

be kind enough to keep your quarrels among yourselves, and just allow our people to follow the dictates of their own conscience, and the teaching of the Holy Scriptures through their own lawfully appointed pastors. The world is lying in wickedness and I doubt not that if you were all good Christian men you would find enough work to do in convincing the infidel of the truth and power of the holy gospel; in reforming the drunkard, the swearer, the murderer, and adulterer, and the thief, rather than to weaken the Christian influence by attacking the Divinely appointed Church, which you do in our free and

Christian land, as well as in your own. Praying that God may enlighten you by his Holy Spirit to see the error of your way, and that the prayer of your mother may be granted, "that He may take from you all ignorance, hardness of heart, and contempt of his word, and so fetch you home to his flock, that you may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord." (*Collect for Good Friday*).

I remain, Rev. Sir,

Faithfully yours,

D. FALLOON HUTCHINSON.

Toronto, Nov. 13, 1874.

CONTENTMENT.

15. *A simple, and a kind of careless behaviour is also best for those who would live in tranquillity.* They cannot be happy, who, as Seneca was wont to speak, *anxi se componere*; compose themselves, and form their behaviour with an anxious study and care. Such a constant observation of themselves in every small thing, torments and racks them. It cannot be a pleasant life, because too solitary, and though all things should succeed as they desire. But that is not to be expected; and therefore as there is no end of their cares so the vexation is perpetual, because many things will still

fall out against their will. They are surprised oftentimes, and do not appear the same as usually. This they are afraid of; and when it happens, they are to be found out from their settled, studied garb and way. On the contrary, what pleasure is there on a sincere, unaffected, and self adorned simplicity; which feigns nothing, but shews itself as it is? Some may despise it, but it is better to bear that despidal, than to be tormented with perpetual constraints, in the acting of a person which is like ourselves.

To be concluded in our next.