we must endeavour to work out our own falvation with fear and trembling, whilst we labour to promote that of others; and like the reft of mankind, we are encompassed with infirmities, with temptations and trial.

It fhould be acknowledged indeed with gratitude that, in one refpect, matters are now in a much better flate than when I first met You. The decent edifices for public Worship that have been erected in several parts of this Diocese, and the Seminaries of learning that have been fince founded, raise flattering expectations that Religion and useful knowledge will flourish among us; which must give unseigned pleasure to all who are friends of either, or who wish well to the community.

But I must beg leave to remind You, that the fucces of these Inflitutions will much depend on the endeavours that are used to make them produce the defired effects; and that the world will look to You, in particular, as the chief influements of deriving advantage from them. That You will exert Yourfelves in fo good a cause, I cannot doubt; and hope, with the bleffing of God on those exertions, that the light of divine truth, and useful fcience will, in time, be widely diffused.

THE observations on Enthusias which You will find here, were not delivered at my Visitation; owing to bad health and weakness at the time. I had not strength to deliver the whole, though written; but they may be of use, and therefore I have now printed them. These, with the notes which I have thrown into the margin, have so much enlarged the printed Charge, that I shall detain You no longer than to observe—that besides the lukewarmness stready mentioned, another strong feature of the present times, is—x rage for improvement in religion, as it

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