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## Minutes of Eastern N. B. Association.

## EXPLANATION.

Having been asked privately to explain why no mention is made of association sermon, in the minutes of the Eastern N. B. Association as given in Year Book, I can only say: Having examined the book in which the minutes are recorded, I find a record of association sermon having been preached on Sabbath, at 3 o'clock p. m., by Rev. W. B. Hinson, from John 12:32-Subject, "The power of the exalted Christ to draw all men unto Him." In the copy of minutes sent for publication, I presume this was forwarded with the rest. Of course I am not infallible, but I scarcely see how I could make an omission of this kind. In my opinion the sermon deserved a more extensive notice than I gave it in the minutes. Whether the omission is on my part or that of the publisher's may be ascertained by the manuscript if preserved. If on my part, I am sorry, but I know that neither the preacher of the sermon, or any one who knows me, will believe that it was intentional.

S. W. KEIRSTEAD, Clerk.

P. S.—Southern Association.—I observe in minutes of Southern N. B. Association, the name of Rev. E. M. Keirstead is used instead of Rev. S. W. Keirstead.

## My Vacation.

My church having kindly given me leave of absence for two weeks, I took the Eastern-bound train at 6 p. m. on December 14th, and in due time arrived in the ancient town of Sydney, C. B., there being met by my friend, Bro. J. C. McGilvery. I started at an early hour on the 15th for a 25-mile drive to his home in the town of Gabarus.

At 7 p. m. I stood in the pulpit of the Baptist church there, pointing sinners as best I could to the "Lamb of God that taketh away the sin of the world." Gladly would I have visited each church in the group, but witnessing such a display of the Spirit's power in my first greeting, and finding the church without a pastor, I resolved to spend my time in Gabarus. As the days sped I spent them in visiting from house to house, reading the Scriptures to and praying with the people, and the evenings in holding religious meetings, and three services on each Sabbath.

On the last day of December I arrived at my home in Port Hawkesbury, having in addition to my visiting and preaching, baptized thirteen rejoicing converts into the fellowship of Gabarus Baptist church.

And now, in conclusion, I wish to ask if there is a minister of the Gospel who will visit that field; if so, a church is there to welcome you, and rejoicing converts to cheer you in your work, and many precious souls yet to be gathered in. If none will, if only for a short time, and declare to that people the whole counsel of God, he will soon find himself amply rewarded.

R. METYEN.

Port Hawkesbury.

## RELIGIOUS INTELLIGENCE.

## NEWS FROM THE CHURCHES.

BROOKFIELD AND CALDONIA, N. S.—Since June last I have been laboring on this field. We are united in our efforts; quite a number have been added to us by letter, and two by baptism. The Lord has been drawing souls to Himself, and six or more have professed to have found peace by coming to Jesus and believing on Him. We pray that they may soon have strength to put on Christ publicly. We believe that God's Word is having effect, and that souls are troubled. We do desire to see poor sinners brought to Jesus Christ.

D. H. McQUARRIE.

LAKEFIELD, SUSSEX.—We have had a visit on this field from Rev. J. W. S. Young, general missionary, for a few days, which has been greatly blessed to help, encourage and strengthen us, God's dear children, to toil on for the Master. Bro. Young began work earnestly, laboring for Christ and for souls. As a result, wanderers have returned and sinners have been converted to God. On Sabbath, 17th inst., five happy converts, in the bloom of youth, were buried with Christ in baptism, and added to the Hammond church. Still the work goes on, the power of God is manifest in saving souls. Last Sabbath was a good day for us. Bro. Young preached three times; baptism and the Lord's Supper were administered in the evening at the close to a number of the Master's scattered and neglected flock, which had not been administered to this people for years. Brethren, pray for us.

