

IN RELIGION

to treasure her impulse as valuable energy to be conserved in order to realize an ideal. The evil self completely disappears and is replaced by the biological self of mother craving, the crown of womanhood.

"Many a woman is prevented from gaining pride in self-expression because of the unforgettable memory of the impurity of an evil self which may overwhelm her at any time of relaxed vigilance. Always, in dreams, this evil self appears in a forbidding role, from which the dreamer flees in terror. The most hopeful feature of lifting the ban from the sex self and allowing the person to think any thought that is biologically true is the disappearance of temptation. Any lustful thought, when told that it is but the biological craving for a child, to be fulfilled in an appropriate manner at an accepted time, readily accedes to the suggestion. The release of the personality from the millstone of guilt permits the use of energies in higher forms of activity."

The Freudians have tried to remove the curse on the evil self by accepting it as the real self and by attributing its sinful aspects to man's false judgment of its meaning. They have tried to compose the old "conflict between good and evil" by calling the evil good and by obtaining absolution for the