

ally becomes a sort of religion with him. On the other hand, with the business man and employer, it has become a sort of religion to get everything he can without violating the law, ~~xxx~~ or the ethics of accepted business methods, no consideration being taken at all of the ~~honesty~~ actual honesty of these methods, or the actual value of the service rendered by him in connection with it.

Because this double standard has become accepted as being right, not only by the employers and business men but by a considerable portion of the workers themselves, and because these are the ethical laws governing business or economic life, this never ending conflict is on, for no business man or employer can get wealth that he ~~they~~ did not actually, honestly earn, or which he was not entitled to for value of service rendered personally, without taking it from some man or woman who honestly earned it, who were honestly entitled to it, ~~and~~ and who should by all means have gotten it. As long as this kind of thing obtains, there can be no peace; honest men must fight.

If we could lay down a measure ~~of~~ by which the employers and business men would get just what they were actually entitled to, on the basis of the actual service ~~that~~ they themselves personally rendered, and make that rule apply to the workers as well, and see to it that the workers actually get the full value of the service they render, and that no person is allowed to take from them what is theirs, i.e., that which they had honestly earned, there is no question but that the big majority of our economic ills would disappear, and we would have very little trouble between employers and working men; or between the consuming public and merchants or business men. We never will have peace on the basis of justice until that kind of rule is adopted, ~~and~~ until we teach boys and