J. M. HEWITT.

NEWCASTLE, MIRAMICHI.—Our first year of labor with this church has passed and we have entered upon the second. As we review the year which has closed we see much which causes us to "thank God and take courage." When coming here a little over a year ago we found the spiritual interest low, and church buildings much out of repair. During the year seven have been added to the church by baptism. This number may seem small, but considering the pit from whence they have been taken it is really large. The church buildings have also been repaired at the cost of about \$250. We would not forget to make special mention of the kindness of the people. We have received many tangible evidences of kind appreciation as well as hearty co-operation in the work from many, both here and at Derby. We enter upon the new year with, as far as we know, perfect harmony between pastor and people. We are praying that it may be a year of great prosperity. Presbytery are being broken down, and sympathy for us as Baptists is broad-

ing and deepening. This indicates better days for us in this town. The interest in our services is generally good. Prayer-meetings are not so well attended as they might be, but there are the "faithful few" who are always at their post. Like many other churches, we are burdened with careless and indifferent ones, but our prayer is that God may arouse them and that they may feel their responsibility. Brethren, when it is well with you, remember us in your prayers.

G. C. CHAMBER.

CAMPBELLTON, N. B.—Our Sunday School is in a very encouraging condition. The teachers are in earnest, and the scholars are interested. On Xmas eve the school furnished a very pleasant evening's entertainment to a large number of friends. The church was neatly trimmed with evergreen. A tree labored under a load of delicacies for the children. Teachers and organist were remembered from the tree. And from some hiding place came forth a beautiful parlor hanging lamp for pastor and wife. I might say that this and other gifts do not go towards the pastor's salary, for he receives that from the Lord every month. On New Year's day Mrs. J. M. Gunn appeared upon the scene, from Belmont, N. S., and of course the sisters must organize a W. M. A. Society, which they heartily did. May the Lord move all of our hearts to deeper cooperation in His service for the year that is now upon us.

C. J. WILSON.

ANDOVER AND FOREST GLEN.—For about six months past it has been my privilege to be engaged in work for the Lord on the Andover-Forest Glen field, and the kindly Christian co-operation of the people here, attended in a measure by God's blessing, has, I trust, made our sojourn together thus far, not only pleasant and hopeful, but accompanied with good results, which we hope are for the foretaste of a greater blessing. Permit me to gratefully acknowledge the many tokens of kindheartedness of the people with whom I am. The friends of Andover and Forest Glen, during the season, just reckoned as a matter of history, presented me with a beautiful fur driving coat, while those of Forest Glen completed the outfit in the way of a robe to match. The much appreciated gifts are not only expressions of good will from Baptist friends, but from many others as well. May the blessing of Heaven rest upon the donors abundantly.

H. G. ESTABROOK.

LOWER ECONOMY AND FIVE ISLANDS.—This church engaged Bro. J. B. Champlain first of last June for one year. Since then he has labored most faithfully with the church, not aiming at pleasing men, but the Master whom he serves. The interest increasing and the good spirit manifest in the weekly prayer-meetings encouraged him to make special services at Lower Economy during the month of November. Bro. C. and church united heartily together in the work; the Holy Spirit convincing and converting souls; of these every class in the Sabbath-school has a share. Help for Bro. C. was sought for by the church. Pastor J. H. McDonald shortly came to his assistance, witnesses the work and very kindly agreed, with consent of his own church, to return on Sabbath and administer the ordinance of baptism and Lord's Supper (the latter being last observed in August, when Pastor D. A. Steele gave the church a Sabbath most highly appreciated and advancing the work). On Sabbath morning, 20th November, fifteen willing converts were baptized by Bro. McDonald, who preached twice. Bro. C. gave to these the right hand of fellowship, welcoming them to membership and communion. Most thanks to Pastor McDonald and all others of the Lord's servants that have spoken here.

