POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., MAY 11, 1901.

LOCAL GOVERNMENT.

Meeting of the Executive Here Yesterday Afternoon.

The members of the provincial govern day afternoon for the purpose of dealing with matters which required their at-Hon. Premier Tweedie, Hon. George F Hill, Hon. C. H. LaBillois, Hon. A. T. Dunn, Hon. L. P. Farris and Hon. H. A. McKeown, Hon, Wm. Pugsley, who is in Among the matters decided on was the ent of Henry Hilyard a member and G. Gordon Boyne as temporary sec retary of the Lunatic Asylum commission during the illness of Robert Marshall.

noon they will attend the funeral of the late Justice King. Hon. Mr. Pugsley will also be here to attend the obsequies of the ex-premier of the province.

SUNDAY SCHOOL TEACHERS.

Convention at Moncton Closed--Proceedings Wednesday.

Moneton, May 8 .- (Special) - The Church of England S. S. teachers concluded their convention work this afternoon. At the morning session a paper, prepared by Rev.

E. W. Simonson, of Centreville, Carleton county, was read by Rev. E. B. Hooper, Canon Forsyth being selected speaker.

Mrs. H. Pickett, of St. John, read a lyight and instructive papers on House a bright and instructive paper on How I teach the Lesson, which was spoken to by Mr. Cotton, of Dorchester, and Rev. Mr. Sampson, of St. John.

Miss Maynard, St. John, read a paper on the same subject, the discussion being taken part in by Very Rev. Dean Partridge, and Rev. Mr. Wiggins, of Sack-

an excellent paper on How to Keep the Big Boys in Sunday School. Rev. G. F.

was taken part in by Miss Edith Hanington, Dean Campbell, Rev. S. Scovil, Itev. J. A. Richardson, Rev. Mr. Sampson, Misses Winters and Hanington (Hampton). The convention was pretty evenly divided on the question.

At the closing session this afternoon, papers were read by Mrs. McInnis and Miss E. H. Dicker, St. John.

MUCH COTTON BURNED.

Over \$150,000 Loss by Fire in Augusta, Ga.

Augusta, Ga., May 8.-What looked to be a fire that would stop only when i had wiped out the cotton storage district of Augusta broke out in one of the sterage compartments of the Union Compress Company's buildings at 1 o'clock today.

An alleyway about six feet wide separates the compress and Phinizy & Co.'s warehouses. The high wind swept the flames to this building, an which was stored 1,200 bales of cotton. From here it was blown to Whitney & Co.'s warehouse and scopped horond the control of house and seemed beyond the control of the department. In the Whitney warehouse there were 2,500 bales of cotton and soon the whole was a roaring mass of flames. The losses are as follows: On the cotton: Whitney & Co., \$105,-000; Phinizy & Co., \$50,400; Compress Co.,

SAW FLOATING BODY.

Word Reaches Digby of Man's Body Passed by Schooner V. T. H.

Digby, May 9-Alex. Martel, of Digby, a seaman on the schooner V. T. H., which arrived from Cienfuegos Tuesday morning and towed to Bear River, reports that in latitude 37 they passed the body of an unknown man floating. The body was goes in order and procession, locusts dressed in an overcoat, wore a belt and was face downwards, with arms above head.

It was almost impossible to pick the vessel also passed a quantity of wreckage on the homeward voyage.

Labor Troubles.

Reading, Pa., May 8.-Sixteen hundred employes of the Reading Iron Co.'s Tube mill are on strike for a restoration of

wages to last fall's schedule.

Hamburg, May 8.—The coppersmiths
struck this morning but the threatened
shipbuilding lockout was not declared. Work is proceeding at all the shipyards.
Lendon, May 8, 5.15 p. m.—The miners have decided against a stoppage of work. If the owners should attempt to reduce wages in any district another conference will be called.

Genoa, May 8.—The dock laborers who have been out on strike have resumed

here this morning in the strike of the street railway employes is unchanged.

Neither the men nor the company have yielded a point. The strike now extends to Albany, Troy, Watervhet, Renssalaer and Cohoes. Over 50 miles of track lies idle and 1,000 men are out of work.

and 1,000 men are out of work.

