

every good man loves. And it is certainly a cause for great rejoicing, that the various denominations of christians, though honestly divided from each other on certain points of doctrine and discipline, can here combine and present a united front to the assaults of infidelity and error. In this we do rejoice, yea and we will rejoice.

Rev. A. Simpson of Poplar Grove Presbyterian Church, said :—

The Resolution that I am asked to move speaks of Colporteur and Colporteur work generally, and avers that as conducted by this Society is worthy of the confidence and increased support of all Evangelical churches. The word Colporteur is rather a hard word, and may not be understood by all. Some people, as the celebrated Spurgeon of London observes, call it *coal-porter*, and think that a Colporteur is one who carries coals about, and that is quite correct. He does carry live coals, and these live coals set many a place on fire. Others not attempting to pronounce the word designate our Colporteurs as book-pedlars and book-hawkers. But whatever they may be called there is no doubt about the work they are doing. 1st.—They are circulating sound, attractive and instructive books on religious subjects, such as the works of Bunyan and Baxter, and Flavel and Owen, and Alleine and Doddridge, over the length and breadth of our country. And 2nd,—They are making a house to house visitation in the more destitute localities, as well as holding public meetings both on week evenings and on the Sabbath day whenever it is advisable to do so. In a word, our Colporteurs are really doing the work of Home missionaries, carrying the Gospel story into the houses and pressing it on the attention of those who have no Pastors to care for their souls. They are visiting all creeds and classes of our people. They are spending not a little labor among our Catholic neighbours, and they are generally well received by them. It is cheering to find that they sell such books as "Religion and Eternal Life" among them. They are aiding every Evangelical Pastor in his work, and should receive the hearty countenance and co-operation of every minister of Christ. When required they visit the sick and the dying, and administer the consolations of religion, and many sad hearts are cheered and made glad by them. Theirs is a noble work—a Christ-like work. They are literally going about doing good.

But the question may be asked, is there any need of the agency ?

You
or be
conv
Alon
of o
famil
do no
our C
of lif
that
antly
teurs
effect
creat
ment
is ow
those
we ha
know
contri
good.
The
lege t
sionar
in the
people
cated,
means
of the
and co
This s
It is
most p
and the
main l
words
another
and cor
elsewh
fully, b