of trial and suspense, had obtained and deserved the

THE FOLLOWING clause which The Sotheby's catalogue affords an interesting splendors of the shrine of St. Thomas a aim was to avert the cleavage of Christwould have been had he had one spark

men, and for the removal of the rest of the spoils six-and-twenty carts are said "Perceiving" (writes Katharine) "that neither the daily offences made to the spoils six-and-twenty carts are said to have waited at the cathedral door."

"The good of his people," as then became apparent, was a pious fraud, and found no realization beyond Henry's private coffers and the gratification of his beastly appetites.

"That neither the daily offences made to God here—which go on the increase—nor my own continual complaints, nor the power of Your Highness, are sufficient to induce His Holiness to do [me] justice, I was almost determined not to trouble Your Majesty any more with my letters, but to entrust the declaration of my justice to God, and to accept this as a remedy for my troubles and a con-

A RECENT issue of the London (Eng-"Kensitites," who, bearing banners in--will scribed with insulting references to motor chapel in London not many weeks ago, The interrupters were very much non-plussed by Father Vaughan's way of WHILE BELFAST Orangeism and its off- dealing with them-reasoning being a

turnin leaven as it is or his Majes Irelan not i

JULY

sojou by th reach the k genui It ' treal with

than

oppo

will spec right Irish prot with they

> insu par Ora lon vir rat