FALL RIVER, HALIFAX CO.—During the last vacation I enjoyed the privilege of working with the little Baptist church at Fall River, Halifax Co. The cause there is laid upon the hearts of noble workers, who are in close fellowship with the Master and rich in faith toward God. Three other denominations are represented—Methodist, Episcopal and Presbyterian, the latter are numerically strong. It is quite apparent, however, that the spiritual life and light of Waverly and Fall River is largely with our people. A prayer meeting without Baptists would be a dead affair. Bro. Putner and Allen have recently secured assistance by the aid of Pastor Adams of the First Baptist church, Halifax, from some good Baptists in the city, and with the means secured have greatly improved the interior of the house. These brethren are still gathering the needed to replace the present seats with something better. This is one of the churches that keeps a bright light burning, and they are worthy of much encouragement from the denomination. One result of our visit was the establishment of stronger relations with the Presbyterian brethren, and an exchange of pulpits was effected. I hope to visit them a few Sundays during the winter. Brethren, pray for this little flock of Christ, purchased with His blood. I desire to express my heartfelt thanks for the kindness shown me on every hand, and for the strong support in all the meetings. The Lord reward them for every good word and work.

J. H. DAVIS.

PORT ELGIN, N. B.—It was my privilege to baptize five most interesting young people at Port Elgin on Sabbath, 17th inst., and to welcome them and another previously baptized into the fellowship of the church at the close of the evening service. These make nineteen added to the church within the last two weeks. The church has been greatly revived and reinforced, and they regard the present as a bright era in their history. We had a packed audience in the evening. As several very late have lately been preaching and discarding the practice of Baptists in the matter of baptism as unscriptural, it seemed proper that I should give scriptural reasons for our faith and practice. My studies and efforts in that direction only confirmed my belief that in preaching the Gospel and baptizing believers I am working in the line of apostolic teaching. It is said that a good impression was made. The passing of a resolution expressing regard for Mrs. Hanford Read and her family, who had made arrangements to remove from Port Elgin on the following morning to Carleton Place, was an interesting episode in the closing of the service. The resolution was moved by Dea. S. Fernholm and

seconded by Elder Spence, and passed by a rising vote. Sister R. is one of the constituent members of the Port Elgin Baptist church, and is held in high esteem by the entire membership, as well as by the entire community, as a consistent Christian and earnest Christian worker. She and her family bear with them to their new home, in a large measure, the respect and esteem of the people of Port Elgin.

CAPE TORMENTINE, N. B.—Bro. J. A. Marple and I began work here on Monday evening, Jan. 18, in a hall kindly placed at our disposal by Mr. Ephraim Allen. Our congregations are large and the divine blessing is resting abundantly upon our efforts. The folk here are arranging to build a Baptist meeting-house. Through the thoughtful efforts of Rev. W. E. Hall a beautiful site has been secured and paid for. A building committee will be appointed during our present visit. The prospects for planting a Baptist church here are most favorable. I again request special prayer in behalf of our efforts at Cape Tormentine.

E. A. WALLACE.

BERLINGTON, CORNWALLIS, N. S.—Nine more were baptized last Sabbath; more are anxious to be saved. Thirty have united with this church since the revival began.

J. L. READ.

WEST END, HALIFAX.—Our first year of co-operation with the West End Baptist church, of Halifax, naturally tests our right to a place among the other city churches. You can judge, therefore, by the following statements whether there was room for another Baptist church in Halifax. The membership of the original 31 has grown to 56. In addition to sustaining all regular services we have provided communion service, a Karn organ and baptistry; also contributed to the convention scheme, making total expenditures of \$800 for the current year. Through the help of our many friends we close the year clear of debt. The future is bright with promise, and if the zealous self-sacrificing efforts of the workers at the West End are backed by the practical sympathy and co-operation of their brethren in the city churches, a church of 150 or more members can be built up in a comparatively short time. The church a power to work with, rather than a hindrance to the city churches. Baptists living in the city, with their membership in the country or elsewhere, are to the denomination what debt is to a merchant—capital locked up and unproductive. Any such debt is within the territory of the West End church are sure of being looked after and collected in if at all possible. Our Sunday-school averages 60 a Sunday, and we are trying for an 100 average attendance. Pastor Welch has recovered from the influenza and intends holding some special services. Trust to soon have the waters of our baptistry disturbed by those who, believing in Christ, desire to follow His example in baptism. May we be faithful to our responsibilities and opportunities.

