southward tendency of emigration.

Although many may consider this—looking at it from a ministerial point of view—a poor district; yet when we compare ourselves, with ourselves, we see that a steady upward progress marks the spiritual, local and connexional relations of the Ottawa District to the W. M. Church, a fact that was developed in our District Meeting held in Ottawa, May 18th, 1870, and in the figures and facts of our con-nexional reports from the Circuits and Missions during he past three years. Our membership has steadiincreased year after year, and our finances have ept pace with our numerical enlargements.

During the last year we have had an increase

48 members, and have obtained 115 new subscribers o the GUARDIAN. The Districts contains six Circuits and Missions.

OTTAWA CITY.

This City, now the metropolis of the Dominion, occupies a noble site immediately below the Chaudiere Falls. It contains the new Parliament buildings, which are unrivalled by anything on the continent, erected at a cost of \$4,000,000. It has a population of about 25,000 inhabitants. We have a large stone church and a beautiful parsonage of the same material, with a church membership of about 300. During the past three years they have increased their contributions for missionary purposes an excess of \$700 and the for missionary purposes, an excess of \$700, and the other funds in proportion. They have also paid their minister a larger salary than formerly, besides giving him a large donation. They have remodelled their church at an outlay of several hundred for the Quaker; the log church of the pioneer of the dred dollars, and placed in it a new organ at an ex- wilderness; the mementoes and memorials around

on the district. It has a membership of 70, and has seen better days. It now needs and asks for the justifiering care of the connexion.

BELL'S CORNERS,

Circuit on the Ontario side of the Ottawa, 9 miles om Ottawa. It has four churches, one of which was erected during the incumbency of Rev. J. A. lowler, at an expense of \$800; and during that year, and the past, the parsonage was improved and furnished. During the past year, the finances and ongregations have increased.

Was, about 4 years ago, set off from Bell's Corners Circuit, and made a mission for a single man. As such it is a comfortable field of labour. It has two hurches which have been secured to the connexion uring the past year. It is taking a part in the pward tendency of the District.

RICHMOND,

The village of Richmond is 20 miles distant from tawa, connected to it by a good macadamized road, was formerly the capital of this section of the ountry. It has now an air of decayed grandeur.

Was once a part of the Richmond Circuit, but was struck off twelve years ago, since which, like the parent stock, it has maintained its vitality, and at ducement resent bids fair to outstrip it in the enterprizes of Church life. It has a neat brick parsonage, three good churches, and has contracted for the erection of a frame church 60 by 40, with modern improve-ments, at a cost of \$3,000. During the year it as had an accession of over 100 members.

LONG ISLAND LOCKS, OSGOOD, AND BEAR BROOK, re Missions on the south and east of Ottawa. Each Mission is putting forth efforts to make local church improvements, and according to their ability, gener-

ously endeavoring to sustain their ministers and connexional relations.

L'ORIGNAL, The county town of the counties of Prescott and Russell, on the Ottawa, half way between Ottawa concern at Fitting and Montreal. The Circuit has a large stone church and two neat brick churches, one of which was erected last year, at a cost of \$1,650. There is also a frame church at the Caledonia Springs.

The Stock is all marked in plain figures, by Catalogue, wished for. The membership is small, but has a reputation for liberality, in the support of two ministers and the connexional funds, which is

At the head of the Long Sault, nearly opposite L'Orignal. This is perhaps one of the hardest fields of toil in our work. Still, during the last four years it has erected two churches, one of them a very nice one of its kind, cost \$600, which is due to the untiring energy and perseverance of Rev. J. B. Keough. It had an old parsonage, which has recently been destroyed by fire, together with about \$300 worth of valuable books, &c., belonging to Bro. Keough and family. They are, however, contri buting liberally for the erection of another.

Another old Mission, 30 miles below Ottawa, on the left bank of the river; the only field on the District returning no church property. J. A. Matthewson, of Montreal, has placed, for years, at the service of our ministers on this Mission, a large and well-finished building, with outhouses, free of cost, which has served as parsonage and church.

NORTH WAREFIELD AND TEMPLETON

On the Gatineau river, north of Ottawa, has enjoyed a revival, which resulted in an addition of twentyfive names, has paid off church debts to the amount of \$125, and an increase in the connexional funds, has 5 churches and a good parsonage.

