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JAMES MASON, Managing Director.

THE QUESTION-BOX ANSWERS

REPLIES TO QUESTIONS RECEIVED ON MISSIONS TO NON-CATHOLICS.

By Rev. Bertrand L. Conway of the Paulist Fathers.

In his preface to this book Cardinal Gibbons states that it "answers in a brief and popular manner the most important questions actually received by the author during the past five years of missionary activity in all parts of the United States from Boston to Denver." These words of praise are weighty, coming as they do from one who has himself prepared a work of the same nature, long since become one of the most popular books of the nineteenth century. Father Conway gathers under more than sixty titles a multitude of objections received by the Diocesan Missionaries attached to the United States. Not all of them affect immediately the special tenets of Catholicism. The rule of faith, the "notes" of the true Church, politico-ecclesiastical matters, peculiar institutions of Catholicism like celibacy, abstinence, fasting and indulgences, come in the large measure of explanation. The Mass, the Sacraments, the Blessed Virgin and Saints, the life to come, are other sources of ignorance or misunderstanding. It is remarkable to what an extent these average objections of the non-Catholic mind square with the original polemics of Protestantism in the sixteenth century, or when they are new, are nearly all drawn from the erroneous views of the great lines of the Church. It is noticeable that the work is a Mosher's Symbolism to which the average American mind had been little touched by the advanced Protestant theological literature of the last two centuries. If these objections really represent the elements of religious doubt and hesitation in the American mind as regards Catholicism, there is reason for believing the assertion of Mr. Henry Sidgwick in a late issue of the Atlantic Monthly, viz., that there is no longer any insurmountable doctrinal obstacle to the reunion of the Protestant churches with the Roman Church on the basis of her actual teaching. There are other instructive thoughts suggested by the examination of these curious statistics.

This little catechism may rightly hope to become a popular vademecum. Its place is already marked in the average Catholic's home library besides the Faith of Our Fathers and the Catholic Doctrine of Fa di Bruno, not to speak of older works like Hay's Sincere Christian and Milner's End of Controversy. The style is quite suitable to the scope of the work—direct, clear and simple. There is a sustained effort to make known frankly and succinctly the elements of Catholic truth and discipline in a dictionary that avoids fullness and precision. The writer does not try to say all that might be said, but only what is needed to make clear the immediate vision of his opponent or disciple. Such a book is equipped with its care of itself, to be its own circulation, should there be an unlimited one. Improvements will no doubt be suggested. Thus, the titles of all books cited are indeed printed in a special bibliography, but they might be again grouped with others in a logical order, to furnish a course of regular and progressive reading in Catholic doctrine and history. The titles of chapters ought to be numbered, contents, and with this might of all the paragraphs, when an index-subject includes several references, it might be well to introduce the practice of indicating in heavier type the page or pages where an objection is most efficiently suggested. Finally, we cannot help suggesting that a companion volume, "Select Readings" be issued, drawn, when possible, from eloquent non-Catholic writers, and by cross-references made to act as a companion key to certain important lines of objection. We wish Father Conway and his co-laborers an ever-growing measure of success in the immense vineyard that has been allotted to them. Here grow branches, it is true, and here are also fertile soil, abundant sap, racy if wild fruit, the traces of former success and comfort, consoling and inspiring evidences of former unity and communion. Only the persistent and ingenious hand of charity may hope to reclaim these lost provinces from the moral desolation that has fallen on it, and to bring over them—the Almighty has planted the inexhaustible reservoir of charity, as wide as the world and human, and as inexhaustible as the divine love itself.—Very Rev. Thomas J. Shahan in Catholic University Bulletin.

A Great Family, Truly.

Writing of the late Cardinal Vaughan, the San Francisco Leader says: "Of the fourteen priests and four sisters, were it difficult in all the world to find a parallel for this example of devotion to the Church."

THE CATHOLIC CHURCH NOT A SECT.

A great many persons who are particularly interested in the subject of religion, and therefore give but little attention to it, have the impression that the Catholic Church is one of the contending sects which abound in our country, and look upon them all as, perhaps, of equal merit, and as having about a like claim to attention. There could not be a greater mistake. Such a conclusion certainly indicates a lamentable ignorance of the whole subject.

Christianity is historical. Some one of the denominations must have been the original, and is, therefore, most likely to be the true organization representing the genuine body of Christ. The Catholic Church is not a sect. "Sect" means "cut off." The Catholic Church is not cut off from anything. It is compact, logical, and indivisible. It is a part of the tree from which the Protestant branches were cut off. Protestantism is thoroughly and hopelessly sectarian. It was originally cut off from the parent tree, and the branches have been dying—losing their natural principles of life—ever since. It naturally tends to disintegration and decay.