L. K. F.

PERSONAL.—We were pleased to have a call last week from Rev. J. A. Gordon, of Charlottetown, who was in St. John attending a meeting of the centennial committee. We believe it is not yet known whether Bro. Gordon will accept the superintendency of the home work of foreign missions which the Board has asked him to undertake.

It is learned from the Chicago Standard that Mr. E. A. Read, of the class of 191 of Acadia, and now studying at Morgan Park Theological Seminary, has accepted a call to the pastorate of the church at East Lynn, Vermilion Co., Ill. "He has for some time past," says the Standard, "been filling the pulpit at this place, and through his untiring labors and earnestness, the church in the place has been strengthened and built up wonderfully in the faith."

## NOTICES.

The February meeting of the Hants Co. Auxiliary Board will be held with the Baptist church, at Newport, Hants Co., N. S., on the first Tuesday in February, 1892.

The quarterly meeting of the Halifax District Committee will be held in the 1st Baptist church, Halifax, on Thursday, February 4, at 3 p. m. Public service at 8 p. m. All are cordially invited.

W. M. SMALLMAN, Secy.

CONFERENCE.—The Amherst Co. Baptist M. and M. Conference met in annual session at Pine Grove, on the 12th inst. There was a good representation present and interesting reports presented. All the discussions the most enthusiastic was over "Young People's Societies." The conference secured per-sonal acquaintance with the Y. P. B. U. is here for good. The Niagara church has four societies, and other churches will be moving along the line of organizing as the need of the hour. Next session at Niagara, Lawrence-ton.

## W. R. U. M. RECEIPTS.

Great Village, per Mrs. S. C. Layton, F. M., \$5.00; H. M., \$1.50. 5 00  
Chester Basin, per Elsie Heninger, F. M., 6 10  
Lockport, per Mrs. Maria Chadsey, F. M., 5 20  
Clarence (Anna Co.), per Addie Jackson, F. M., \$12; H. M., \$6; G. L. M., \$1; N. W., \$1. 20 00  
Long Creek, per Mrs. J. N. Stretch, F. M., 5 00  
Liverpool, per Mrs. Stephen Trusk, F. M., 3 25  
Mount Hanley, per Mrs. M. M. Morton, F. M., 6 25  
Aylesford Centre, per Mrs. Andrew Lee, F. M., 15 00  
Centerville, per Mrs. S. J. Sherwood, F. M., 13 50  
Collins, per I. M. Northrup, F. M. Associate Harbor, per Annie S. Stevens, 3 00  
Foster Settlement, per S. C. Spidle, F. M., 4 00  
Pugwash, per E. A. Betcher, F. M., \$5.75; H. M., \$2.25. 8 00  
Amherst, Jan. 12.

—Miller Bros., Granville street, Halifax, at the recent exhibition, received three diplomas on their organ and piano exhibition.

—Owing to the crowded state of our columns considerable matter is held over.

## HOME MISSIONS.

Receipts from Dec. 7 to Jan. 16:

Con. Fund—  
North Temple S. S., Ohio, \$11 05  
Rockland church, N. B., \$2.40  
Hartland sta., 157 3 57  
Windsor church, N. B., 13 00  
Amount retained to Nov. 7, 38 70  
Dec. 7, 38 70  
Lunenburg church, 9 70  
Robert Frizzle, Mabou, 20 00  
Hebron church, 18 15  
N. S., 1 00  
E. I., Lakeville, Kings Co., N. S., 2 00  
Con. Fund, New Germany church, 22 00  
Collections—  
Port Medway, N. S., 4 32  
Mills Village, 72  
Sable River, 1 81  
Louis Head, Shel. Co., 1 75  
2nd Ragged Island church, 1 30  
Rockland, 5 73  
Jordan River, N. S., 3 28  
Shelburne, 2 32  
Sand Point, Shel. Co., 1 85  
Port Clyde, 72  
Sable River church, 10 65  
"Young Trinity," New Harbor, 10 00  
W. C. Bill, East, Biltown, 5 00  
Anna Co. Baptist Ministerial Conference, 5 00  
A. F. Newcomb, Bridgetown, 4 00  
Upper Steviacke church, 2 27  
Kelia Sangster, New Harbor, 1 00  
J. W. Barse, East, Walville, 100 00  
Con. Fund, St. Stephen church, N. B., 18 07  
Con. Fund, Amount retained, 153 41  
Before reported, 1,298 55  
Total, \$1,726 33

CHURCH EDIFICE FUNDS.  
"A small Christmas offering,"  
Turner's Falls, Mass., 1 00  
"Yours truly," Kentville, 4 00  
"E. R. M.," Indian Island, N. B., 5 00  
A. F. Newcomb, Bridgetown, 2 00  
Before reported, 43 01  
Total, \$55 01

MANITOBA AND N. W. MISSIONS.  
Robert Frizzle, Esq., \$5 00  
Alice D. DeWolf, Milton, N. S., 1 00  
A. F. Newcomb, Bridgetown, 4 00  
Upper Steviacke church, 1 85  
Before reported, 71 27  
Total, \$83 12

Other Monies received and reported at the request of the treas. Con. Fund.  
"E. I.," Lakeville, Kings Co., N. S., \$2 00  
Sable River church, 7 32  
Octavia Sangster, New Harbor, 0 50  
Total, \$10 82

First Elgin church, Albert Co., \$11 00  
Musquash church, N. B., 7 01  
New Ross church, N. S., 14 00  
Parrabro, N. S., 7 55  
Hebron, N. S., 21 00  
Portauque and Upper Economy, 7 02  
Perceux, N. S., 2 20  
Windsor, N. S., 75 00  
Bayside church, West Co., N. B., 3 45  
Port Clyde, N. S., 2 25  
Waterville, Hants Co., N. S., 5 00  
Hampden Village church, N. B., 5 50  
Norton, N. B., 3 00  
Port Halifax church, 1 50  
Indian Harbor church, N. S., 4 00  
Guysboro church, 10 00  
Bester church, 30 00  
Upper Steviacke church, 4 27  
Diligent River church, 3 00  
Wakefield church, N. B., 1 00

## REMARKS.

I. Please regard the request I have already made, and send all money for Grand Ligne Mission direct to Dr. Day, Upper Sheffield.

2. There is an alarming falling off in the contributions for Home Missions. As compared with last year we are more than \$500 short at the present date. If this is to continue it means a large shortage for the year. In the expectation of a greater income we have ventured to increase the number of grants. Other fields are calling loudly for help. A large amount will be needed to pay missionaries' salaries falling due Feb. 1.

A. COHEN, Treas. H. M. Bd.

**NASAL BALM**  
It is a certain and steady cure for Cold in the Head, Cough, Sore Throat, Hoarseness, and all the troubles arising from a cold in the head. It is a certain and steady cure for all the troubles arising from a cold in the head. It is a certain and steady cure for all the troubles arising from a cold in the head.

**CATARRH**  
Lame Horses.  
FELLOWS' LEEMING'S ESSENCE  
CURES  
SPRAINS, RHEUMATISM, CARBUNCLES, SPRAINS, SWELLINGS, BRUISES, SLEEPS AND STIFF Joints on Horses.