A Mission extending from a point 37 miles north of Ottawa, on the Gatineau river, about 65 or 70 miles up the river, to one of the Hudson Bay Company's posts, has two churches and a good parsonage, a kind and liberal people, has enjoyed an extraordinary revival under the labors of Rev. J. Wilson, has paid \$100 church debt, asks an additional preacher, and promises to support him without any additional aid from the Mission Fund.

G. H. KENNEY, Dist. Secretary. | Toronto.

UNFORTUNATE BISHOPS

The Holy Father is not so satisfied with the Ori-The Holy Father is not so satisfied with the Oricutal bishops. He threatened Monsignor Kasangian, Archbishop of Atioch, and Abbott-general of the Armenian monks of St. Anthony with imprisonment in Fort St. Angelo, unless he complied with the decrees of the Propaganda. The Archbishop has shut himself up for three weeks in the Antonian convent, from fear of being seized by the Sbirri of the Holy Office, and he appealed for protection first to the Porte and then to France. The affair is said to have been arranged yesterday by his submission. There has also been a disagreeable incident with a member of the Sacred College. On Holy Thursday Cardinal Sacconi was attending the Pope from the balcony of St. Peter's to the Pauline Chapel, where he was to assist in serving the supper, when he saw he was to assist in serving the supper, when he saw among the crowd, behind the files of the Swiss guard, his valot with his vestments, and he asked the Commandant Sonnenberg, to let him pass. That officer answered rudely :—" I have received orders from your superiors to let no one pass, and I shall take no or-ders from you." The Cardinal made no reply, but went himself to the valet and changed his vestments in the middle of the crowd. On returning home, in the middle of the crowd. On returning home, however, he wrote an angry letter to Cadinal Antonelli, who is prefect of the apostolic palace, and demanded an apology. Cardinal Antonelli endeavoured to get off with an evasion, but his offended brother wrote again to say that he would never appear at the Vatican till he could go there without being insulted. This threat brought to his apartments next morning the Commandant Sonnenberg, who was beginning a rambling speech, when Cardinal Sacconi exclaimed, "You insulted a Cardinal of the Holy Roman Church. If you have come here to ask pardon, do it at once: if not go away!" The to ask pardon, do it at once ; if not go away !" The Commandant found the leek must be eaten; and, without further shuffling, he swallowed it down.— Pall Mall Correspondence from Rome.

Daniel Webster once gave the following declaration: "Christianity is part of the law of the land. wilderness; the mementoes and memorials around and about us; and consecrated graveyards, their tombstones and epitaphs, their silent vaults, their mouldering contents, all attest it. The dead prove tombstones and epitaphs, their silent vaults, their mouldering contents, all attest it. The dead prove it as well as the liviny. The generations that are gone before speak to it, and pronounce it from the tomb. We feel it. All proclaim that Christianity—zeneral, tolerant Christianity—Christianity independent of sects and parties, that Christianity to which the sword and the faggot are unknown, general tolerant Christianity—is the law of the land."

> LITHOGRAPHIC PORTRAIT OF REV. W. M. PUNSHON.

TORONTO, 1st June, 1870. DEAR SIR,—I have to acknowledge receipt of "proof" of the Lithographic Portrait of Rev. Wm. Morley Punshon, executed by Copp, Clarke & Co., after our Photograph. I am happy to be able to express, on behalf of my partner, as well as myself, our satisfaction with it, considering it a highly creditable

Yours, very truly, JOHN A. FRASER. JAS. CHURCHILL, Esq.

PHOTOGRAPHIC GROUP

There have been several portions taken from the old Richmond Circuit, and although the extended branches have been taken off, still the trunk and toots are vital. The circuit has a very neat and commodious parsonage, which during the year has been improved at a cost of \$200. It has seven churches, one of which was erected at a cost of \$800, during the last year of Rev. W. D. Brown's incumbency. The people are exceedingly kind to their preacher, and conscientious in their support of the connexion. They ask an additional preacher this year.

Was once a part of the Richmond Circuit, but was truck off truly of the centred and contains 505 excellent likenesses, every one of which can be readily recognized. In the centre is a large oval, framing size 21 t; 27 inches, and contains 505 excellent likenesses, every one of which can be readily recognized. In the centre is a large oval, framing size 21 t; 27 inches, and contains 505 excellent likenesses, every one o

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