

We have received seventy members on trial; baptized sixteen; married six; buried ten. We have now two churches, where before we only had one. One of these churches, formerly held by the Baptists, was during the past year voluntarily handed over and secured to the Methodist body.

On the mission there are two day-schools. One taught by Miss Beatty, the other by Elijah Sickles, an educated and pious Indian. Both schools are doing a good work among the Indian children. We have two Bible classes, and two Sabbath-schools. Our last Quarterly Meeting, the people say, was the best of the whole year. It was a very remarkable love-feast. We report an increase in the missionary money raised on the mission. We return 116 members. Increase of 50 over last year.

E. HURLBURT.

MORAVIANTOWN.

The work on this mission has been hindered through lack of a comfortable place in which to worship. Sufficient money is now in hand to warrant proceeding with the building of a church, which would have been done ere this, had we been able to get a satisfactory permit from the Indian Department. The preaching service and class-meeting are as well attended in proportion to the membership as among the whites. Members, 35.

JOHN W. FREEMAN.

GEORGINA ISLAND.

In this part of the work there has been some success. The new school-house has been completed, which gives ample and comfortable accommodation for school purposes. The school generally is doing well, but owing to considerable sickness during the winter the average attendance is not as large as it would have been. Bro. Robt. Mayes, the teacher, is highly esteemed by the band and appears to be the right man in the right place. If at all possible to increase his salary I would heartily recommend that such be done, as his labors on Sabbath are most excessive and arduous. On trial, 15; members, 19.

W. H. MADDEN.

RAMA.

There have been four deaths, two dropped, one removed, and one received—a decrease of six. Eighty-two names remain on the class-books. The spirituality of the members is in many very low, and in none very high. The partially nomadic habits of the people, depriving them of the regular means of grace, has doubtless much to do in this matter. Another cause may be found in the lack of responsibility in any of the industries of the Church. They have evidently never been taught to support, as they were able, the ministry of the Word among them. They are all able to do something. Even to the Missionary Society their givings are not up to their ability. The best Christians are those who do most to support the Gospel. Much

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