In Albany, the largest city affected, business is at a standstill. The theatres were badly affected last night and people living in the suburbs are not coming into town at all. To ride five or six blocks costs from 15 to 20 cents and hackmen and grants of appreciate the stands of the stands and owners of carriages are reaping tharvest. The Troy lines and suburbs clos harvest. The Troy lines and suburbs clos-ed down this morning and thus completed the shut down. There is no indication of trouble or riot as yet and the men are keeping away from the Traction Company's premises.

IN ONE'S OWN HAND IT IS MIGHTY TO WIN BATTLES.

SCIENCE UNITES WITH RELIGION

One Fer the Truth-Universality of

influence once antagonistic but now | It friendly to the gospel and encourages Christian workers; text, I Samuel xxi, 9, "There is none like that; give

David fled from his pursuers. The

world runs very fast when it is chasing a good man. The country is trying to catch David and to slay hin David goes into the house of a priest and asks him for a sword or spear with which to defend himself. The priest, not being accustomed to use deadly weapons, tells David that he cannot apply him, but suddenly the cannot supply him, but suddenly the priest thinks of an old sword that had been carefully wrapped up and laid away—the very sword that Goliath formerly used—and he takes down that sword, and while he is unwrapping the sharp, glittering, memorable blade it flashes upon David's that this is the very sword that was used against himself when he was in the fight with Goliath, and David can hardly keep his hand off it until the priest has unwound it. Da vid stretches out his hand toward that old sword and says, "There is none like that; give it me." In other words, "I want in my own hand the ne and against the cause of God. friends, that is not the first or the last sword once used by giant and Philistine iniquity which is to come into the possession of Jesus Christ and of his glorious church. I want, us well as God may help me, to show you that many a weapon which has been used against the armies of God is yet to be captured and used on

our side, and I only imitate David when I stretch out my hand toward that blade of the Philistine and cry. I remark first that this is true in Scovil, Bishop Kingdon, Rev. Messrs. Has-lam and Dicker spoke to this paper which You know that the first discoveries was highly commented on.

A debate next took place on the question: "Is the use of Leaflets Undesirable in the Sunday School." Rev. Mr. Sampson argued against the use of leaflets and Rev. W. O. Raymond for. Rev. Mr. Dicker favored leaflets ond Rev. Mr. Scofield spoke against. The discussion tree telegraphs of the spoke against the spoke against the spoke against the discussion tree telegraphs of the spoke against the spoke against the discussion the spoke against the spoke against the discussion the spoke against the spoke against the spoke against the use of leaflets and the spoke against the use of leaflets prove by the very structure of the heavenly bodies that the Bible is a lie and that Christianity as we have it among men is a positive imposi-tion." Good men trembled. The telescope, the Leyden jars, the electric batteries, all in the hands of tianity, looking about for some weapon with which to defend itself, happened to see the very old sword that these atheistic Philistines had been using against the truth and cried out, "There is none like that; give it me!" And Copernicus and Galilei and Kepler and Isaac Newton and Herschel and O. M. Mitchell came forth and told the world that in their ransacking of the earth and heavens they had found overwhelming presence of the God whom we worship, and this old Bible began to shake itself from the Koran and Shaster and Zendavesta with which it had been covered up and lay on the desk of the scholar and in the laboratory of the chemist and in the lap of the Christian unbarmed and unanswered, while the tower of the

chime in its praise. Worldly philosophy said: "Matter is eternal. The world always was. God did not make it." Christian philosophy plunges its crowbar into rocks and finds that the world was gradually made, and if gradually made there must have been some point at which the process started. Then who started it? And so that objection was overcome, and in the first three words of the Bible we find that Moses stated a magnificent truth when he said, "In the begin-

