

realizing that "godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

Temporally, there is no complaint. God, in His good Providence, has blessed the station with good health, and consequently very few deaths have occurred during the past year, and those who have been taken away "had hope in their death."

I am also happy to say our members still adhere to the use of the means of grace, endeavouring to live worthy of their vocation.

Our public ministrations, as well as the means of grace, have been well attended during the past year. I am glad to say every department of our work is in a prosperous state.

There are two appointments in the settlement; two day-schools and one Sabbath-school. Average attendance on each of the day-schools is about twenty; the Sabbath-school is attended by fifty-five scholars. The members in society are divided into five classes. Three local preachers. Members: whites, 2; Indians, 105; on trial, 15. And at Saddle Lake, 10.

H. B. STEINHAUER.

BLOOD INDIANS.

Our work amongst the Indians is slowly progressing. Amid many difficulties we are laboring patiently for the temporal, intellectual, and spiritual improvement of our people. Our two schools are succeeding. The children are being trained in habits of cleanliness, punctuality, and obedience; and some of them are learning English phrases, thus preparing the way for acquiring the language which, from their close proximity to the white population, they must ultimately learn.

We have helped many of the sick by supplying them with medicine and nourishing food. Oftentimes the Indians come to us for advice on important matters, which we are enabled to impart, and thus our influence is increased. A large number of the Indians have died during the year. Our building operations have been carried on, though materially hindered through lack of funds. We are working and waiting for the regenerating influences of the Divine Spirit to extort the penitential cry from the heart of the pagan Blood. Members, 3.

JOHN McLEAN.

MORLEY.

Notwithstanding the building of the railroad, and the consequent large influx of white population, accompanied as this always is by many influences hurtful to the native, we are glad to report a consistent steadfastness among our people; and, more than this, there has been a constant pursuing after godliness and those things which belong to Christ.

We have had from observing travellers, settlers, and railway employees many testimonies as to the good conduct of our Indians when away from the mission, and as to the great contrast there is between these and other tribes in this country.