One of the most curious—we may well say absurd and ridiculous—theories of modern times is that there are three branches of the true Church, all of equal authority and equally entitled to be called branches of the true Church. These are said to be the Roman, the Greek and the Anglican. But we may well ask, if they are all branches, where is the original trunk from which they were cut off? The idea that the true Church of Christ is made up of separate and distinct branches, having no communion, no visible connection with one another, is simply absurd. The true Church is Catholic, and the Catholic Church is One. The true Church is the Body of Christ, and the Body of Christ is One. The Apostle gives a true description of it when he says: "There is one body and one spirit as you are called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all Who is above all and through all and in us all."

There is such a thing as schism, and schism is denounced in Scripture as a grievous sin. The Catholic Church is not accused of schism, for schism is the separating oneself from the true Body of Christ, and the Catholic Church, as we have said, has never separated from any other body. It exists to-day in its unity and integrity as it existed from the beginning, and as it is bound to continue until the end of time.

The advocates of the "branch theory" acknowledge the importance and necessity of visible unity, but they seem to think that the Church will look with indifference upon the present alienation of the three branches, while they cherish the vain hope that a reconciliation and reunion will, at some undefined future period and in some incomprehensible way, take place. This, of course, is unnatural, unphilosophical and utterly and hopelessly impossible. To effect this (except by direct appeal to the Church) it would be necessary for the original body to divest itself of its fundamental principles, especially that great and important principle without which unity is impossible—the supremacy of the See of Peter—and reduce itself to a level with the other so-called branches, thereby becoming in reality a sect.

The Greek "branch," though essentially in schism because it has separated from the centre of unity, the Anglican "branch" is not only in schism, but it is heretical and without valid orders. It is not even recognized by the faintest hope of ever being recognized by the Roman "branch" which is not a branch at all, but the real, original, Catholic Church, ever enduring and indestructible, visible head and centre of unity.—Sacred Heart Review.

Speak Kindly Now.

In the course of our lives there must be many times when thoughtless words are spoken by us which wound the hearts of others, and there are also many little occasions when the word of cheer is needed from us and we are silent.

There are lives of wearisome monotony which a word of kindness can relieve. There is suffering which words of sympathy can make more endurable, and often even in the midst of sorrow and luxury there are those who listen and long in vain for some expression of disinterested kindness.

Speak to those who while they can hear and be helped by you, for the day may come when all our expressions of love and appreciation may be unheard, and you yourself standing beside their last resting-place. Think of the things you should have said of them and to them while they were yet living. Then go and tell them now.

Many has from God a universal and constant mission to accomplish.

THE CATHOLIC RECORD.

OBITUARY.

MRS. ELIZABETH WALSH, LONDON, ONT.

In the person of Elizabeth, widow of the late Edward Walsh, an old and highly esteemed resident of our City, died on Monday, July 20th, in the eightieth year of her age. Mrs. Walsh had been ailing for a long time, and her health gradually grew weaker, despite the best efforts of her physician and the loving and constant attention of her devoted children and grandchildren.

In the early days of her residence in London, she was a member of the St. Mary's parish, and was a most devoted and active member of the same. She was a favorite with all her acquaintances, and her death is a great loss to the community.

The funeral took place on Tuesday, July 21st, at 10 o'clock, from the residence of her son, Mr. G. Brock, at 12 Hill Street, Toronto. The Rev. P. J. McKillop, six platenates of the Holy Trinity, officiated at the funeral. Burial took place in the Holy Trinity cemetery.

MASTER THOMAS IRWIN, LONDON.

The pupils of St. Mary's school and his many young friends were shocked when they read in the local papers of Friday, July 17th, the sad news of the sudden death of Master Thomas Irwin, a young boy of ten years of age, who was a member of one of the best loved companions of the school.

After the funeral, hundreds visited his home to view the remains and extend their hearty sympathy to the bereaved family. Tommie was a favorite with all his acquaintances, and his death is a great loss to the community.

The funeral took place on Tuesday, July 18th, at 10 o'clock, from the residence of his father, Mr. G. Brock, at 12 Hill Street, Toronto. The Rev. P. J. McKillop, six platenates of the Holy Trinity, officiated at the funeral. Burial took place in the Holy Trinity cemetery.