Worldly philosophy said: "Your

Bible is a most inaccurate book. All that story in the Old Testament, again and again told, about the army of the locusts-it is preposterous. There is nothing in the coming of the locusts like an army. An army walks; locusts fly. An army without order." "Wait, ' said Christian philosophy, and in 1868 in the southwestern part of this country Christian men went out to examin the march of the locusts. There are men right before me who must have noticed in that very part of the country the coming up of the locusts like an army, and it was found that all the newspapers unwittingly spoke of them as an army. Why? They seem to have a commander. They march like a host. They halt like a host. No arrow ever went in straighter flight than the locusts come, not even turning aside for the wind. If the wind rises, the locusts then rise again after it has gone down, taking the same line of march, not varying a foot. The old Bible is right every time when it

speaks of locusts coming like an army; worldly philosophy wrong.
Worldly philosophy said, "All that story about the light 'turned as clay to the seal' is simply an absurdity."
Old time worldly philosophy said,
"The light comes straight." Christian philosophy says, "Wait a little while," and it goes on and makes discoveries and finds that the atmosphere curves and bends the rays of light around the earth, literally "as

the clay to the seal." The Bible right again; worldly philosophy wrong again. "Ah, says worldly philosophy, "all that allusion in Job about the foundations of the earth is simply an absurdity. 'Where wast thou,' says God, 'when I set

This signature is on every box of the genuine Laxative Bromo-Quinine Tablets

WEAPON OF AN ENEMY | the foundations of the earth? The | a fact now that many of the finest earth has no foundation." Christain philosophy comes and finds that the as translated "foundations" may be better translated "sockets. So now see how it will read if it is translated right, "Where wast thou when I set the sockets of the earth?" Where is the socket? It is the hol-low of God's hand—a socket large

Irst It Was Like Goliath's Sword, But
It Afterwards Became a Weapon For
God and Has Proved a Very Effective

To be sun and moon stand still the world had stopped an instant, the whole universe would have been out of gear." "Stop," said Christian philosophy; "not quite so quick." The world has two mo-

> of the eatth should have jarred and disarranged the whole universe. Joshua right and God tight; infidelity wrong every time. I knew it would be wrong. I thank God that the time has come when Christians need not be scared at any scientific explorafriendship, and the deeper down ge-ology can dig and the higher up astronomy can soar all the better for us. The armies of the Lord Jesus Christ have stormed the observatories of the world's science and from the highest towers have flung out the banner of the cross, and Christianity now from the observatories at Albany and Washington stretches out its hand toward the opposing scientific weapon, crying, "There is none like that; give it me." I was reading of Herschel, who was looking at a meteor through a telescope, and when it came over the face of the telescope it was so powerful he had to avert his eyes. And it has been just so that many an astronomer has gone into an observatory and looked up into the midnight heavens, and the Lord God has through some

swinging world flamed upon his vis-ion, and the learned man cried out: "Who am 1? Undone! Unclean! Have mercy, Lord God!" Again, I remark that the traveling disposition of the world, which was adverse to morals and religion, is to be brought on our side. The man that went down to Jericho and fell amid thieves was a type of a great many travelers. There is many a man who a watering place have ruined many a man. In the olden times God forbade the traveling of men for the purposes of trade because of the corrupting influences attending it. A good many men now cannot stand the transition from one place to another. Some men who seem to be very consistent here in the way of keeping the Sabbath when they get into Spain on the Lord's day always go out to see the bull-fights. Plato said that no city ought to be built nearer to the sea than ten miles lest it be tempted to commerce. But this traveling disposition of the world which was adverse to that which is good is to be brought on our side These mail trains, why, they take our Bibles; these steamships, they transport our missionaries; these sailers, rushing from city to city all around the world, are to be converted into Christian heralds and go out and preach Christ among the heather The gospels are infinitely nations. Robinson and Thompson and Burck-hardt have come back and talked to us about Siloam and Capernaum and Jerusalem, pointing out to us lilies about which Jesus preached, the beach upon which Paul was ship wrecked, the fords at which Jordan was passed, the Red sea bank on

help it. I am not shocked, as some have been, at the building of railroads in the Holy Land. I wish that all the world might go and see Golgotha and Bethlehem. How many who could not afford muleteers now easily buy tickets from Constantinople to Jop-pa! Then let Christians travel! God speed the rail trains and guide the teamships this night panting across the deep in the phosphorescent wake of the shining feet of him who from wave cliff to wave cliff trod bestormed Tiberius. The Japanese come across the water and see our civiliza tion and examine our Christianity and go back and tell the story and keep that empire rocking till Jesus

Where'er the sun Does his successive journeys run.

