

country, a clergyman who rules with diligence, and workers who shew mercy with hilarity. Those whose special province it is to give can, therefore, with a clear conscience, do it with simplicity.

From *The Cowley Evangelist*.

"Why should we leave to Roman Catholics the duty of insisting on doctrinal and definite religious education of the young in public schools, as also the precious and pregnant truth of continued improvement in the Communion of Saints, not only in this world but also in the Intermediate State, in this only life which GOD has given us until the final judgment. This is lost sight of by those who deny the existance of an Intermediate State so full of comfort to the humble followers of CHRIST. Why should the Communion of Saints be restricted to the first stage of our existance, 'seeing that we are compassed about with so great a cloud of witnesses?' Arius, the arch-heretic, was the first who denied the divinity of CHRIST and the Trinity in Unity, and he was also the first to deny prayers for the dead."

From *Church Work*.

Peace is the perfection of order. It is the natural outcome of the perfect order, where all is ruled by one perfect will.

To speak of oneself is as difficult as walking the tight-rope. One requires such wonderful balance and so much circumspection not to fall in so doing.

I saw a Saint—How did'st thou know that he
 Thou sawest was a saint?
 I saw one like to CHRIST so luminously
 By patient deeds of love, his mortal taint
 Seemed made his groundwork for humility.

And when he marked me downcast utterly,
 Where foul I sat and faint,
 Then more than ever Christlike kindled he,
 And welcomed me as I had been a Saint;
 Tenderly stooping low to comfort me.

Christ bade him, "do thou likewise," Wherefore he
 Waxed zealous to acquaint
 His soul with sin and sorrow, if so be
 He might retrieve some latent Saint;
 "Lo I, with the child God hath given to me!"

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