MR. ARTHUR I. G. BROCK, LONDON, ONT.

Mr. Arthur I. G. Brock, an esteemed employee of the Grand Trunk Railway Company, was accidentally killed while on duty on Monday evening, July 13th, in honor of his daughter, Caroline Mack, who on Monday, July 13th, was married to Mr. Albert J. Keris of that city.

The reception was tendered as a surprise to Mr. and Mrs. Keris on their arrival at the residence of Mr. Brock, at 12 Hill Street, London, Ontario, on Monday evening, July 13th, in honor of his daughter, Caroline Mack, who on Monday, July 13th, was married to Mr. Albert J. Keris of that city.

The reception was tendered as a surprise to Mr. and Mrs. Keris on their arrival at the residence of Mr. Brock, at 12 Hill Street, London, Ontario, on Monday evening, July 13th, in honor of his daughter, Caroline Mack, who on Monday, July 13th, was married to Mr. Albert J. Keris of that city.

MR. LOUIS McDONALD, WATSON, ONT.

Mr. Louis McDonald, of Watson, Ontario, died on Monday evening, July 13th, after a long illness. He was a member of the Holy Trinity parish, and his death is a great loss to the community.

The funeral took place on Tuesday, July 14th, at 10 o'clock, from the residence of his son, Mr. G. Brock, at 12 Hill Street, Toronto. The Rev. P. J. McKillop, six platenates of the Holy Trinity, officiated at the funeral. Burial took place in the Holy Trinity cemetery.

MRS. MARIA CRUISE, ST. JOHN, N. B.

Mrs. Maria Cruise, of St. John, N. B., died on Wednesday last, at her late residence, 405 Main Street, of Maria Cruise, widow of John Cruise, a well-known merchant of that city.

The funeral took place on Friday, July 17th, at 10 o'clock, from the residence of her son, Mr. G. Brock, at 12 Hill Street, Toronto. The Rev. P. J. McKillop, six platenates of the Holy Trinity, officiated at the funeral. Burial took place in the Holy Trinity cemetery.

A WORTHY COUPLE.

The golden wedding of Mr. and Mrs. John McQuire, of London, Ontario, was celebrated on Monday evening, July 13th, at their late residence, 405 Main Street. The occasion was a most happy and memorable one, and was attended by a large number of friends and relatives.

The couple have been married for fifty years, and their union has been a most happy and successful one. They have many children and grandchildren, and their lives have been a most exemplary one.

HONORS FOR THE SOO.

Miss Eileen O'Connor, the accomplished daughter of Judge O'Connor, who returned from her studies in the United States, has been awarded three medals, the highest prizes given by the University of Toronto, for her excellent work in the law.

She is a young lady of rare talent and industry, and her achievements are a credit to her family and to the University of Toronto.

MARRIAGES.

TURNER RICHARDSON.

On the morning of June 29th last Mr. Frederick Turner and Miss Caroline Richardson of London were united in marriage at St. Peter's Cathedral. The ceremony was performed by Rev. P. J. McKillop, six platenates of the Holy Trinity, officiated at the wedding.

The bride was attended by her mother, Mrs. Richardson, and the groom by his father, Mr. Turner. The reception was tendered at the residence of the bride's parents, at 12 Hill Street, London, Ontario.

KORTE NANGLE.

A very pretty wedding reception was tendered by the bride's parents, Mr. and Mrs. Korte, at their residence, 12 Hill Street, London, Ontario, on Monday evening, July 13th, in honor of their daughter, Caroline Mack, who on Monday, July 13th, was married to Mr. Albert J. Keris of that city.

The reception was tendered as a surprise to Mr. and Mrs. Keris on their arrival at the residence of Mr. Brock, at 12 Hill Street, London, Ontario, on Monday evening, July 13th, in honor of his daughter, Caroline Mack, who on Monday, July 13th, was married to Mr. Albert J. Keris of that city.

SUCCESSFUL STUDENTS.

The following are the names of the London Separate school pupils who passed the Entrance Examination to the Collegiate Institute, London, Ontario, on Monday, July 13th, 1903.

Those from St. Peter's and St. Mary's Separate schools, taught by the Sisters of St. Joseph, are: James Conrick, from St. Mary's school, won the highest number of marks, securing 85 out of 100. Other successful students are: John J. Murphy, the popular barrister of that city, who secured 80 marks; and Thomas Walsh, who secured 75 marks.

MARKET REPORTS.