And the firearms with which the infidel traveler brought down the Alab horseman and the jackals of the desert have been surrendered to the church, and we reach forth our hand, crying, "There is none like that; give

Samuel L. Southard was mighty in the courtroom and in the senate chamber, but he resolved his strongest eloquence for that day when he stood before the literary societies at Princeton commencement and pleaded for the grandeur of our Bible. Daniel Webster won not his chief garlands while responding to Hayne, but on that day when in the famous Girard will case he showed his af-fection for the Christian religion and eulogized the Bible. The eloquence and the learning that have been on the other side come over to our side Chris-like that; give it me."

So also has it been with the pic-ture making of the world. We are very anxious an this day to have the printing press and the platform on the side of Christianity, but we overlook the engraver's knife and the painter's pencil. goes and looks at pictured ruins or examines the chiseled pillars Thebes and Nineveh and Pompeii and comes back to tell us of the

beastliness of ancient art, and it is To CURE A COLD IN A NIGHT—Use Vapo Cresolene. It has been used extensively du-ring more than twenty-four years All

Another machine for manufacturing cigars as been patented.

specimens—merely artistically considered—of scupture and painting that are to be found amid those ruins are Clever Story of a Man, a Maid and an Iron Kettle. not fit to be looked at, and they are locked up. How Paul must have felt when, standing amid those impuri-ties that stared on him from the walls and pavements and bazaars of Carinth, he preached of the pure and

beautiful picture of the Madonna? What to Lord Jeffreys, the unjust judge, the picture of the "Last Judg-Washington, May 5.—In this discourse Dr. Talmage calls the roll of influence once antagonistic but now irriendly to the gospel and encourages Christian workers; text, I Samuel exxi, 9, "There is none like that; give tions—one on its own axis and the other around the sun. It was not necessary in making them stand still that both motions should be stopped—only the one turning the world on its axis. can studio much of the power of ist r goes over to Venice, looks at the "Crucifixion of Christ" and comes back to the American pulpit to talk as never before of the sufferings of the Saviour. The private tourist goes tion. The fact is that religion and to Rome and looks at Raphael's pic-science have struck hands in eternal ture of the "Last Judgment." The tears start, and he goes back to his room in the hotel and prays God for preparation for that day when

Shriveling like a parched scroll, The flaming heavens together roll.

Our Surday school newspapers and Joseph in the court, Daniel in the den, Shadrach in the fire, Paul in the shipwreck, Christ on the cross. Oh, that we might in our families think tures! One little sketch of Samuel he hand of the artist will be mor to your child than 50 sermons on for bearance. The art of the world is to be taken for Christ. What has become of Thorwaldsen's chisel and Chirlandajo's crayon? Captured for the truth. "There is none like that give it me."

So I remark it is with business acursen and tact. When Christ was upon earth, the people that followed him for the most part had no social position. There was but one man naturally brilliant in all the apostleship. Joseph of Arimathea, the rich man, risked nothing when he offered ship. Joseph of Arimathea, the rich is very honest at home who when he is abroad has his honor filched and his good habits stolen. There are but very few men who can stand the stress of an expedition. Six weeks at think of only one—Lydia. How mentioned the fact that you saw her." Galilee entertained Christ? Not one When Peter came to Joppa, he stop ped with one Simon, a tanner. What power had Christ's name on the Roman exchange or in the bazaars of Corinth? None. The prominent men of the day did-not want to risk their reputation for sanity by pre tending to be one of his follo Now that, is all changed. Among the mightiest men in our great citie to-day are the Christian merchants and the Christian bankers, and if tomorrow at the board of trade any man should get up and malign the name of Jesus he would be silenced or put out. In the front rank of all our Christian workers today are the Christian merchants, and ing on the right side. There was a form willed away some years ago, all the proceeds of that farm to go for spreading infidel books. Somehow matters have changed, and now all the proceeds of that farm go toward the missionary cause. One of the finest printing presses ever built was built for the express purpose of publishing infidel tracts and books. Now it does nothing but print Holy Bibles. I believe that the time will come when in commercial circles the voice of Christ will be the mightiest of all voices and the ships of Tarthe drowned Egyptians. A man said shish will bring presents and the "I went to the Holy Land an infidel. Queen of Sheba her glory and the I came back a Christian. I could not and frankincense. I look off upon the business men of this land and rejoice at the prospect that their tact and ingenuity and talent are being brought into the service of Christ. ons. "There is none like that; give it me."

