

ing prayer of their home. As head of the home, it is your duty to daily assemble the older members of the family to this devotion.

(3) Your children should be taught the Angelus, prayers before and after meals, upon rising and retiring, ejaculations to be made in times of temptation, or danger, etc., etc. You can do this, too. You would not omit these practices yourself, and you are equally anxious that your children shall not omit them either.

(4) You sanctify Sunday not merely by going to Mass, but by having your children accompany you to church and seated with you while there. Have you ever known young men to miss Mass habitually whose attendance during school years was most regular? Are you surprised? Why should Holy Mass seem so important when their father showed so little interest in their attendance? Perhaps that was not the only reason. Perhaps they always found it an irksome task, a tiresome routine. They had not been trained to assist thereat properly; they had not learned to distinguish its parts; they were not provided with prayer-books; there was no piety or devotion in the act; perhaps they remained near the door and talked and gazed around; in any case, they were allowed to pass the half-hour unoccupied and looking for the end.