LONDON, July 23.—Grain—Per cental—Wheat, new (good) \$1.25 to \$1.30; oats, per bushel, 75c to 80c; corn, per bushel, 60c to 65c; flour, per barrel, \$10.00 to \$11.00.

TORONTO, July 23.—Wheat—The market continues steady, with very little doing. The price of wheat is 75c to 80c; oats, per bushel, 60c to 65c; corn, per bushel, 60c to 65c; flour, per barrel, \$10.00 to \$11.00.

Sunshine Furnace

extracts all the heat from the fuel and distributes it through the house—only the smoke goes up the chimney.

And it hasn't got that enormous appetite for coal, so common in the ordinary furnace.

Simple to operate, easily cleaned and will last longer than any other Canadian heater.

Burns coal, coke or wood.

Booklet free.

Sold by all enterprising dealers.

McCarty's

LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, ST. JOHN, N. B.

Live Stock Markets.

TORONTO, July 23.—The bulk of the exports of live stock to the United States was \$1,000,000. The market for live stock was steady, with a few choice animals, 70c to 80c. The market for live stock was steady, with a few choice animals, 70c to 80c.

TEACHERS WANTED.

A MALE TEACHER AS PRINCIPAL FOR a Catholic Separate school in the village of Bonfield, Ont., with 2nd class certificate. Capable of teaching French and English per annum \$2,000. Apply to Philip Goggin, Sec. Tr. Sch., Bonfield, Ont. 1291-4.

TEACHER WANTED MAN OR WOMAN holding 3rd class certificate, one who can teach French and English. Duties to commence at end of vacation. Apply stating experience and address applications to Joseph School Board, Killarney, P. O. Ont. 1292-8.

LOYOLA COLLEGE

MONTREAL.

An English Classical Course Conducted by the Jesuit Fathers.

There is a Preparatory Department for Junior boys a Special English Course for such as do not wish to follow the ordinary curriculum. Classes will be resumed on Wednesday, September 2nd, 1903. Prospectuses may be obtained on application to

REV. ARTHUR E. JONES, S.J., President.

Sacred Pictures.

Beautiful Artotypes for framing, superior Steel Engravings in execution

Size 22x28. Post paid, 80 cts

NO. SUBJECT

149 Sacred Heart of Jesus.

150 Sacred Heart of Mary.

151 The Last Supper.

152 Christ and the Rich Ruler.

153 Christ and the Little Children.

154 Christ Before Pilate.

155 Madonna of San Sisto.

156 St. Joseph.

157 The Good Shepherd.

158 Madonna.

159 Christ the Sufferer.

160 Holy Night.

161 Christ the Sufferer.

162 Christ the Sufferer.

163 Christ the Sufferer.

164 Christ the Sufferer.

165 Christ the Sufferer.

166 Christ the Sufferer.

167 Christ the Sufferer.

168 Christ the Sufferer.

169 Christ the Sufferer.

170 Christ the Sufferer.

FOR THE CLERGY

THE EPISTLES AND GOSPELS

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Second Revised and Enlarged Edition

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—no substitutes, but the genuine articles, at fair prices.

Walton's Grand Opera Pharmacy.

VOLUME XX

The Catholic

LONDON, SATURDAY,

A COLLEGE QUESTION

Does college education question we find in his made merchant to his son it as follows: "You bet that trains a boy to think quick, pays. College fools; it develops them make bright men; it the fellow who hasn't training may be just as apt to paw the air when for ideas."

This is a good answer who raise the objection in college is, so far as goes, time lost.

It is amusing to hear writer dilating on his from dogmas. He gives impression that he conceives some kind of a wild a which he has somehow aged to escape. But better to look up the man and when he knows what about it may dawn upon him that it usually connotes sheep who raise the objection in college is, so far as goes, time lost.

OUR GRADE

During the weeks I have received much pleasure in commencement exercises to hear the bravura. It may evoke a smile have passed through lions, but it is as pleasurable a strain of exquisite music—the music of youth; of hearts that look out upon the world to write the years to come. So will teach them a few charge heavy fees we wish them success. Matter. One ever steady heart sees in this day, somewhere in the woman who drank quivered with pride. Perhaps he is his mother's woman in his mother him during the year priviled herself of necessities to keep then the privilege her always proud of her mothers! The love, and we pity note of sadness in duty and because heart sees in this day, somewhere in the woman who drank quivered with pride. Perhaps he is his mother's woman in his mother him during the year priviled herself of necessities to keep then the privilege her always proud of her mothers! 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