Now, if what I have said be true, away with all downheartedness! If science is to be on the right side and the traveling disposition of the world the world on the right side and the picture making on the right side and the business acumen and tact of the world on the right side, thine, O Lord, is the kingdom! Oh, fall into line, all ye people! It is a grand by such a commander and on the have said is true, then Christ is going to gather up for himself out this world everything that is worth anything, and there will be nothing but the scum left. We have been re bels, but a proclamation of annesty goes forth now from the throne of God saying, "Whosoever will, let him come." However rong have wandered, however great your have been, "whosoever However long you may crimes may have been. "whosoever will, let him come." Oh, that this hour I could marshal all the world on the side of Christ! He is the best friend a man ever had. He is so kind, he so loving, so sympathe tic! I cannot see how you can stay cept his mercy. Behold him as he stretches out the arms of his salvation, saying, "Look unto me, all ye ends of the earth, and be ye saved, for I am God." now. You will either be willows

planted by the water courses or the chaff which the wind driveth away.

A. Wilson, F. R. S., in The London Lancet cites the case of an antelope kid, killed in South Africa, which had an elephantine head and proboscis, while the tail was of the proboscidean, rather than of the antelope type. The author supposes the pregnant ewe to have been frightened by an elephant.

Some men are so full of excuses they can't pile wood without apologizing for the knot holes.

More than 20,000 dogs have been licensed to live in New York city this year.

AFRAID OF BEING KISSED.

Here is an ingenious Circassian story: A man was walking along one road and a woman along another. The roads finally united, and the man and the woman, reaching the junction at the same time, went on from there together. The man was carrying a large iron kettle on his back. In one hand he held by the leg a live chicken, in the other a cane, and he was leading a goat. Just as they were coming to a deep, dark ravine the woman said to

"I am afraid to go through that dark ravine with you. It is a lonely place, and you might overpower me and kiss

"If you are afraid of that," said the man, "you shouldn't have walked with me at all. How can I possibly overcome you and kiss you by force when I have this great iron kettle on my back, a cane in one hand and a live chicken in the other and am leading a goat? I might as well be tied hand and foot."

"Yes," replied the woman, "but if you should stick your cane in the ground and tie the goat to it and turn the kettle bottom side up and put the chicken under it, then you might wick-edly kiss me in spite of my resist-

"Success to thy ingenuity, O wom never have thought of this expedient." And when they came to the ravine he stuck his cane into the ground and tied the goat to it, gave the chicken to the woman, saying. "Hold it while I cut some grass for the goat," and then, lowering the kettle from his shoulders, he wickedly kissed the woman, as she was afraid he would.—Stray Stories.

THE UNTOLD.

Why Mrs. Cavil Failed to Be Inform-"I didn't tell you, did I, Mildred," said Mr. Cavil to his wife, "that I saw your sister Jane down town this day

"No, you didn't, Charles Augustus Cavil," replied Mrs. Cavil. "Why didn't

"Well, you see"-"Yes, I see. You meet the only sister I have in the world, and instead of coming straight home and telling me able husband would have done, you read. nentioned the fact that you saw her."

"But, my dear"-"Don't but me, Charles Augustus Cavil. I have no doubt that she sent me a message by you, and you not only failed to deliver it, but by this time you have forgotten what it was about.

Tell me if this isn't the case." "My dear, it was this way"-"Don't tell me it was that way, Charles Augustus Cavil. I know exactly how it was. You simply didn't care a straw whether I knew that you had seen Sister Jane or not or you would not have waited a whole week to tell me'you had seen her." "But I didn't say I saw her," Mr. Ca-

vil said at length. "Then I'd like to know what you did say, Charles Augustus Cavil." "I asked you if I told you that I saw her," explained Mr. Cavil.

