

the wheat sprang up the tares sprang up also, the servants asked their Lord if he had sown good seed from whence then did it produced tares, the answer was, an enemy hath done this ; the servants offered their service to go and pull them up. "Not so until harvest least ye pull up the wheat also; then I will tell the labourers to cut both together and bind the tares in bundles to burn, but gather the wheat into the garner."

Then Sirs if the wheat and the tares must grow together and be cut down together in harvest. I tell you as a philanthropist, that the spirit that emanated from God, and the carnal mind must remain in man until the separation of soul and body takes place. At that time every man's harvest will cease to exist here. Again when men are intreated by all the sympathising marks of benevolence and loving kindness by their pastor's admonition, to turn to their heavenly Father and become new creatures, is it not urging us to pull up the tares ; which is expressly forbidden, or in other words, to take away the carnal mind which would terminate our existence in accordance with this parable just quoted in your hearing.

*Question.* It appears from all you have yet said on this subject, that wicked men and sinners are entitled to the kingdom without repentance and becoming new creatures, for God has declared "if you die in your sins, where I am you cannot come."

*Answer.* I as much believe in repentance as any man ; if contracted hearts and limited creeds would feel disposed to grant the saviour of all men the same power which they assume to themselves. How often are our ears assailed with the presumptuous assertions in public prints, that the basest and vilest of all murderers are made the