**FELLOWS' LEEMING'S ESSENCE**  
CURES  
SPRAINS, RHEUMATISM, CARBUNCLES, SPRAINS, SWELLINGS, BRUISES, SLEEPS AND STIFF Joints on Horses.  
Numerous testimonials certify to the wonderful efficacy of this great remedy, and every day brings fresh testimony from horsemen in all parts of the world that FELLOWS' LEEMING'S ESSENCE is without a rival in all cases of Lameness in Horses for which it is prescribed.  
PRICE 50 CENTS.

## RED FIGURE SALE!

Continuance of the above great attraction at Oak Hall.

We know that a great many of our customers who reside out of the city have not been able (on account of the want of snow) to take advantage of our great reduction in prices. We assure all that, notwithstanding the rush we have had, we still have some of the very best bargains left in OVERCOATS, ULSTERS, REEFERS, SUITS AND PANTS, which are all marked in plain figures the reduced price on each garment.

An opportunity to buy Men's or Boys' Clothing at such prices does not often occur. It will be to your advantage to call and see our bargains.

## SCOVIL, FRASER &amp; CO.,

CORNER KING AND GERMAIN STREETS.

OAK HALL! ST. JOHN, N. B. OAK HALL!

## W. K. McHEFFEY &amp; CO.,

—IMPORTERS OF—

## Dry Goods &amp; Carpets

NOW SELLING OFF FANCY DRESS GOODS.

ALL-WOOL CHALLIES, CHECKED GINGHAMS (French), and other Fancy Dress Stuffs. They are away down in price.

W. K. McHEFFEY & CO.,  
38 Water Street, WINDSOR, N. S.

## MILLER BROS.' EXHIBIT.

At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south and gallery), and their show presented a fair appearance. It was all enclosed by a nice railing of turned balusters, and the place raised about eight inches, which was all covered by a nice carpet, the walls and ceiling being nicely papered, and suspended from the ceiling were three electric lights, and their whole place tastefully and nicely draped and some nice pictures hung. They showed fifteen fine Organs and Pianos. The Karn Organ in church and parlor styles, some of which were very fine in both appearance and tone, ranged in price from \$75 to \$450. Also some fine Karn Pianos in mahogany, chestnut, walnut and rosewood finish. The Evans Iron Piano in mahogany, walnut and rosewood finish, both of these makes of pianos are becoming very popular. Prices of Pianos shown ranged from \$45 to \$500. Occasional X-ray some very recent music could be heard from their department. They also showed in a separate booth ten of the celebrated Raymond Sewing Machines in different styles of oak and walnut. Among them was a very fine cabinet machine, which attracted much attention, it being so simple to open and close and to operate, and when closed having the appearance of a writing desk. This machine has become of late years a general favorite with the public. This firm deserves credit for going to the trouble and expense they did in making so fine an exhibit. They received three diplomas on their organs and pianos—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which territory they control.

## The Karn Organ and Piano

STILL THE UNIVERSAL FAVORITES.

Excel all Others in Tone, Touch, Durability and General Excellence.  
WARRANTED FOR SEVEN YEARS.

THE KARN ORGAN in point of merit excels all its competitors in the Dominion, and stands unchallenged in the musical world as a high-class Piano. Send for Catalogues.

D. W. KARN &amp; CO.,

Organ and Piano Manufacturers, - WOODSTOCK, ONTARIO.

## CHRISTIE BROS. &amp; CO.,

—MANUFACTURERS OF—

## Coffins and Caskets,

AMHERST, N. S.

Coffins and Caskets in Solid Oak and Walnut, in imitation of Rosewood, French Birch and Walnut. Also, Coffins and Caskets covered in Black Broadcloth and Velvet and White Linen covered Velvet.

We are just offering a New Style of Cloth Caskets called "THE SHIRAZ PLATE," with a folding top, making a convenient Flower Stand.

Our Children's Caskets and Coffins in Glass White and Gold Strappings are very beautiful.

PLANING &amp; MOULDING.

FOR THE GRIPPE USE