"Well, why didn't you tell me?" "The reason I didn't tell you was because I didn't see her; that's all." Mrs. Cavil gasped and was speech-

In some of the thieves' schools in India a regular course of training is gone through in the art of "pouching." or concealing articles of value in the throat. The Englishman, a newspaper published in Calcutta, thus describes

the process: "At first a small piece of lead, attached to a thread, is swallowed and guided by the action of the tongue to the orifice of the sac in the throat. As soon as this has been thoroughly learned the lead is coated with lime. This eats into the sac and enlarges it. The size of the article to be pouched is gradually increased until it is said that many of the Indian thieves can pouch 8 or 10 rupees at once."-Toron-

to Mail and Empire. Casting Metals. As is well known, some metals are unsuitable for casting, while others, like iron, can readily be cast in any desired shape. The property of casting well is said to depend upon whether the metal contracts or expands on so-I lidifying from the liquid form. Iron, like water, expands in solidifying, and hence the solid metal may be seen floating in the liquid iron about it. The expansion causes it to fill the die into which it is poured, and so it can be cast easily. Gold and silver contract in cooling and therefore are not suitable for casting.

"What's the matter with that man?" asked the clock. "He doesn't seem to have anything to do but wind me up." "No," replied the calendar: "he isn't working. He and his companions struck some time ago." "Huh! Suppose I should stop work-

ing every time I struck?" "That's so, but I notice it freshens me up every time he takes a month

Corroborative Evidence. for the way he keeps his family dress-Joax-Yes; they tell me there are

two or three collectors at the house

every day. Very Special Delivery. "Did she get your bill?" "Yes; I directed it to her husband and marked it 'personal.' "-Chicago

Vanderbilt Home.

New York, May 9-William K. Vanderbilt, the head of a great railroad sys tem, arrived today from Europe on the

Hardware Bargains

Having recently purchased a large bankrupt stock of

hardware, consisting of SHELF HARDWARE,

ARE, CHURNS,
HAY AND MANURE FORKS, SKATES BUILDERS' HARDWARE, ETC., I can offer some good bargains in same.

A. M. ROWAN, - 331 Main St., N.E.

POPE TOO BIG A MAN, SWEET PEAS,

Must Be Free from Interference by Governments.

Baltimore, May 8.-Right Rev. Sebastian Martinelli, titular archbishop o Ephesus and cardinal-elect, today received at the hands of Cardinal Gibbons the red eretta and donned the robes which wil nereafter mark his rank. The ceremony, which is the second step in his elevation to his new position, was marked by al

the pomp and brilliancy usual upon such The initial step in the ceremony tool place in the palace of the cardinal im-mediately prior to that held in the Catho dval and consisted of the transmission of the beretta to Cardinal Gibbons by Mon-signor Marchetti, the papal ablegate. Brief addresses were made by the participants

While this was in progress, a procession was formed in front of Calvert hall, rder named the seminarians, priest Franciscans, and Augustine monks, the Iniversity in Washington, abbots, bisho and finally the archbishops. At 10 o'clock they moved to the cathedral where Car elect that upon the epistle side.

The papal briefs to Cardinal Gibbor

the part of all governments; he is too big a man to be the subject of any power. At the close of his sermon the archbishop

A committee from the Exhibition Asso-

CHATHAM NEWS.

Methodist Forward Movement -- Accident-The Oil Business.

Chatham, N. B., May 9-(Special)-On Wednesday and Thursday a convention was held in St. Luke's church in the incrests of the forward movement of mis present, but the leading spirit was Dr. I . Stephenson, of Toronto, to whom much of the success is due. He delivered addresses, illustrating them with maps and charts, and imparting much informatio of the work. Other addresses were deliv ered and the result will doubtless be a

reasing interest in the missionary wor Mr. John Kenan, while working at a barge on the foundry wharf, fell from tageing, breaking one of his legs.

Mr. John Bullock, of the Imperial Oil day. The company is thinking of establishing a 300-gallon oil tank in Chatham.

Fredericton News.

A joint stock company, called the Sack ville Free Stone Company, Let., has been formed, with a capital of \$24,000, and is the company are Fred. P. Thompson, Fredricton; Andrew M. Bell, Halifax; John W. Lowe, Aylesford; Chas. Pickard, Sackville, and P. J. Mooney, St. John. Rev. Dr. Chapman, of Point de Bute, will next month succeed Rev. G. M. Campbell as pastor of the Methodist church here. Rev. Mr. Campbell goes to St Word received today was that Councilor McNally, before reported ill at his eme in Queensbury, was very low.

If you bestow a favor, forget it; if you

Beautiful Home Mixture, contains 75 best new and choice

sorts; 3 ounces of this equal to 25 packages. Mailed for 10c. Five packages Vegetable Seeds: Cabbage, Cucumber, Lettuce, Opings, and Towardson. Onions and Tomatoes, mailed for 10c. New varieties, 5 cents

GEO. E. PRICE, Seedsman,

The ecclesiastics present included half a core of archbishops and half a hundred ishops pringte more by the second second in the second second in the second second

Fredericton, May 7 - (Special) - This norning, at the shingle mill at Marysville, perated by the Alex. Gibson Railway and Manufacturing Company, a workman named Robert McCoy, of Avery's Portage Stanley, attempted to put a belt upon the His clothing caught and he was thrown against the large circular saw. His right arm was completely severed just below the elbow. Drs. Fisher and Atherton rendered surgical assistance.

and finally the archbishops. At 10 o'clock they moved to the cathedral where Cardinal Gibbons occupied the throne on the gospel side of the altar and the cardinal elect that upon the epistle side.

The papal briefs to Cardinal Gibbons

The papal briefs to Cardinal Gibbons with leave to all parties to bid.

Saunders vs. The William Richards Com-Archbishop Ryan preached. In the pany (Ltd.) was taken up, G. W. Allen, course of his sermon he alluded to the independence of the papacy. He said the R. W. McLellan is associated with Mr must be free from interference on Allen as counsel for the defendant, and A.

A committee from the Exhibition Asso-At the close of his sermon the deribships asked God's blessing upon the United ciation waited on the city council last evening and asked that the council grant the association \$3,000 instead of \$1,500, as already voted. It is understood that the aldermen are divided as to the additional grant, and that they will not take any orther action until another joint meeting ith the exhibition committee.

It is thought almost certain that Rev. J. H. McDonald, of Wolfville, will accept the call to the Baptist church here. Principal Mullin, of the Normal School, this morning while bicycling up Queen street, had the misfortune to collide with sions among the young people of the Methodist church. Many delegates were Moore, of Woodstock. He was knocked over, partially stunned and had his right knee badly bruised.

CYANIDE PLANT AT CARIBOO MINES.

Truro Foundry is Building--Midland Railway Handles First Freight.

Truro, N. S., May 9-(Special)-Truro oundry is building a 100 ton cyanide plant at Cariboo Mines for the extraction of gold from tailings. The first freight shipped on the Midland ilway was on May 4 from Truro, when

the company took a car of corn meal to Princeport for H. H. McNut. General Manager Harris is issuing re-ceipt for freight charges. Construction rains have been running for some time, uarrying business, etc. The members of but this was the first paid freight carried

Private Still Captured.

Ottawa, May 9.—(Special)— Chief Preventative Officer Fred Jones had a cruiser ent to Meat Cove, Cape Breton, two days ago. The captain wires tonight that e had seized a "still" from a man named McLellan. The still had been located then the cruiser was sent.

Women's thoughts of men are mostly terthoughts.—Chicago News.

Doctors agree on two points:

That grippe and consumption kill more people than all other diseases. That SHILOH'S CONSUMPTION CURE cures more colds, coughs, grippe and all manner of lung troubles than all other remedies. It soothes the inflamed tissues, heals the sore lungs, loosens the cough and restores health and vigor. 25c.

per bottle. S. C. WELLS & CO., Proprietors, Toronto, Canada.